



Polk Transportation  
Planning Organization



# TRANSPORTATION IMPROVEMENT PROGRAM

FY 2025/26 - 2029/30 TIP

Adopted June 12, 2025

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# Endorsement

At the June 12, 2025 TPO Board meeting and public hearing, which was advertised, the Polk Transportation Planning Organization Board and staff discussed and approved the FY 2025/26 – 2029/30 Transportation Improvement Program (TIP).



Trish Pfeiffer, Chairwoman  
Polk Transportation Planning Organization (TPO)

The FY 2025/26 – 2029/30 TIP was prepared by Polk TPO staff in cooperation with the Florida Department of Transportation (FDOT), Citrus Connection / Lakeland Area Mass Transit District, and 18 local governments of Polk County, Florida. It is hereby certified that the TIP was developed according to state and federal requirements 23 U.S.C. 134, 49 U.S.C. 5303 and subsection 339.175 (8) F.S. Furthermore, it is hereby certified that the planning process of Polk TPO is being carried out in conformance with requirements listed under the following provisions: 23 C.F.R. 450.334; 23 C.F.R. 450.326 (a); 23 U.S.C. 134; and F.S. 339.175 (8). This certification determination is being made based on an in-depth review by FDOT and encompasses all aspects of Polk TPO's transportation planning process.

This report was prepared by Polk TPO staff with funding from the Federal Highway Administration (CFDA No. 20.205 Highway Planning and Construction), Federal Transit Administration (CFDA No. 20.505 Federal Transit Technical Studies Grant Metropolitan Planning), Florida Department of Transportation and Polk County Government. The contents of this report do not reflect the official views or policies of the U.S. Department of Transportation.





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Polk TPO Executive Director Ryan Kordek





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Designee for City Manager, Vacant

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City Manager Richard Johnson

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Land Development Division Director

Benjamin Ziskal

Polk County Roads and Drainage Director Jay Jarvis

## **Polk County School Board**

Director of Safety and Vehicle Services Don Stephenson



# Transportation Adviser Network

The Polk TPO Transportation Adviser Network is comprised of 388 members (as of June 2025) representing a broad, diverse cross-section of Polk County residents and interested parties. The Adviser Network's purpose is to function as an alternate mechanism for citizen involvement with the objective of increasing public involvement. Formed by Polk TPO community outreach efforts, the Adviser Network provides a less formal, more extensive structure than the Polk TPO's traditional Citizens Advisory Committee for soliciting public participation and comment.

The Adviser Network includes current and former transportation industry professionals, people who serve on various boards and committees around the area, and people between the ages of 23 and 82. The following municipalities are represented with membership on the Adviser Network: Auburndale, Bartow, Davenport, Frostproof, Haines City, Lake Alfred, Lake Wales, Lakeland, Mulberry, Poinciana, Polk City and Winter Haven. Beyond Polk County, the following Central and West Central Florida communities are represented: Clermont, Kissimmee, Orlando, Safety Harbor, Tampa and Wesley Chapel.

## Become a Transportation Adviser



No time commitment - participate as your  
schedule allows



# Polk Transportation Planning Organization Staff



Polk Transportation  
Planning Organization



Adviser  
Network

Polk TPO Board

Technical Advisory  
Committee

Executive Director

Communication  
Specialist / PIO

Office Manager

TPO Transportation  
Planning Administrator

Sr. Transportation  
Planner

Sr. Transportation  
Planner

Sr. Transportation  
Planner

Transportation  
Planner II

Title VI / ADA Officer





# Introduction

## Purpose

The purpose of the TIP is to provide a prioritized list of all the transportation projects in Polk County that are funded by federal and state sources in the next five years. Projects are programmed by FDOT and are consistent with Polk TPO's adopted long range transportation plan and priority transportation projects. The TIP contains all transportation projects within Polk TPO's metropolitan planning area boundary funded by Title 23 and Title 49 funds, as well as all regionally significant transportation projects for which federal action is required. Projects in the TIP cover all modes of transportation, and they include locally funded and managed transportation projects, as well as regionally significant projects regardless of the funding source. They may be capital or non-capital projects.

On an annual basis, Polk TPO adopts the TIP to include projects programmed in the new fifth year. Polk TPO maintains the document throughout the year to ensure that projects remain eligible to receive federal funding under the Infrastructure Investment and Jobs Act (IIJA). The legislation includes investment in roads and bridges, public transit, and passenger and freight rail. This funding will be utilized to repair and reconstruct roadways and bridges, with a particular emphasis on addressing issues related to conservation, flexibility, impartiality, and safety for all individuals, including pedestrians and cyclists. The TIP is a financially feasible program, and it displays the priorities of multi-modal transportation improvement projects as adopted by state and local governments and transit agencies in Polk County.

The TIP is developed through a continuing, comprehensive, and cooperative (3C) effort involving state and local agencies, including public transit agencies, with responsibility for planning, constructing, operating, and maintaining public transportation infrastructure, services, and programs.

## How to use the TIP

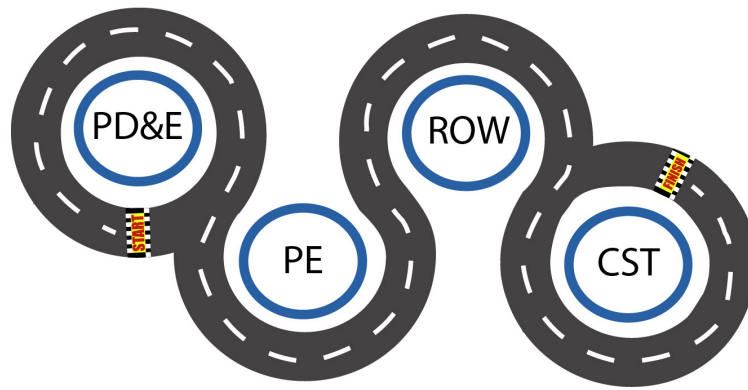
The TIP is a document prepared by the Polk TPO which lists all the cost-feasible projects scheduled for a five-year period which correspond to Momentum 2045.

Projects in the TIP are listed by sections: Pedestrian/Bicycle, Turnpike, Highways, Transit, Maintenance, Aviation, Florida Rail Enterprise, Transportation Planning and Intermodal.

The normal project production sequence is to have a Project Development and Environment (PD&E) phase, a Design (PE) phase, a Right of Way (ROW) phase and a Construction (CST) phase. Some projects may not have a ROW phase if land is not needed to complete the project.

The TIP is available for download, visit [www.PolkTPO.com](http://www.PolkTPO.com).





Project costs shown on the TIP pages will include historical costs for five years prior to the current TIP and five years beyond the current TIP. The total shown may not be the total cost of the project. Total cost will depend on the project start date and/or completion. If the CST phase is not on the TIP page, then the entry will not be reflective of the total project cost. For some projects, such as resurfacing, safety or operational projects, there may not be a total cost provided. Instead, there may be additional details on that program.

Strategic Intermodal System (SIS) facilities make up a network of high-priority transportation facilities, including the state's largest and most significant commercial service airports, spaceport, deep water seaports, freight rail terminals, passenger rail and inter-city bus terminals, rail corridors, waterways, and highways. All projects on the SIS will have a SIS identifier on the TIP page, and projects not on the SIS will have a non-SIS identifier.

## Project Selection

Pursuant to the TPO's adopted policy on transportation project priorities, the TPO begins the annual priority selection process in the fall by soliciting for candidate projects from the TPO's local governments and transit agencies. Typically, these projects include complete streets, bicycle and pedestrian safety, transit enhancements, multi-use trail, and congestion management projects. In support of the call for projects, TPO staff coordinate a workshop with local jurisdictions to introduce the project selection process and to provide information to interested parties.

In the spring, a subcommittee comprised of members from the Polk TPO's Technical Advisory Committee (TAC) and Transportation Adviser Network will evaluate, score and rank candidate applications that have been submitted to the TPO. The subcommittee's rankings are based on criteria adopted by the TAC and TPO Board, and they are the basis for recommended priorities. This process is consistent with the federal requirements in 23 C.F.R. 450.332(b). Other priority projects contained in the TIP are derived from the Polk TPO's long range transportation plan. The TIP was developed in cooperation with state and local governments, as well as other transportation partners including FDOT, Polk County Government and municipalities.



# Introduction

In terms of federal discretionary funding capital projects under Title 23 and Title 49, Polk County Government was awarded \$720,000 in federal funding from Federal Highway Administration (FHWA) for a Safe Streets for All grant. Polk County government is currently using these funds to prepare a Vision Zero Action Plan for Polk County and its municipalities.

## Project Priority Statement

On June 13, 2024, the Polk TPO Board adopted the 2024 Priority Transportation Projects. These priorities were provided to FDOT for consideration in the development of the FY 2025–2030 Draft Work Program. For the 2024 priorities, the number one priority of the Polk TPO includes widening U.S. Highway 98 from four to six lanes from Edgewood Drive to Sylvester Road. Another project that will improve traffic capacity is the Thompson Nursery Road widening project from West Lake Ruby Drive to U.S. Highway 27 in South Winter Haven. The Polk TPO's 2024 priorities include a few new complete street, congestion management, safety, multi-use trail and bicycle/pedestrian projects. The adopted 2024 transportation priorities are consistent with the Polk TPO's adopted plans and documents, including the Long Range Transportation Plan, Momentum 2045 and Congestion Management Process, Multi-Use Trail Plan and Transit Development Plan. In developing these plans, the Polk TPO ensures they are supportive of the local government's planning efforts.

## Transportation Improvement Program Schedule

The FDOT issued a directive on TIP development and review on March 15, 1993, which specifies a schedule for submission of the TIP to the governor and federal agencies. Adopted TIP documents must be submitted to FDOT each year by July 15.

The Polk TPO will continue to prepare a list of priority transportation projects for adoption by the Polk TPO Board and will submit the list to FDOT by July 1 each year. The succeeding Tentative Work Program will be used for the annual update of the TIP.

The state fiscal year runs from July 1 through June 30. In contrast, the fiscal year for Polk County and local governments extends from Oct. 1 through Sept. 30. The Community Investment Program (CIP) for Polk County and the local governments are not completely developed by the time the TIP is adopted, so additional information regarding new projects in local CIPs and for the Transportation Disadvantaged (TD) element must be added to the TIP as an amendment at a later date.

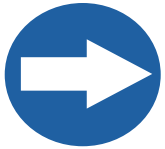
### DISCLAIMER:

The "Total Project Cost" amount displayed for each of the federal and state funded projects in the TIP represents 10 years of programming in the Florida Department of Transportation's Work Program database. The "Total Project Cost" is included for projects on the Strategic Intermodal System (SIS) (FYs 2020 to 2029), and five years of programming in the FDOT Work Program for non-SIS projects (FYs 2024 to 2029), plus historical cost information for all projects having expenditures paid by FDOT prior to FY 2024. For a more comprehensive view of a particular project's anticipated total project cost for all phases of the project please refer to the Long Range Transportation Plan (LRTP).



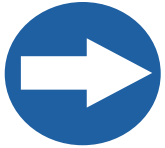
## Congestion Management Process

As part of the Polk TPO's Long Range Transportation Plan (LRTP), Momentum 2045, Transportation Management Area (TMA) funding is provided to support the congestion management and related complete street improvements. Improvements resulting from the congestion management process (CMP) can include a full range of activities, from demand management and multimodal improvements that reduce auto usage, to significant intersection and roadway expansion projects. Key focus areas for the CMP include:



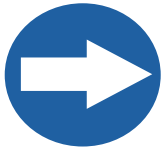
### **Constrained Roadways:**

These are roadways where additional widening projects are not feasible due to environmental, community or policy constraints.



### **Unfunded Needs:**

These are projects identified as needed in Momentum 2045, However, funding is not available and they not considered cost-feasible.



### **Freight Hot Spots:**

Addressing specific areas of freight and goods movement operation deficiencies.

## Consistency with Other Plans

The projects included in the TIP are consistent with adopted short- and long-range transportation plans, as well as the master plans of other agencies and jurisdictions in Polk County.

Transportation projects which involve federal participation are also consistent with Momentum 2045, an applicable transit development plan, or airport master plan. Transit projects are consistent with the Transit Development Plan (TDP) and the Transportation Disadvantaged Service Plan (TDSP). Projects are also reviewed to ensure their consistency with adopted comprehensive plans of Polk County's local governments.

Should a change in project funding, scope or limit arise, Polk TPO will amend the TIP through an amendment process. This process mirrors the procedures required for developing and adopting the TIP. Polk TPO staff presents TIP amendments at regularly scheduled Polk TPO Board meetings, and public notices are published in the local newspaper and on the Polk County Public Notice website. Social media is also used to promote the public hearing, along with emails sent out to the Transportation Adviser Network. Final approval of amendments by the Polk TPO Board is done via a roll call vote consistent with subsection 339.175(13) F.S.



# Introduction

## Public Involvement

Polk TPO's Public Participation Plan has a requirement to publish a public notice and include public participation opportunities. The public notice was published in The Polk News Sun on May 7, 2025 and the Polk County Public Notice website at <https://polkcounty.column.us/search> to announce a 30-day comment period and a public hearing on June 12, 2025.

An email was sent to the Polk TPO Transportation Adviser Network to explain the TIP process, including how to request a copy of the draft TIP and comment on it.

Additionally, social media was used to direct the public to take a survey and view a video which provided more information about the TIP.

A total of 508 survey responses and comments were received from the public regarding the status of the roads and transportation system in Polk County and its 17 municipalities. This feedback provides valuable insight into the transportation requests and needs of the residents.

A majority of comments focused on transportation needs in the northeast portion of Polk County, addressing traffic issues on U.S. Highway 27. Topics included recommendations for traffic signals, intersection improvements and the need for more connective sidewalks and trails. A complete listing of the public comments received on the draft TIP can be found in Appendix C.

The Polk TPO Transportation Adviser Network receives information on a regular basis. The members include those with an interest in transportation issues affecting the area. They assist Polk TPO in developing transportation-related goals and objectives for shaping the urban environment.

Polk TPO has a Technical Advisory Committee that represents a broad, diverse, cross-section of Polk residents and interested parties. All meetings of the Polk TPO Board and its advisory committees are open to the public and provide opportunities for public comments. The public information process also includes a yearly State of the Transportation System update, informational videos, community forums and events.

The FY 2025/26 - 2029/30 draft TIP was reviewed by the Technical Advisory Committee on May 22, 2025, and approved by the TPO Board on June 12, 2025.

## Certification

A joint review of the TPO's planning process is conducted with FDOT each year. The currently adopted certification review was completed on April 12, 2025. The purpose of the review was to evaluate the effectiveness of the planning process and to determine its compliance with applicable federal and state requirements. The referenced parties jointly certify that the metropolitan transportation planning





process (as described in 23 C.F.R. 450.336.) in the Lakeland/Winter Haven urbanized areas is addressing the major issues facing the area and is being conducted in accordance with all applicable requirements.

The previous FHWA/FTA Quadrennial certification process was conducted on September 13, 2023. The next review will take place in 2027.

## Regionally Significant Projects

(Exit 38) Interstate 4 (I-4) (SR 400) at State Road 33 (FM 430185-3, 430185-4, and 430185-7):

Interchange Modification and two Wildlife Crossings – Construction Began February 2025

Interstate 4 (I-4) from East of U.S. Highway 27 to West of State Road 429 (FM 201210-8):

Adding lane capacity to I-4. Part of the Moving Florida Forward initiative – Construction Funded in FY2025.

Central Polk Parkway – From U.S. Highway 17 to State Road 60 (FM 440897-2):

Construction is to be completed in 2029.

## Financial Plan

Projects in the TIP are financially constrained each fiscal year. The projects identified in the TIP can be implemented using current and proposed revenue sources that are reasonably expected to be in place when needed. Existing and anticipated revenues are the basis for the FDOT Work Program and local community investment programs. The TIP includes highway, transit, aviation, bicycle and pedestrian facilities, multi-use trails, and funded transportation programs for the transportation disadvantaged. The TIP also contains support from FHWA and FTA for projects related to interstate construction, interstate maintenance programs, and fixed guide-way modernization.

The Five-Year TIP Fund Summary is a document provided by the FDOT which includes total state and federal revenues in prior years as well as future years. Information from FDOT's Five Year TIP Fund Summary and the Polk TPO's interactive TIP Fund Source Summary was used to create the chart below which shows fiscal constraint. In accordance with planning regulations, Polk TPO projects included in the TIP are presented in year of expenditure (YOE) dollars, meaning they are already adjusted for inflation. YOE dollars are dollars that are adjusted for inflation from the present time to the expected year of construction.

## Fiscal Constraint Table

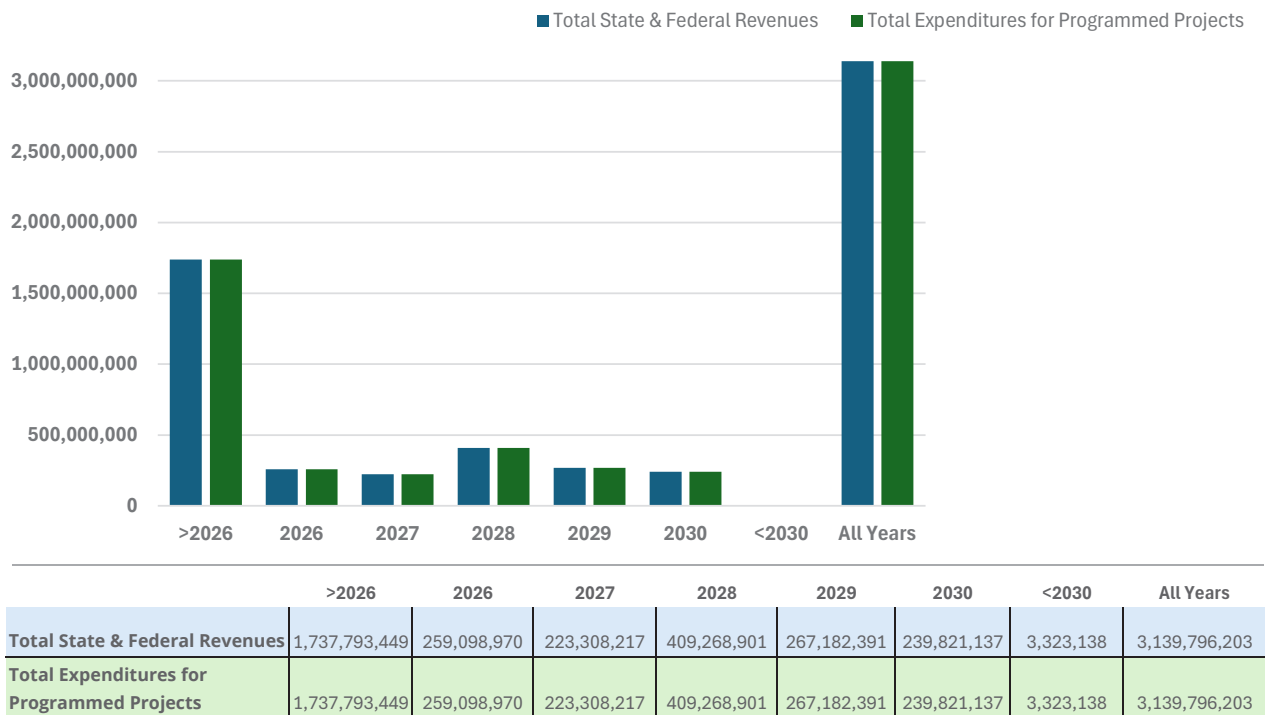
Table 1 shows the costs over the next five years associated with the projects that the TPO lists in the TIP. The blue column represents the total funds expected to be received from state and federal revenues. The green column shows the total



## Performance Management

expenditures programmed for the projects listed in the TIP. Federal and state regulations require, among other things, that the TIP include realistic cost and revenue estimates and project status for all projects. These projects are listed in the section titled "Listing of State and Local Transportation Projects" in the TIP.

**Table 1: Fiscal Constraint Table**



## Performance Management

Transportation Performance Management is a strategic approach to connect transportation investment and policy decisions to help achieve performance goals. Performance measures are quantitative expressions used to evaluate progress toward goals. Performance targets are quantifiable levels of performance to be achieved within a time period. Federal transportation law requires state departments of transportation, MPOs and public transportation providers to conduct performance-based planning by tracking performance and establishing data-driven targets to assess progress toward achieving goals. Performance-based planning supports the efficient investment of transportation funds by increasing accountability, providing transparency and linking investment decisions to key outcomes related to six national goals established by Congress:

- Improving safety;
- Maintaining infrastructure condition;
- Reducing traffic congestion;
- Improving the efficiency of the system and freight movement;
- Protecting the environment; and
- Reducing delays in project delivery.



Federal law requires FDOT, MPOs and public transportation providers to coordinate when selecting performance targets. FDOT and the MPOAC developed the TPM Consensus Planning Document to describe the processes through which these agencies will cooperatively develop and share information related to transportation performance management and target setting.

The Polk TPO's TIP includes specific investment priorities for highway safety, bridge and pavement, system performance and freight, and transit assets and transit safety performance targets, which support the performance standards adopted by the Florida Department of Transportation, the Polk TPO and LAMTD (Citrus Connection). These investment priorities contained in the TIP are also supportive of the TPO's goals, performance objectives, policies and targets, which were adopted as part of Momentum 2045. Likewise, Momentum 2045 and the TIP include many projects that are supportive of FDOT's Asset Management and Freight Plans.

## Safety Performance - PM1

The first of FHWA's performance management rules establishes measures to assess fatalities and serious injuries on all public roads. The rule requires state DOTs and MPOs to annually establish targets and report performance and progress toward targets to FHWA for the following safety-related performance measures:

- Number of fatalities;
- Rate of fatalities per 100 million Vehicle Miles Traveled (VMT);
- Number of serious injuries;
- Rate of serious injuries per 100 million VMT; and
- Number of nonmotorized fatalities and serious injuries.

## Highway Safety Targets - Statewide Targets

Safety performance measure targets must be adopted on an annual basis. In August of each calendar year, FDOT reports targets to FHWA for the following calendar year. On Aug. 31, 2024, FDOT established statewide safety performance targets for calendar year 2025. Table 2 presents FDOT's statewide targets.

**Table 2: Statewide Highway Safety Performance Targets**

| Performance Measure                                                   | Calendar Year 2025<br>Statewide Target |
|-----------------------------------------------------------------------|----------------------------------------|
| Number of fatalities                                                  | 0                                      |
| Rate of fatalities per 100 million vehicle miles traveled (VMT)       | 0                                      |
| Number of serious injuries                                            | 0                                      |
| Rate of serious injuries per 100 million vehicle miles traveled (VMT) | 0                                      |
| Number of non-motorized fatalities and serious injuries               | 0                                      |

FDOT adopted a vision of zero traffic-related fatalities in 2012. This, in effect, became FDOT's target for zero traffic fatalities and quantified the policy set by



# Performance Management

Florida's Legislature more than 35 years ago (Section 334.046[2], Florida Statutes, emphasis added):

"The mission of the Department of Transportation shall be to provide a safe statewide transportation system..."

FDOT and Florida's traffic safety partners are committed to eliminating fatalities and serious injuries. As stated in the Safe System approach promoted by the FHWA, the death or serious injury of any person is unacceptable. The Florida Transportation Plan, the state's long-range transportation plan, identifies eliminating transportation-related fatalities and serious injuries as the state's highest transportation priority. Therefore, FDOT established zero as the only acceptable target for all five federal safety performance measures.

## MPO Safety Targets

MPOs are required to establish safety targets annually within 180 days of when FDOT issues its established targets. MPOs establish targets by either agreeing to program projects that will support the statewide targets or by establishing their own quantitative targets for the MPO planning area.

The Polk TPO, along with FDOT and other traffic safety partners, shares a high concern about the unacceptable number of traffic fatalities, both statewide and nationally. As such, on Feb. 8, 2025, the Polk TPO agreed to support FDOT's statewide safety performance targets for calendar year 2025, thus agreeing to plan and program projects in the TIP that, once implemented, are anticipated to make progress toward achieving the statewide targets. The safety initiatives within this TIP are intended to contribute toward achieving these targets.

## Florida's Strategic Highway Safety Plan

Florida's Strategic Highway Safety Plan (SHSP), published in March 2021, identifies strategies to achieve zero traffic deaths and serious injuries. The SHSP was updated in coordination with Florida's 27 MPOs and the MPOAC, as well as other statewide traffic safety partners. The SHSP development process included review of safety-related goals, objectives, and strategies in MPO plans. The SHSP guides FDOT, MPOs, and other safety partners in addressing safety and defines a framework for implementation activities to be carried out throughout the state.

Florida's transportation safety partners have focused on reducing fatalities and serious injuries through the 4Es (engineering, education, enforcement and emergency response). To achieve zero, FDOT and other safety partners will expand beyond addressing specific hazards and influencing individual behavior to reshaping transportation systems and communities to create a safer environment for all travel. The updated SHSP calls on Florida to think more broadly and inclusively by addressing four additional topics, which are referred to as the 4Is:



information intelligence, innovation, insight into communities, and investments and policies. The SHSP also embraces an integrated “Safe System” approach that involves designing and managing road infrastructure to keep the risk of a mistake low and to ensure that when a mistake leads to a crash, the impact on the human body does not result in a fatality or serious injury. The five Safe System elements together create a holistic approach with layers of protection: safe road users, safe vehicles, safe speeds, safe roads, and post-crash care.

The SHSP also expands the list of emphasis areas for Florida’s safety programs to include six evolving emphasis areas, which are high-risk or high-impact crashes that are a subset of an existing emphasis area or emerging risks and new innovations, where safety implications are unknown. These evolving emphasis areas include work zones, drowsy and ill driving, rail grade crossings, roadway transit, micromobility, and connected and automated vehicles.

### Florida’s Highway Safety Improvement Program

While the FTP and SHSP both highlight the statewide commitment to a vision of zero deaths, the Florida Highway Safety Improvement Program (HSIP) Annual Report documents statewide performance and progress toward that vision. It also lists all HSIP projects that were obligated during the reporting year and the relationship of each project to the SHSP.

As discussed above, in the 2024 HSIP Annual Report, FDOT reported calendar year 2025 statewide safety performance targets at “0” for each safety performance measure to reflect the vision of zero deaths. Annually, FHWA determines whether Florida has met the targets or performed better than the baseline for at least four of the five measures. If this does not occur, FDOT must submit an annual implementation plan with actions it will take to meet targets in the future.

On April 20, 2023, FHWA reported the results of its 2022 safety target assessment. FHWA concluded that Florida had not met or made significant progress toward its 2022 safety targets, noting that zero had not been achieved for any measure and that only three out of five measures (number of serious injuries, serious injury rate, and number of non-motorized fatalities and serious injuries) were better than the baseline. Subsequently, FDOT developed an HSIP Implementation Plan to highlight additional strategies it will undertake in support of the safety targets. The HSIP Implementation Plan was submitted with the HSIP Annual Report to FHWA on August 31, 2024.

Consistent with FHWA requirements, the HSIP Implementation Plan focuses specifically on implementation of the HSIP as a core federal-aid highway program and documents the continued enhancements planned for Florida’s HSIP to better leverage the benefits of this program. However, recognizing that FDOT already allocates all HSIP funding to safety programs, and building on the integrated approach that underscores FDOT’s safety programs, the HSIP Implementation Plan also documents how additional FDOT and partner activities may contribute to progress toward zero. Building on the foundation of prior HSIP Implementation





# Performance Management

Plans, the 2024 HSIP Implementation Plan identifies the following key commitments:

- Improve partner coordination and align safety activities;
- Maximize HSIP infrastructure investments;
- Enhance safety data systems and analysis;
- Focus on safety marketing and education on target audiences; and
- Capitalize on new and existing funding opportunities.

Florida conducts extensive safety data analysis to understand the state's traffic safety challenges and identify and implement successful safety solutions. Florida's transportation system is evaluated using location-specific analyses that evaluate locations where the number of crashes or crash rates are the highest and where fatalities and serious injuries are the most prominent. These analyses are paired with additional systemic analyses to identify characteristics that contribute to certain crash types and to prioritize countermeasures that can be deployed across the system as a whole. As countermeasures are implemented, Florida also employs predictive analyses to evaluate the performance of roadways i.e., evaluating results of implemented crash modification factors against projected crash reduction factors.

FDOT's State Safety Office works closely with FDOT Districts and regional and local traffic safety partners to develop the annual HSIP updates. Historic, risk-based, and predictive safety analyses are conducted to identify appropriate proven countermeasures to reduce fatalities and serious injuries associated with Florida's SHSP emphasis areas, resulting in a list of projects that reflect the greatest needs and are anticipated to achieve the highest benefit. While these projects and the associated policies and standards may take years to be implemented, they are built on proven countermeasures for improving safety and addressing serious crash risks or safety problems identified through a data-driven process. Florida continues to allocate all available HSIP funding to safety projects. FDOT's HSIP Guidelines provide detailed information on this data-driven process and funding eligibility.

Florida received an allocation of approximately \$156 million in HSIP funds for use during the 2024 state fiscal year from July 1, 2023 through June 30, 2024, and fully allocated those funds to safety projects. FDOT used these HSIP funds to complete projects that address intersections, lane departure, pedestrian and bicyclist safety, and other programs representing the remaining SHSP emphasis areas. This year's HSIP allocated \$134.5 million in infrastructure investments on state-maintained roadways and \$20.8 million in infrastructure investments on local roadways. A list of HSIP projects can be found in the HSIP 2024 Annual Report.

Beginning in fiscal year 2024, HSIP funding is distributed among FDOT Districts based on a statutory formula. This allows the Districts to have more clearly defined funding levels, which allows them to better plan to select and fund projects. MPOs and local agencies coordinate with FDOT Districts to identify and implement effective highway safety improvement projects on non-state roadways.



## Additional FDOT Safety Planning Activities

In addition to HSIP, safety is considered as a factor in FDOT planning and priority setting for projects in preservation and capacity programs. Data is analyzed for each potential project, using traffic safety data and traffic demand modeling, among other data. The Florida PD&E Manual requires the consideration of safety when preparing a proposed project's purpose and need as part of the analysis of alternatives. Florida design and construction standards include safety criteria and countermeasures, which are incorporated in every construction project. FDOT also recognizes the importance of the American Association of State Highway Transportation Official Highway Safety Manual. Through dedicated and consistent training and messaging over the last several years, the HSM is now an integral part of project development and design.

FDOT holds program planning workshops annually to determine the level of funding to be allocated over the next five to 10 years to preserve and provide for a safe transportation system. Certain funding types are further analyzed and prioritized by FDOT's central offices after projects are prioritized collaboratively by the MPOs, local governments and FDOT districts. For example, the Safety Office is responsible for the Strategic Intermodal System. Both the Safety and SIS programs consider the reduction of traffic fatalities and serious injuries in their criteria for ranking projects.

## Safety Programs in the TIP

The Polk TPO long range transportation plan, Momentum 2045, has a stated goal of zero deaths on Polk County roads by eliminating all traffic, bicycle and pedestrian fatalities by the year 2045.

In support of this goal, during the development of Momentum 2045, the Polk TPO conducted several studies to help identify candidate projects that could be implemented. These include Polk TPO's Complete Street Program, Neighborhood Mobility Audits, Safe Routes to School, Bicycle, Pedestrian Safety Action Plans, and Vision Zero Action Plan: Creating Safe and Livable Streets for All. Specifically, these projects consist of sidewalks, bicycle facilities, transit shelters, turn lane and intersection improvements, crosswalks, lighting, and multi-use trails. These projects were targeted for many of the worst corridors in Polk County in terms of traffic, bicycle and pedestrian injuries and fatalities, (e.g., County Road 655/Rifle Range Road, State Road 659/Combee Road, Wabash Avenue, State Road 549/1st Street, and U.S. Highway 17/92).

Polk TPO's annual prioritization process provides additional consideration for candidate projects that attempt to address and improve a safety problem identified in Momentum 2045, or one of the plans or studies referenced above.

Another example of the different methods employed by the Polk TPO to advance safety concepts in Polk County include engaging in a partnership with Polk Vision to establish a Bicycle/Pedestrian Safety Team. The team was convened in 2017 to help



## Performance Management

Polk TPO and Polk County government implement some of the countermeasures outlined in the TPO's recently completed Bicycle and Pedestrian Safety Action Plans. The Team hopes to reduce accidents/fatalities with a three-pronged approach, focusing on engineering, education, and enforcement. The Polk TPO has also worked closely with Polk Vision's Infrastructure Task Force in determining sidewalk needs for public schools. Both groups have complemented the Polk TPO's planning efforts by providing a forum of diverse public/private interests that the Polk TPO would not normally interact with. Several safety projects identified by these committees are included in the FY 2025/26 - 2029/30 TIP.

In 2022, Polk TPO partnered with the county to apply for the Safe Streets for all Road Users (SS4A) grant with the FHWA. In 2023, Polk County government was awarded \$720k to develop a "Vision Zero Action Plan: Creating Safe and Livable Streets for All." This is part of the Vision Zero program initiated by Polk County.

The goal of this SS4A grant is to produce a completed Vision Zero Action Plan that will enhance the past and ongoing Vision Zero efforts of Polk County and its municipal partners. Multiple jurisdictions will be encouraged to participate in the completion of the Vision Zero Action Plan. The project will result in a federally qualifying, highly rated, comprehensive and robust strategy to reach the target of zero fatalities countywide. This action plan will make Polk County and its municipal partners eligible for future Federal Safe Streets for All (SS4A) Implementation Grants. In 2024, the Polk County Board of County Commissioners approved the contract to begin the Vision Zero Action Plan project.



Best Foot Forward is an FDOT program the Polk TPO has partnered with as a pedestrian safety initiative enforcing Florida's law requiring drivers to yield and stop for pedestrians in marked crosswalks using a "Triple-E" approach by combining community education for both the drivers and pedestrians with low-cost engineering changes and high-visibility enforcement. Eight crosswalks were identified in Polk County for this program as shown below. Crosswalk locations will be reevaluated in Fall 2025 and expand to twelve.

| Jurisdiction | Crosswalk Name                                     |
|--------------|----------------------------------------------------|
| Bartow       | Schumate Drive & East Clower Street                |
| Lakeland     | Lake Hollingsworth Drive and Ingraham Avenue       |
| Lakeland     | West Fourth Street and MLK Jr. Avenue              |
| Polk County  | Berkley Road and Luna Road                         |
| Polk County  | Bella Citta Boulevard and Tierra del sol Boulevard |
| Polk County  | Bartow Road and Central Avenue                     |
| Winter Haven | Avenue M NW & Unity Way NW                         |
| Winter Haven | North Lake Howard Drive and Avenue D NW            |



These locations were identified by local officials in engineering, enforcement, education, and public safety within the cities of Polk County and within Polk County. The baseline data collection at these locations was completed in Spring 2025 and follow up data collection will be gathered at key locations in the summer.

### Safety Investment Priorities in the TIP

Following the adoption of Momentum 2045, the TPO Board supported the Polk TPO's goal of zero deaths on Polk County roads by the year 2045 by programming a significant portion of the Transportation Management Area - SU funds, which are allocated to the Lakeland and Winter Haven TMAs towards candidate projects from these referenced plans and programs. As a result, the Polk TPO has established a TIP project selection process that prioritizes projects aimed at improving transportation safety. Specifically, these funds have been targeted for other safety and multimodal- related projects, including intersection and operational improvements identified through the congestion management process, bicycle and pedestrian projects, transit facility enhancements, safety projects, and road resurfacing supplements on the state highway system. Funding to make multimodal, safety or intersection improvements concurrent with routine resurfacing of the roadway.

As a result of these studies, and in coordination with the TPO's member local governments, nearly \$20 million of projects recommended from these plans and programs have been prioritized by Polk TPO as part of the annual priority setting process and are included in the Polk TPO FY 2025/26 – 2029/30 TIP. In its entirety, \$195 million is allocated in the TIP for safety-related projects.

Because safety is inherent in so many FDOT and Polk TPO programs and projects, and because of the broad and holistic approach FDOT is undertaking with its commitment to Vision Zero, the projects that are in this TIP are anticipated to support progress towards achieving the safety targets.

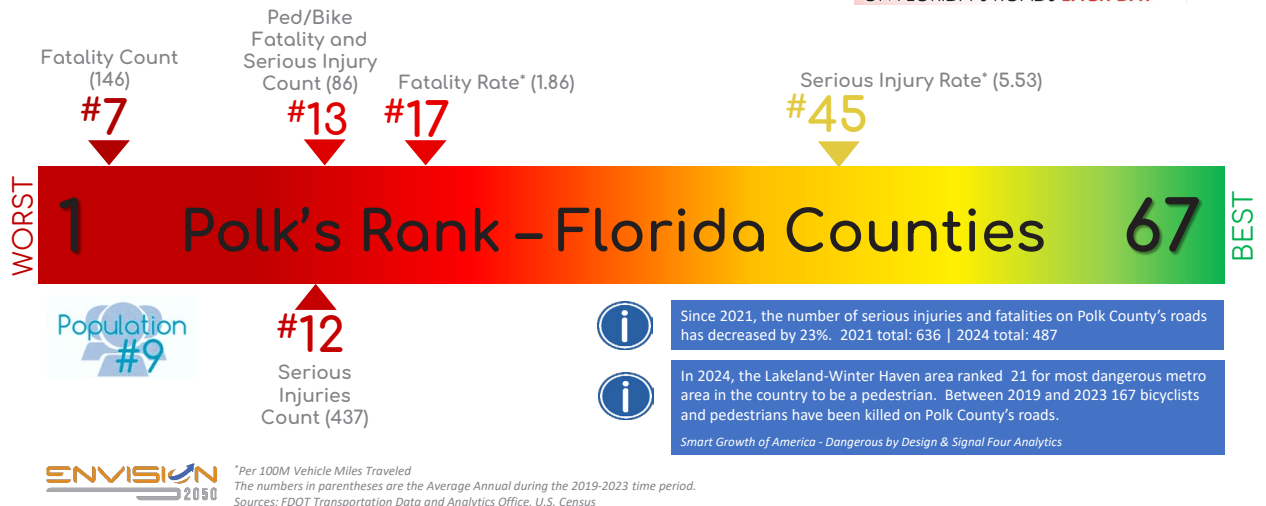
### Trends in Safety Performance Measures in Polk County

Transportation agencies throughout the nation, as well as the Polk TPO, use the running five-year averages of crash results to measure roadway safety. The analysis of traffic safety data for Polk County from 2019 to 2023 indicates that the county experienced an average of 146 fatalities per year and an average annual serious injury rate of 5.53 per 100 VMT. The county ranked ninth in terms of average annual fatalities, 12 in terms of average annual serious injuries, and 17 in terms of average annual fatality rates per 100 million vehicle miles traveled.





The Polk TPO has adopted a target of zero fatalities and serious injuries on Polk County roads.



The analysis also reveals changes in these safety performance measures over time compared to the previous five-year period of 2018-2022. From 2019-2023, the average annual serious injuries decreased by 0.3% and the data suggests that in 2023, the number of roadway lives lost increased by five compared to 2022. The number of serious injuries decreased by 14. The increase in fatalities and the number of serious injuries emphasizes the need for continued efforts to improve road safety measures.

The high numbers of fatalities and serious injuries for non-motorized users underscores the importance of focusing on the safety of these individuals in future interventions aimed at reducing traffic injuries and fatalities.

As Polk County's population has increased, so have the number of drivers on the roads increased. The county's population in 2010 was 602,095 and increased to 725,046 in 2020 and the 2024 estimated population is 852,878 which is a 17.6% increase since 2020 making Polk County the ninth most populous county in the state of Florida. The proportions of statistics should reflect this increase in population, but nevertheless, it does not excuse the goal of reaching a target of zero fatalities and injuries.





## Bridge and Pavement Performance - PM2

FHWA's Bridge and Pavement Condition Performance Measures Final Rule, which is also referred to as the PM2 rule, requires state DOTs and MPOs to establish targets for the following six performance measures:

- Percent of NHS bridges (by deck area) classified as in good condition;
- Percent of NHS bridges (by deck area) classified as in poor condition;
- Percent of Interstate pavements in good condition;
- Percent of Interstate pavements in poor condition;
- Percent of non-Interstate National Highway System (NHS) pavements in good condition; and
- Percent of non-Interstate NHS pavements in poor condition.

For the pavement measures, five pavement metrics are used to assess condition:

- International Roughness Index (IRI) - an indicator of roughness (applicable to asphalt, jointed concrete, and continuously reinforced concrete pavements);
- Cracking percent - percentage of pavement surface exhibiting cracking (applicable to asphalt, jointed concrete, and continuously reinforced concrete pavements);
- Rutting - extent of surface depressions (applicable to asphalt pavements only);
- Faulting - vertical misalignment of pavement joints (applicable to jointed concrete pavements only); and
- Present Serviceability Rating (PSR) - a quality rating applicable only to NHS roads with posted speed limits of less than 40 miles per hour (e.g., toll plazas, border crossings). States may choose to collect and report PSR for applicable segments as an alternative to the other four metrics.

## Bridge and Pavement Conditions Target - Statewide Targets

Federal rules require state DOTs to establish two-year and four-year targets for bridge and pavement condition measures. On Dec. 16, 2022, FDOT established 2023 and 2025 statewide bridge and pavement targets, and in September of 2024 adjusted the 2025 target for percent of NHS bridges (by deck area) in poor condition. Table 3 presents 2023 actual performance and the statewide 2023 and 2025 targets.



**Table 3: Statewide Pavement and Bridge Condition Performance Targets**

| Performance Measure                                     | 2023  | 2023 Target | 2025 Target |
|---------------------------------------------------------|-------|-------------|-------------|
| Percent of NHS bridges (by deck area) in good condition | 55.3% | ≥50%        | ≥50%        |
| Percent of NHS bridges (by deck area) in poor condition | 0.60% | ≤10%        | ≤5%         |
| Percent of Interstate pavements in good condition       | 67.6% | ≥60%        | ≥60%        |
| Percent of Interstate pavements in poor condition       | 0.20% | ≤5%         | ≤5.0%       |
| Percent of non-Interstate pavements in good condition   | 50.8% | ≥40%        | ≥40%        |
| Percent of non-Interstate pavements in poor condition   | 0.50% | ≤0.50%      | ≤0.50%      |

Source: 2025 Statewide Conditions [fdotsourcebook.com](https://fdotsourcebook.com)

In determining its approach to establishing performance targets for the federal bridge and pavement condition performance measures, FDOT considered many factors.

Florida Statute 334.046 mandates FDOT to preserve the state's bridges and pavement to specific state-defined standards. To adhere to the statutory guidelines, FDOT prioritizes funding allocations to ensure the current transportation system is adequately preserved and maintained before funding is allocated for capacity improvements. These state statutory guidelines envelop the statewide federal targets that have been established for bridges and pavements.

In addition, FDOT also developed a Transportation Asset Management Plan (TAMP) for the state NHS bridge and pavement assets. The TAMP must include investment strategies leading to a program of projects that would make progress toward the achievement of the State's targets for asset condition and performance of the NHS. FDOT's current TAMP was submitted on Dec. 30, 2022, and recertified by FHWA on Feb. 23, 2023.

Further, the federal pavement condition measures require a data collection methodology that is a departure from the methods historically used by FDOT. For bridge conditions, performance is measured in the deck area under the federal measure, while FDOT programs its bridge repair or replacement work on a bridge-by-bridge basis. As such, the federal measures are not directly comparable to the methods that are most familiar to FDOT.

FDOT collects and reports bridge and pavement data to FHWA annually to track performance and progress toward the targets. The percentage of Florida's bridges in good condition is slowly decreasing, which is to be expected as the bridge inventory grows older. Reported bridge and pavement data through 2023 exceeded



the established targets. FHWA determined that FDOT made significant progress toward its 2023 PM2 targets.

## MPO Targets

On April 10, 2025, the Polk TPO agreed to support FDOT's statewide bridge and pavement performance targets, thus agreeing to plan and program projects in the TIP that, once implemented, are anticipated to make progress toward achieving statewide targets.

**Table 4: Polk TPO Bridge and Pavement Performance Targets**

| Performance Measure                                     | 2025 TPO Target |
|---------------------------------------------------------|-----------------|
| Percent of NHS bridges (by deck area) in good condition | ≥50%            |
| Percent of NHS bridges (by deck area) in poor condition | ≤10%            |
| Percent of Interstate pavements in good condition       | ≥60%            |
| Percent of Interstate pavements in poor condition       | ≤5%             |
| Percent of non-Interstate pavements in good condition   | ≥40%            |
| Percent of non-Interstate pavements in poor condition   | ≤5%             |

In establishing the TPO's targets for bridge and pavement condition performance measures, Polk TPO considered many factors. Maintaining continuity between neighboring MPO's while keeping a standard for bridge and pavement performance is essential in setting these targets. While Polk County is growing at a fast pace, keeping up with the performance of the pavements and bridges is essential. Additional funding will be needed to continue to maintain pavements as these facilities are worn and weathered.

## Bridge and Pavement Investments

The Peace River Bridge is an example of the bridge performance standards and investment priorities of Polk TPO. The previous bridge, built in 1931, was no longer a viable bridge due to its narrow width and lower height allowed for flooding during high rainy weather events. The construction of a new bridge allows for water to flow under the bridge with a taller construction height. The bridge was built wider, as well, to allow for a multi-use path and extends to beyond the bridge to link the Peace River Trail on the north and south sides of U.S. Highway 98.

Another example of a bridge and pavement project is the Interstate (I-4) wildlife bridge and the two new wildlife bridges at the State Road 33 and Interstate (I-4) interchange. The modification of the interchange and bridge at State Road 33 will not only reduce congestion at this interchange but expands the bridge and adds a wildlife crossing component. Ensuring the functionality and efficiency of the bridges and pavements within the Polk TPO.

The projects included in the TIP are consistent with FDOT's Five-Year Work Program. Therefore, they reflect FDOT's approach of prioritizing funding to ensure



the transportation system is adequately preserved and maintained. Per federal planning requirements, the state selects projects on the NHS in cooperation with the MPO from the approved TIP. Given the significant resources devoted in the TIP to pavement and bridge projects, the MPO anticipates that once implemented, the TIP will contribute to progress towards achieving the statewide pavement and bridge condition performance targets.

### System Performance, Freight, Congestion Mitigation and Air Quality Improvement Measures (PM3)

FHWA's System Performance/Freight/CMAQ Performance Measures Final Rule, which is referred to as the PM3 rule, requires state DOTs and MPOs to establish targets for the following six performance measures:

#### **National Highway Performance Program (NHPP)**

- Percent of person-miles traveled on the interstate system that are reliable.
- Percent of person-miles traveled on the non-interstate NHS that are reliable.

#### **National Highway Freight Program (NHFP)**

- Truck Travel Time Reliability index (TTTR).

#### **Congestion Mitigation and Air Quality Improvement Program (CMAQ)**

- Annual hours of peak hour excessive delay per capita (PHED).
- Percent of non-single occupant vehicle travel (Non-SOV).
- Cumulative two-year and four-year reduction of on-road mobile source emissions (NOx, VOC, CO, PM10, and PM2.5) for CMAQ-funded projects.

Because all areas in Florida meet current national air quality standards, the three CMAQ measures do not apply in Florida. A description of the first three measures is below.

The first two performance measures assess the percent of person-miles traveled on the interstate or the non-interstate NHS that are reliable. Reliability is defined as the ratio of longer travel times compared to a normal travel time over all applicable roads, across four time periods between the hours of 6 a.m. and 8 p.m. each day. The third performance measure assesses the reliability of truck travel on the interstate system. The TTTR assesses how reliable the interstate network is by comparing the worst travel times for trucks against the travel time they typically experience.

### System Performance and Freight Targets - Statewide Targets

Federal rules require state DOTs to establish two-year and four-year targets for the



system performance and freight targets. On Dec. 16, 2022, FDOT established 2023 and 2025 statewide performance targets, and in September 2024, adjusted the 2025 targets for percentage of person miles traveled on the Interstate and on the non-Interstate NHS that are reliable. Table 5 presents 2023 actual performance and the 2023 and 2025 statewide targets.

**Table 5: Statewide System Performance and Freight Targets**

| Performance Measure                                                          | 2022<br>Statewide<br>Conditions | 2023<br>Statewide<br>Target | 2025<br>Statewide<br>Target |
|------------------------------------------------------------------------------|---------------------------------|-----------------------------|-----------------------------|
| Percent of person-miles traveled on the Interstate system that are reliable  | 83.30%                          | ≥75%                        | ≥75%                        |
| Percent of person-miles traveled on the non-Interstate NHS that are reliable | 95.70%                          | ≥50%                        | ≥60%                        |
| Truck travel time reliability (Interstate)                                   | 1.46                            | 1.75                        | 2.0                         |

Source: 2023 Statewide Conditions [fdots.sourcebook.com](https://fdots.sourcebook.com)

FDOT collects and reports reliability data to FHWA annually to track performance and progress toward the reliability targets. Actual performance in 2023 was better than the 2023 targets.

System performance and freight are addressed through several statewide initiatives:

- Florida's Strategic Intermodal System (SIS) is composed of transportation facilities of statewide and interregional significance. The SIS is a primary focus of FDOT's capacity investments and is Florida's primary network for ensuring a strong link between transportation and economic competitiveness. These facilities, which span all modes and includes highways, are the workhorses of Florida's transportation system and account for a dominant share of the people and freight movement to, from and within Florida. The SIS includes 92 percent of NHS lane miles in the state. Thus, FDOT's focus on improving performance of the SIS goes together with improving the NHS, which is the focus of the FHWA's TPM program. The SIS Policy Plan was updated in early 2022 consistent with the updated FTP. The SIS Policy Plan defines the policy framework for designating which facilities are part of the SIS, as well as how SIS investment needs are identified and prioritized. The development of the SIS Five-Year Plan by FDOT considers scores on a range of measures including mobility, safety, preservation, and economic competitiveness as part of FDOT's Strategic Investment Tool (SIT).
- In addition, the Florida Mobility and Trade Plan (FMTP) defines policies and investments that will enhance Florida's economic development efforts into the future. The FMTP identifies truck bottlenecks and other freight investment needs and defines the process for setting priorities among these





needs to receive funding from the National Highway Freight Program (NHFP). Project evaluation criteria tie back to the FMTP objectives to ensure high-priority projects support the statewide freight vision. In May 2020, FHWA approved FMTP as FDOT's State Freight Plan. An update to the FMTP will be adopted in 2025.

## MPO Targets

On April 10, 2025, Polk TPO agreed to support FDOT's statewide system performance and freight targets, thus agreeing to plan and program projects in the TIP that once implemented, are anticipated to make progress toward achieving the statewide targets.

## System Performance and Freight Investments

The Polk TPO's TIP reflects investment priorities established in the Momentum 2045 plan. The Polk TPO's investments that address system performance and freight include:

- Corridor improvements;
- Intersection improvements on NHS roads;
- Projects evaluated in the CMP and selected for the TIP;
- Investments in transit, bicycle or pedestrian systems that promote mode shift;
- Managed lanes
- Freight improvements (interstate) that increase reliability (could include improved weigh stations, addressing identified truck bottlenecks on the interstate, etc.);
- TSMO/ITS projects or programs; and
- Travel demand management programs, park and ride lots, etc.

Momentum 2045 and the TIP consider the following project selection criteria related to System Performance and Freight Movement for candidate projects: level-of-service, congestion and travel speed, freight corridors, connectivity between activity centers, including freight centers, economic development (especially for freight and goods movement), and corridors with a high number of crashes.

Regarding freight movement, the Momentum 2045, Congestion Management Process, annual Priority Transportation Projects and TIP are based on many of the same goals and targets referenced in FDOT's Freight Mobility and Trade Plan, 2060 Florida Transportation Plan and 2045 Strategic Intermodal System Plan. All these plans recognize the strategic importance of Polk County and its transportation network in serving the freight needs of Central Florida. Momentum 2045 and FDOT's



Freight and Mobility Plan have identified many of the same projects needed to serve the growing demands of Polk County's freight network, which consists of rail, highway, toll road and interstate facilities. In support of the existing and anticipated demand on these facilities in the future, the TPO's TIP contains many projects intended to serve freight movement in Polk County.

Of note, the TIP contains funding for the TPO's top two priority projects: Interstate 4 (I-4) between U.S. Highway 27 and Champions Gate (County Road 532) and Interstate 4 (I-4) at State Road 33 (Exit 38) in Northeast Lakeland. Additional investments in the freight network in Polk County reflected in the TIP include portions of the following corridors: U.S. Highway 98, Interstate 4, State Road 60, U.S. Highway 92 (New Tampa Highway), and U.S. Highway 17/92.

The new TIP will invest \$404.8 million for congestion relief projects, \$34.4 million for freight on the interstate system, \$94.5 million for TSMO and ITS projects, and \$39.5 million for bicycle, pedestrian, trails, and safety projects.

The projects included in the TIP are consistent with FDOT's Five-Year Work Program. Therefore, they reflect FDOT's approach of prioritizing funding to address performance goals and targets. Per federal planning requirements, the state selects projects on the NHS in cooperation with the TPO from the approved TIP. Given the significant resources devoted in the TIP to programs that address system performance and freight, the MPO anticipates that once implemented, the TIP will contribute to progress towards achieving the statewide reliability performance targets.

## Transit Asset Performance Measures

FTA's Transit Asset Management (TAM) regulations apply to all recipients and subrecipients of Federal transit funding that own, operate, or manage public transportation capital assets. The regulations define the term "state of good repair" requires that public transportation providers develop and implement TAM plans and establish state of good repair standards and performance measures for four asset categories: equipment, rolling stock, transit infrastructure, and facilities. Table 6 identifies the TAM performance measures.

**Table 6: FTA TAM Performance Measures**

| Asset Category    | Performance Measure                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1. Equipment      | Percentage of non-revenue, support-service and maintenance vehicles that have met or exceeded their useful life benchmark   |
| 2. Rolling Stock  | Percentage of revenue vehicles within a particular asset class that have either met or exceeded their useful life benchmark |
| 3. Infrastructure | Percentage of track segments with performance restrictions                                                                  |
| 4. Facilities     | Percentage of facilities within an asset class rated below condition 3 on the TERM scale                                    |



## Performance Management

For equipment and rolling stock classes, the useful life benchmark (ULB) is defined as the expected lifecycle of a capital asset or the acceptable period of use in service for a particular transit provider's operating environment. ULB considers a provider's unique operating environment, such as geography, service frequency, etc.

Public transportation providers must establish and report TAM targets annually for the following fiscal year. Each public transportation provider or its sponsors must share its targets with each MPO in which the public transportation provider's projects and services are programmed in the MPO's TIP. MPOs are not required to establish TAM targets annually each time the transit provider establishes targets. Instead, MPO targets must be established when the MPO updates the LRTP (although it is recommended that MPOs reflect the most current transit provider targets in the TIP if they have not yet taken action to update MPO targets). When establishing TAM targets, the MPO can either agree to program projects to support the transit provider targets or establish its own regional TAM targets for the MPO planning area. MPO targets may differ from agency targets, especially if multiple transit agencies are in the MPO planning area. To the maximum extent practicable, public transit providers, states, and MPOs must coordinate to select performance targets.

The TAM regulation defines two tiers of public transportation providers based on size parameters. Tier I providers are those that operate rail service, or more than 100 vehicles in all fixed route modes, or more than 100 vehicles in one non-fixed route mode. Tier II providers are those that are a subrecipient of FTA 5311 funds, or an American Indian Tribe, or have 100 or less vehicles across all fixed route modes or have 100 or less vehicles in one non-fixed route mode. A Tier I provider must establish its own TAM targets, as well as report performance and other data to FTA. A Tier II provider can establish its own targets or participate in a Group Plan with other Tier II providers whereby targets are established for the entire group in coordination with a group plan sponsor, typically a state DOT.

| Tier I                                     | Tier II                                    |
|--------------------------------------------|--------------------------------------------|
| Operates rail service                      | Subrecipient of FTA 5311 funds             |
| OR                                         | OR                                         |
| ≥101 vehicles across all fixed route modes | American Indian Tribe                      |
| OR                                         | OR                                         |
| ≥101 vehicles in one non-fixed route mode  | ≤100 vehicles across all fixed route modes |
|                                            | OR                                         |
|                                            | ≤100 vehicles in one non-fixed route mode  |



## Transit Asset Management Targets

The Polk TPO's planning area is served by Lakeland Area Mass Transit District (LAMTD) (Citrus Connection), which is considered a Tier II provider.

## Transit Agency Targets

Citrus Connection established TAM targets for each of the applicable asset categories on October 6, 2022. Table 7 presents these targets. On June 8, 2023, the Polk TPO agreed to support LAMTD's (Citrus Connection's) transit asset management targets, thus agreeing to plan and program projects in the TIP that, once implemented, are anticipated to make progress toward achieving the transit provider targets.

The transit provider's TAM targets are based on the condition of existing transit assets and planned investments in equipment, rolling stock, infrastructure, and facilities. The targets reflect the most recent data available on the number, age, and condition of transit assets, and capital investment plans for improving these assets. The table summarizes both existing conditions for the most recent year available, and the current targets.

**Table 7: Transit Asset Management Targets for Citrus Connection**

| Asset Category - Performance Measure                                                                                      | Asset Class                     | FY 2023 Asset Condition | FY 2028 Target |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|----------------|
| <b>Rolling Stock</b>                                                                                                      |                                 |                         |                |
| Age - % of revenue vehicles within a particular asset class that have or exceed their ULB                                 | Bus                             | 56%                     | 50%            |
|                                                                                                                           | Cutaway Bus                     | 47%                     | 40%            |
|                                                                                                                           | Van                             | 0%                      | 50%            |
| <b>Equipment</b>                                                                                                          |                                 |                         |                |
| Age - % of non-revenue vehicles within a particular asset class that have met or exceeded their ULB                       | Non-Revenue/ Service Automobile | 52%                     | 30%            |
| <b>Facilities</b>                                                                                                         |                                 |                         |                |
| Condition - % of facilities with a condition rating below 3.0 on the FTA Transit Economic Requirements Model (TERM) Scale | Administration                  | 3.46%                   | 3.50%          |
|                                                                                                                           | Maintenance                     | 3.22%                   | 3.50%          |
|                                                                                                                           | Parking Structures              | 3.98%                   | 4.00%          |
|                                                                                                                           | Passenger Facilities            | 3.27%                   | 3.50%          |
|                                                                                                                           | Shelter                         | 3.50%                   | 3.75%          |



**Table 8: FDOT Group Plan Transit Asset Management Targets for Tier II Providers**

| Asset Category - Performance Measure                                                                                      | Asset Class                           | 2023 Target | 2023 Performance | 2023 Difference | FY 2024 Target |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------|------------------|-----------------|----------------|
| <b>Rolling Stock</b>                                                                                                      |                                       |             |                  |                 |                |
| Age - % of revenue vehicles within a particular asset class that have met or exceeded their Useful Life Benchmark (ULB)   | Automobile                            | 0%          | 67%              | 67%             | 66%            |
|                                                                                                                           | Bus                                   | 16%         | 12.22%           | 3.88%           | 12%            |
|                                                                                                                           | Cutaway Bus                           | 7%          | 18.47%           | -11.47%         | 18%            |
|                                                                                                                           | Mini-Van                              | 26%         | 31.71%           | -5.71%          | 31%            |
|                                                                                                                           | School Bus                            | 100%        | 100.00%          | 0%              | 0%             |
|                                                                                                                           | SUV                                   | 9%          | 6.45%            | 2.55%           | 6%             |
|                                                                                                                           | Van                                   | 39%         | 35.71%           | 3.29%           | 35%            |
| <b>Equipment</b>                                                                                                          |                                       |             |                  |                 |                |
| Age - % of non-revenue vehicles within a particular asset class that have met or exceeded their ULB                       | Non-Revenue/Service Automobile        | 100%        | 71.43%           | -28.57%         | 71%            |
|                                                                                                                           | Trucks and other Rubber Tire Vehicles | 6%          | 8.82%            | -2.82%          | 8%             |
| <b>Facilities</b>                                                                                                         |                                       |             |                  |                 |                |
| Condition - % of facilities with a condition rating below 3.0 on the FTA Transit Economic Requirements Model (TERM) Scale | Passenger/Parking Facilities          | N/A         | 0%               | 0%              | 0%             |
|                                                                                                                           | Administration/Maintenance Facilities | 6%          | 9.09%            | 3.09%           | 9%             |

## Transit Asset Management Targets

On June 9, 2022, the Polk TPO agreed to support the Citrus Connection's TAM targets, thus agreeing to plan and program projects in the TIP that, once implemented, are anticipated to make progress toward achieving the provider's targets.

## Transit Asset Management Investments in the TIP

The FY 2025/26-2029/30 TIP was developed and is managed in cooperation with Citrus Connection. It reflects the investment priorities established in the Momentum 2045 long range transportation plan and documents local and FTA funds to be used for TAM.

The investments addressing transit state of good repair are included in the transit and transportation disadvantaged portions of the TIP. Projects in this portion of the TIP include the funding of equipment, vehicles, infrastructure, maintenance and/or facilities in the TPO's planning area.





Transit asset condition and state of good repair are considerations in the methodology used by the Citrus Connection and the Polk TPO to select projects for inclusion in the TIP. As such, the TIP includes specific investment priorities that support all the TPO's goals, including transit state of good repair, using priorities established in the LRTP. The Polk TPO evaluates, prioritizes, and funds transit projects that, once implemented, are anticipated to improve the state of good repair in the TPO's planning area. The TPO's goal of supporting local transit providers to achieve transit asset condition targets is linked to this investment plan, and the process used to prioritize the projects within the TIP is consistent with federal requirements.

Transit asset condition and state of good repair are considerations in the methodology that Polk TPO uses to select projects for inclusion in the TIP. The TIP includes specific investment priorities that support all of the MPO's goals, including transit state of good repair, using a prioritization and project selection process established in the LRTP. This process evaluates projects that, once implemented, are anticipated to improve the transit state of good repair in the MPO's planning area.

The Polk TPO TIP has been evaluated and the anticipated effect of the overall program is that, once implemented, progress will be made towards achieving the TAM performance targets. Polk TPO will continue to coordinate with the Citrus Connection to maintain the region's transit assets in a state of good repair.

Investment decisions for asset replacement in the FDOT Group TAM Plan inventory are made to maintain or improve the percentage of vehicles, equipment, and facilities in adequate or better condition. FDOT and its subrecipient transit providers will monitor all assets for unsafe conditions. However, identifying an opportunity to improve the safety of an asset's safety does not necessarily indicate an unsafe condition. If an unacceptable safety risk associated with an asset is identified, that asset will be ranked with higher investment priority to the extent practicable. The subrecipients prioritize rehabilitating and replacing vehicles that provide transit service over non-revenue vehicles and facilities.

### Transit Safety Performance

FTA's Public Transportation Agency Safety Plan (PTASP) regulations established transit safety performance management requirements for providers of public transportation systems that receive federal financial assistance under 49 U.S.C. Chapter 53.

The regulations apply to all operators of public transportation that are recipients or sub-recipients of FTA Urbanized Area Formula Grant Program funds under 49 U.S.C. Section 5307, or that operate a rail transit system that is subject to FTA's State Safety Oversight Program. The PTASP regulations do not apply to certain modes of transit service that are subject to the safety jurisdiction of another Federal agency, including passenger ferry operations regulated by the United States Coast Guard, and commuter rail operations that are regulated by the Federal Railroad Administration.

The PTASP must include performance targets for the performance measures established by FTA in the National Public Transportation Safety Plan, which was



published on January 28, 2017, and updated on April 9, 2024. The transit safety performance measures are:

- Total number of reportable fatalities and rate per total vehicle revenue miles by mode.
- Total number of reportable injuries and rate per total vehicle revenue miles by mode.
- Total number of reportable safety events and rate per total vehicle revenue miles by mode.
- System reliability – mean distance between major mechanical failures by mode.

In Florida, each section 5307 or 5311 public transportation provider must develop a System Safety Program Plan (SSPP) under Chapter 14-90, Florida Administrative Code. FDOT technical guidance recommends that Florida's transit agencies revise their existing SSPPs to be compliant with the FTA PTASP requirements.

Each public transportation provider that is subject to the PTASP regulations must certify that its SSPP meets the requirements for a PTASP, including annual transit safety targets for the federally required measures. Once the public transportation provider establishes safety targets, it must make them available to MPOs to aid in planning. MPOs are not required to establish transit safety targets annually each time the transit provider establishes targets. Instead, MPOs establish targets when the MPO updates the LRTP (although it is recommended that MPOs reflect the current transit provider targets in their TIPs).

When establishing transit safety targets, the MPO can either agree to program projects to support the transit provider targets or establish its own regional transit safety targets for the MPO planning area. In addition, Polk TPO must reflect those targets in LRTP and TIP updates.

## Transit Safety Targets

The following public transportation provider operates in the Polk TPO planning area: Citrus Connection is subject to the PTASP requirements and is responsible for developing a PTASP and establishing transit safety performance targets annually.



## Transit Agency Safety Targets

The Citrus Connection established the transit safety targets identified in Table 9 on Dec. 1, 2024:

**Table 9: 2025 Transit Safety Performance Targets for Citrus Connection**

| Transit Mode              | Fatalities (total) | Fatalities (rate) | Injuries (total) | Injuries (rate) | Safety Events (total) | Safety Events (rate) | System Reliability |
|---------------------------|--------------------|-------------------|------------------|-----------------|-----------------------|----------------------|--------------------|
| <b>Transit Provider 1</b> |                    |                   |                  |                 |                       |                      |                    |
| Fixed Route Bus           | 0                  | 0                 | 7                | .26             | 10                    | .38                  | 7,950              |
| Etc.                      | 0                  | 0                 | 4                | .57             | 4                     | .57                  | 8,395              |

## MPO Transit Safety Targets

On June 9, 2022, the Polk TPO agreed to support the LAMTD's (Citrus Connection) transit safety targets, thus agreeing to plan and program projects in the TIP that, once implemented, are anticipated to make progress toward achieving the provider's targets.

## Transit Safety Investments in the TIP

The Polk TPO FY 2025/26-2029/30 TIP was developed and is managed in cooperation with Citrus Connection. It reflects the investment priorities established in the Long Range Transportation Plan, Momentum 2045.

FTA funding, as programmed by the region's transit providers and FDOT, is used for programs and products to improve the safety of the region's transit systems. The focus of Polk TPO's investments that address transit safety include:

- FM 454423-1 Capital for Fixed Route (Lakeland Large Urban Area)
- FM 456201-1 Capital for Fixed Route (Winter Haven Large Urban Area)
- FM 455571-1 Capital for Fixed Route (Poinciana Small Urban Area)
- FM 455571-2 Operating for Fixed Route (Poinciana Small Urban Area)
- FM 455572-1 Capital for Fixed Route (Four Corners Small Urban Area)
- FM 455572-2 Operating for Fixed Route (Four Corners Small Urban Area)
- FM 456185-1 Capital for Vehicles/Equipment (Lakeland Large Urban Area – Alliance for Independence)

Transit safety is a consideration in the methodology Polk TPO uses to select projects for inclusion in the TIP. The TIP includes specific investment priorities that support



all of the MPO's goals, including transit safety, using a prioritization and project selection process established in the LRTP. This process evaluates projects that, once implemented, are anticipated to improve transit safety in the MPO's planning area.

The Polk TPO FY 2025/26-2029/30 TIP has been evaluated, and the anticipated effect of the overall program is that, once implemented, progress will be made towards achieving the transit safety performance targets. Polk TPO will continue to coordinate with the Citrus Connection to maintain and improve the safety of the region's transit system and maintain transit assets in a state of good repair.

The FY 2025-26 – 2029/30 TIP devotes resources to projects that will maintain and improve transit safety. Investments in transit safety in the TIP include \$187.4 million for corridor improvements, capital and operating expenses, and preventative maintenance of buses, equipment and shelters.







# 2024 Polk TPO Priority Projects





# Adopted 2024 Priority Transportation Projects

| Priority                                                                                                            | Project                                                         | Project Description                                                                                                                                                                                                                                                                                                                                                                             | Project Status |          |           |          | 2024 Priority Request Phase(s)           | Fiscal Year Requested | Funding Source Requested           | Project Cost (\$1,000) |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-----------|----------|------------------------------------------|-----------------------|------------------------------------|------------------------|
| Candidate Priority Road Projects (Non-SIS Roads) - State Funds and other Surface Transportation Program (STP) Funds |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                 |                |          |           |          |                                          |                       |                                    |                        |
|                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                 | PD&E           | Design   | ROW       | CST      |                                          |                       |                                    |                        |
| 1                                                                                                                   | US 98 Widening, TSM & Operational Improvements<br>FPN: 197562-4 | This portion of US 98 is one the most congested state highways in Lakeland and is a long-standing priority of the TPO to widen the corridor from 4 to 6-lanes from Edgewood Dr to Sylvester Rd. Transportation Systems Management & Operational Improvements are proposed from Sylvester Rd to Main St. Project is in need of Construction Funding. Volume approaching capacity of the roadway. | Complete       | Complete | FY 2024   | Unfunded | Construction                             | FY 2026               | STP/other State funds              | \$40,000               |
| 2                                                                                                                   | US 17/92<br>FPN: 431351-1                                       | Long-standing priority of the TPO to widen a small section of US 17/92 in Downtown Haines City between 1st St. and 17th St. Volume approaching capacity of the roadway.                                                                                                                                                                                                                         | Ongoing        | Unfunded | Unfunded  | Unfunded | Design                                   | FY 2026               | STP/other State funds              | \$4,000                |
| 3                                                                                                                   | SR 544<br>FPN: 440273-1                                         | Roadway widening, intersection, safety and complete street improvements from Avenue Y NE to SR 17. The priority on this segment is the intersection of SR 544 and US 27. Improvements should be consistent to extent feasible with the ultimate                                                                                                                                                 | Ongoing        | Unfunded | Unfunded  | Unfunded | Design                                   | FY 2026               | STP/other State funds              | \$8,000                |
| 4                                                                                                                   | US 92 (New Tampa Highway)<br>FPN: 433558-2                      | Intersection improvements requested along corridor (County Line Rd to Wabash Ave) to address failing/congested turning movements at County Line Road, SR 572 (Airport Rd) and Wabash Avenue consistent to extent feasible with the ultimate improvements identified in the 2045 LRTP, Adopted PD&E and Design Studies.                                                                          | Complete       | Complete | Unfunded  | Unfunded | ROW/CST                                  | FY 2026/28            | STP/other State funds              | \$12,000               |
| 5                                                                                                                   | US 17/92 Lake Alfred<br>FPN: 442404-3                           | Polk County will be widening CR 557 from US 17/92 to Interstate 4. This project will evaluate the needed Intersection Improvement US 17/92 and CR 557 in Downtown Lake Alfred.                                                                                                                                                                                                                  | FY 2025        | Unfunded | Unfunded  | Unfunded | Design                                   | FY 2027               | STP/other State funds              | \$5,000                |
| 6                                                                                                                   | US 17/92<br>FPN: 444625                                         | This corridor traverses one of the fastest growing areas in Polk County and has seen significant increases in traffic in recent years. This project consists of the 2 to 4-lane widening of US 17/92 in northeast Polk County between US 27 and CR 54. Volume approaching capacity on the northern portion of this roadway.                                                                     | Unfunded       | Unfunded | Unfunded  | Unfunded | PD&E Study                               | FY 2027               | STP/other State funds              | \$6,000                |
| 7                                                                                                                   | US 17/92 Lake Alfred<br>FPN: 442404-1                           | Project will evaluate complete street improvements as recommended in FDOT US 17/92 Study (2019) through Downtown Lake Alfred.                                                                                                                                                                                                                                                                   | FY 2025        |          |           |          | Design                                   | FY 2027               | STP/other State funds              | \$5,000                |
| 8                                                                                                                   | Wabash Avenue Extension                                         | Construction of a new 2-lane road between Harden Blvd and Ariana St. intended to provide additional north-south capacity in southwest Lakeland. The City of Lakeland is seeking Federal funding for construction of this new roadway.                                                                                                                                                           | Complete       | Complete | Committed | Unfunded | Construction, CEI & Post-Design Services | FY 2027/29            | Federal Funds                      | \$35,058               |
| 9                                                                                                                   | Cypress Gardens Blvd Corridor                                   | The City is requesting funding for the design and implementation of the recommendations from FDOT's Corridor Study for the portion of State Road 540 (Cypress Gardens Blvd) between 1st Street and CR 550 (Overlook Drive). Volume approaching capacity of the roadway.                                                                                                                         | Unfunded       | Unfunded | Unfunded  | Unfunded | Design/Construction                      | FY 2026/29            | STP/other State funds/TMA SU funds | \$5,000                |
| 10                                                                                                                  | SR 659 (Combee Rd)<br>FPN: 440274 & 440274-2                    | Priority of the TPO from the TPO Complete Streets Action Plan (2016). This project extends from US 98 to N Crystal Lake Drive. Improvements consist of constructing an urban roadway with a center turn lane, sidewalks and bicycle lanes. The project will also include street lighting and intersection improvements.                                                                         | Complete       | Complete | Unfunded  | Unfunded | ROW                                      | FY 2029/30            | STP/other State funds/TMA funds    | \$5,500                |
| Total                                                                                                               |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                 |                |          |           |          |                                          |                       | Total                              | \$125,558              |



# Adopted 2024 Priority Transportation Projects

| Priority                                                                                                      | Project                                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Project Status |                  |          | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested | Project Cost (\$1,000) |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|----------|--------------------------------|-----------------------|--------------------------|------------------------|
| Candidate Freight Projects for Strategic Intermodal System (SIS) Funds                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       |                          |                        |
| 1                                                                                                             | State Road 60 widening<br>FPN: 433856-2/3 | State Road 60 is planned to be widened from two to four-lanes in eastern Polk County from CR 630 to the Kissimmee River. State Road 60 is a regionally significant SIS freight corridor in Central Florida serving the seaports of Port of Tampa and Port Canaveral on either coast and one of Florida's largest inland ports in the Central Florida Integrated Logistics Center (ILC) in Winter Haven. The two-lane portion of State Road 60 in eastern Polk and western Osceola County between CR 630 and Florida's Turnpike is the only portion of the road that is not four or more lanes in Florida. The two-lane section of roadway, with little or no shoulders, presents an increased safety hazard for high-speed truck and automobile travel. This portion of State Road 60 has a high number of severe crashes and fatalities which result in very long road closures and delays. | Complete       | Partially Funded | Unfunded | Design/ROW                     | FY 2026               | SIS/State Funds          | \$19,100               |
|                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       |                          |                        |
|                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       | Total                    | \$19,100               |
| Priority                                                                                                      | Project                                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Project Status |                  |          | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested | Project Cost (\$1,000) |
| Candidate Transportation Regional Incentive Program (TRIP) and County Incentive Grant Program (CIGP) Projects |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       |                          |                        |
| 1                                                                                                             | CR 557                                    | CR 557 is planned to be widened from two to four-lanes between US 17/92 to I-4. CR 557 via US 17/92 is one of the most direct routes between Winter Haven and I-4 and is used frequently as an alternative to US 27 for accessing I-4. Traffic volumes on CR 557 have nearly tripled in the last 15 years as traffic from the greater Winter Haven Urbanized Area is using the road as an alternative to US 27 in order to access I-4.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Complete       | Complete         | Underway | Construction                   | FY 2025 - 2028        | State TRIP/CIGP Funds    | \$5,000                |
| 2                                                                                                             | North Ridge Trail                         | The North Ridge Trail is planned as a new 2-lane road between Deen Still Road and Sand Mine Road west of and parallel to US 27 in Northeast Polk County. The North Ridge Trail will lead to less local traffic on US 27 which is part of FDOT's Strategic Intermodal System (SIS) by providing an alternative parallel corridor for local traffic. In doing so, Thompson Nursery Road is planned to be widened from two to four-lanes between West Lake Ruby Drive and US 27 in South Winter Haven. The project will provide a much needed multi-lane arterial in one of the fastest growing areas in the County.                                                                                                                                                                                                                                                                            | Complete       | Underway         | Funded   | Construction                   | FY 2025 - 2028        | State TRIP/CIGP Funds    | \$5,000                |
| 3                                                                                                             | Thompson Nursery Road                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Complete       | Underway         | Funded   | Construction                   | FY 2026 - 2028        | State TRIP/CIGP Funds    | \$5,000                |
|                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       | Total                    | \$15,000               |
| Priority                                                                                                      | Project                                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Project Status |                  |          | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested | Project Cost (\$1,000) |
| Candidate Transit Projects - FTA and TMA-SU Funds                                                             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       |                          |                        |
| 1                                                                                                             | Lakeland Intermodal Center                | The Lakeland Intermodal Center will be a state-of-the-art transit terminal for the Citrus Connection, with a new transportation center for Citrus Connection staff, a parking garage supporting potential future SunRail commuter rail service, a re-located AMTRAK Station, as well as, planned re-development activity around the RP Funding Center convention center and arena complex.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Underway       | Unfunded         | Unfunded | Design                         | FY 2025 - 2029        | FTA Funds                | \$5,000                |
|                                                                                                               |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |          |                                |                       | Total                    | \$5,000                |



# Adopted 2024 Priority Transportation Projects

| Priority                                                                                                                                                          | Project                                                    | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project Status |                 |                | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested               | Project Cost (\$1,000) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|--------------------------------|-----------------------|----------------------------------------|------------------------|
| Candidate Surface Transportation Program Projects - Lakeland & Winter Haven TMA SU & Transportation Alternative Funds (TAP) - Complete Streets & Multi-Use Trails |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                 |                |                                |                       |                                        |                        |
|                                                                                                                                                                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PD&E           | Design          | ROW            | CST                            |                       |                                        |                        |
| 1                                                                                                                                                                 | Mall Hill Drive Sidewalk                                   | This project proposes to construct a 5-foot wide, .28-mile (approximately 1,500 LF) concrete sidewalk on the north side of Mall Hill Drive, between Kathleen Pointe neighborhood with street lighting improvements at the Kathleen Road intersection.                                                                                                                                                                                                                                                                                                                                                                   | Not Applicable | Underway (City) | Not Applicable | Unfunded                       | FY 2025/26 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$314                  |
| 2                                                                                                                                                                 | West Central Ave Complete Streets Enhancement              | Design and re-construction of existing sidewalk on the south side from N. Lake Howard Dr. to 7th Street SW, lighting, and approximately four on-street parking spaces. Sight lines on N. Lake Howard Dr. and a three-way stop at the intersection will be constructed.                                                                                                                                                                                                                                                                                                                                                  | Not Applicable | Committed       | Not Applicable | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$361                  |
| 3                                                                                                                                                                 | Lake Martha Dr. Complete Street Enhancement                | Realign Lake Martha Drive from Avenue F NE to Avenue H NE straightening the curve in the road and balance the ROW on both sides of the street (approximately .65 miles). After this is complete, then 6-foot wide sidewalks will be added to both sides of the street. Crosswalks and pavement markings will be installed at the side streets and other mid-block locations. Two transit stops will be replaced with ADA and safety provisions.                                                                                                                                                                         | Not Applicable | Committed       | Not Applicable | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$1,169                |
| 4                                                                                                                                                                 | Roselawn Ave SW Complete Street Enhancement                | Enhance Roselawn Street Southwest/Sheridan Street Southwest with a 6-foot wide concrete sidewalk on the south side of the street from Avenue O Southwest to 15th Street Southwest to include crosswalk markings and signage if necessary. A sidewalk on the east side of Avenue O Southwest from North Lake Shipp Drive to Sheridan Street Southwest to complete a gap of sidewalk along Avenue O Southwest. Roundabout configuration for the intersection of Sheridan Street Southwest and a potential parklet or landscaped green space near this intersection. Intersection realignments and adding street lighting. | Unfunded       | Committed       | Unfunded       | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$1,146                |
| 5                                                                                                                                                                 | Ingraham Avenue Trail Project                              | The Ingraham Avenue Trail project will replace the existing five-foot-wide sidewalk along the west side of Ingraham Avenue with a ten-foot-wide multi-use trail within its limits, 0.63-miles long, asphalt construction. The City will fund the project design.                                                                                                                                                                                                                                                                                                                                                        | Not Applicable | Committed       | Not Applicable | Unfunded                       | FY 2029/30            | TMA SU (4125302)/ TAP/ SUN Trail Funds | \$3,534                |
| 6                                                                                                                                                                 | Johnson Avenue Complete Street                             | Haines City is requesting construction funding for sidewalks and bicycle lanes on Johnson Avenue between 12th Street to US 17/92. The project was a need identified in the TPO's Neighborhood Mobility Audit of the City.                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable | Unfunded        | Not Applicable | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$600                  |
| 7                                                                                                                                                                 | North Lake Fitness Trail                                   | The City of Davenport is seeking design and construction funding for a recreational trail around North Lake. FDOT has programmed the design phase. Construction funding is still needed.                                                                                                                                                                                                                                                                                                                                                                                                                                | Not Applicable | Funded          | Not Applicable | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$382                  |
| 8                                                                                                                                                                 | US 92 (Memorial Blvd) Bridge Improvements (Bridge #160068) | This project consists of a request for PD&E and preliminary design phase (up to 30%) for appropriate bicycle/pedestrian infrastructure on, or adjacent to, the US 92/Memorial Boulevard that spans the CSX "S" Line and State Road 539 (Kathleen Road), just northwest of downtown Lakeland. This project is in response to the recommendation from FDOT's AAA Study (2019).                                                                                                                                                                                                                                            | Not Applicable | Unfunded        | Unfunded       | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$2,000                |
| 9                                                                                                                                                                 | Peninsular Drive Sidewalks                                 | Haines City is requesting funding for sidewalk construction along Peninsular Drive and Lake Elsie Drive between Grace Avenue and US 17/92.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable | Unfunded        | Not Applicable | Unfunded                       | FY 2026/27 - 2029/30  | TMA SU (4125302)/ TAP Funds            | \$75                   |
| Total                                                                                                                                                             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                 |                |                                |                       |                                        | \$9,581                |



# Adopted 2024 Priority Transportation Projects

| Priority                                                                                                                              | Project                                                                     | Project Description                                                                                                                                                                                                                                                                                  | Project Status         |           |                | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested                    | Project Cost (\$1,000)               |           |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|----------------|--------------------------------|-----------------------|---------------------------------------------|--------------------------------------|-----------|
| Candidate Regional Multi-Use Trail Projects - Transportation Alternative Funds (TAP), SUNTrail and Lakeland/Winter Haven TMA SU Funds |                                                                             |                                                                                                                                                                                                                                                                                                      |                        |           |                |                                |                       |                                             |                                      |           |
| 1                                                                                                                                     | Old Dixie Trail - Auburndale to Haines City<br>FPN: 435391-2                | Regional multi-use trail between Auburndale and Haines City. Joint application prepared by Auburndale, Lake Alfred, Winter Haven and Polk County. Trail will link the Auburndale/Van Fleet Trail with the Lake Alfred/Chain of Lakes Trail. Part of Florida's SUN Trail network.                     | Complete               | Funded    | Unfunded       | Unfunded                       | ROW, Construction     | FY 2026/27<br>2029/30                       | Florida SUN Trail Funds              | \$13,920  |
| 2                                                                                                                                     | Ingraham Avenue Trail Project                                               | The Ingraham Avenue Trail project will replace the existing five-foot-wide sidewalk along the west side of Ingraham Avenue with a ten-foot-wide multi-use trail within its limits, .63-miles long, asphalt construction. The City will fund the project design. Part of Florida's SUN Trail network. | Not Applicable         | Committed | Not Applicable | Unfunded                       | Construction          | FY 2029/30                                  | SUN Trail/TMA SU (4125302)/TAP Funds | \$3,534   |
|                                                                                                                                       |                                                                             |                                                                                                                                                                                                                                                                                                      |                        |           |                | Total                          |                       |                                             |                                      | \$17,454  |
| Priority                                                                                                                              | Project                                                                     | Project Description                                                                                                                                                                                                                                                                                  | Project Status         |           |                | 2024 Priority Request Phase(s) | Fiscal Year Requested | Funding Source Requested                    | Project Cost (\$1,000)               |           |
| Candidate Projects from Lakeland Area Alternative Analysis (AAA) - State Funds, Surface Transportation Program Funds, or TMA-SU Funds |                                                                             |                                                                                                                                                                                                                                                                                                      |                        |           |                |                                |                       |                                             |                                      |           |
| 1                                                                                                                                     | SR 539 (Kathleen Rd)                                                        | Pedestrian/complete street and intersection improvements between 8th and 14th Streets.                                                                                                                                                                                                               | Unfunded               | Unfunded  | Unfunded       | Design/CST                     | FY 2025/26<br>2029/30 | SF/STP/TMA SU funds                         | \$1,000                              |           |
| 2                                                                                                                                     | Lake Beulah-Bonnet Springs Park<br>Bicycle/Pedestrian Tunnel - Sloan Avenue | With the opening of Bonnet Springs Park immediately north of SR 548/George Jenkins Boulevard, a bicycle/pedestrian route has become an even more important connection to Downtown and will complement the roundabout recently completed at the adjacent "Five Points" intersection.                  | FDOT's Polk Rail Study | Unfunded  | Unfunded       | Funding for Design & ROW       | FY 2025/26<br>2029/30 | Other State/Federal Rail - Intermodal Funds | \$2,000                              |           |
|                                                                                                                                       |                                                                             |                                                                                                                                                                                                                                                                                                      |                        |           |                | Total                          |                       |                                             |                                      | \$3,000   |
|                                                                                                                                       |                                                                             |                                                                                                                                                                                                                                                                                                      |                        |           |                | Total Cost of All Projects     |                       |                                             |                                      | \$194,693 |

**Legend**

**Funded Highway Projects**  
FY 2024 - 2029

Committed/Funded Highway Projects (FY 2023 - 2028)

Committed/Funded Intersection/Interchange/Bridge Project

**Candidate Highway Projects**  
FY 2024/25 - 2029/30

New Road/Road Widening Project

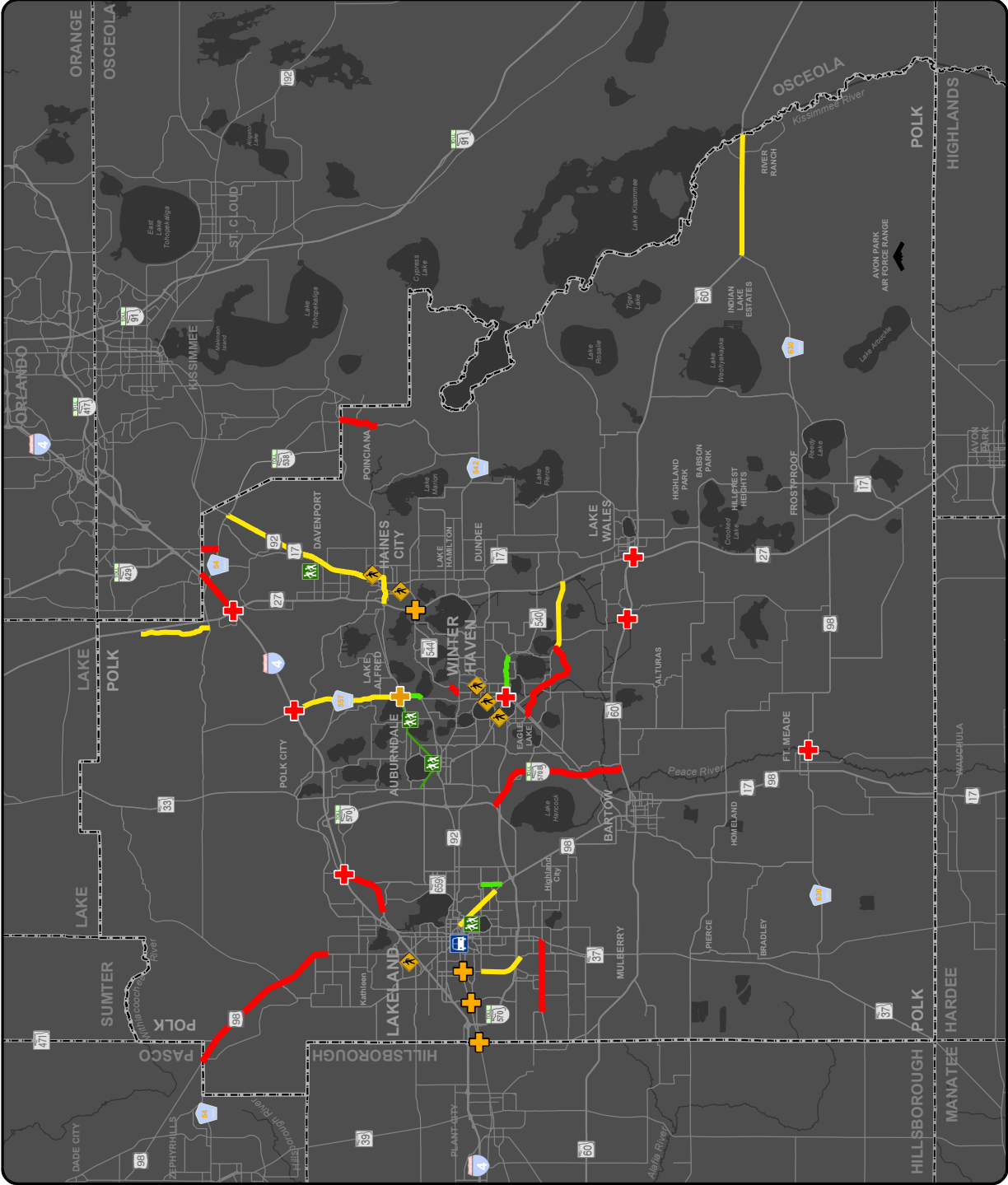
Intersection/Interchange Project

**Other Candidate Projects**  
FY 2024/25 - 2029/30

Complete Street

Bicycle/Pedestrian

Multi-Use Trail





## 2024 TRANSPORTATION REGIONAL INCENTIVE PROGRAM (TRIP)

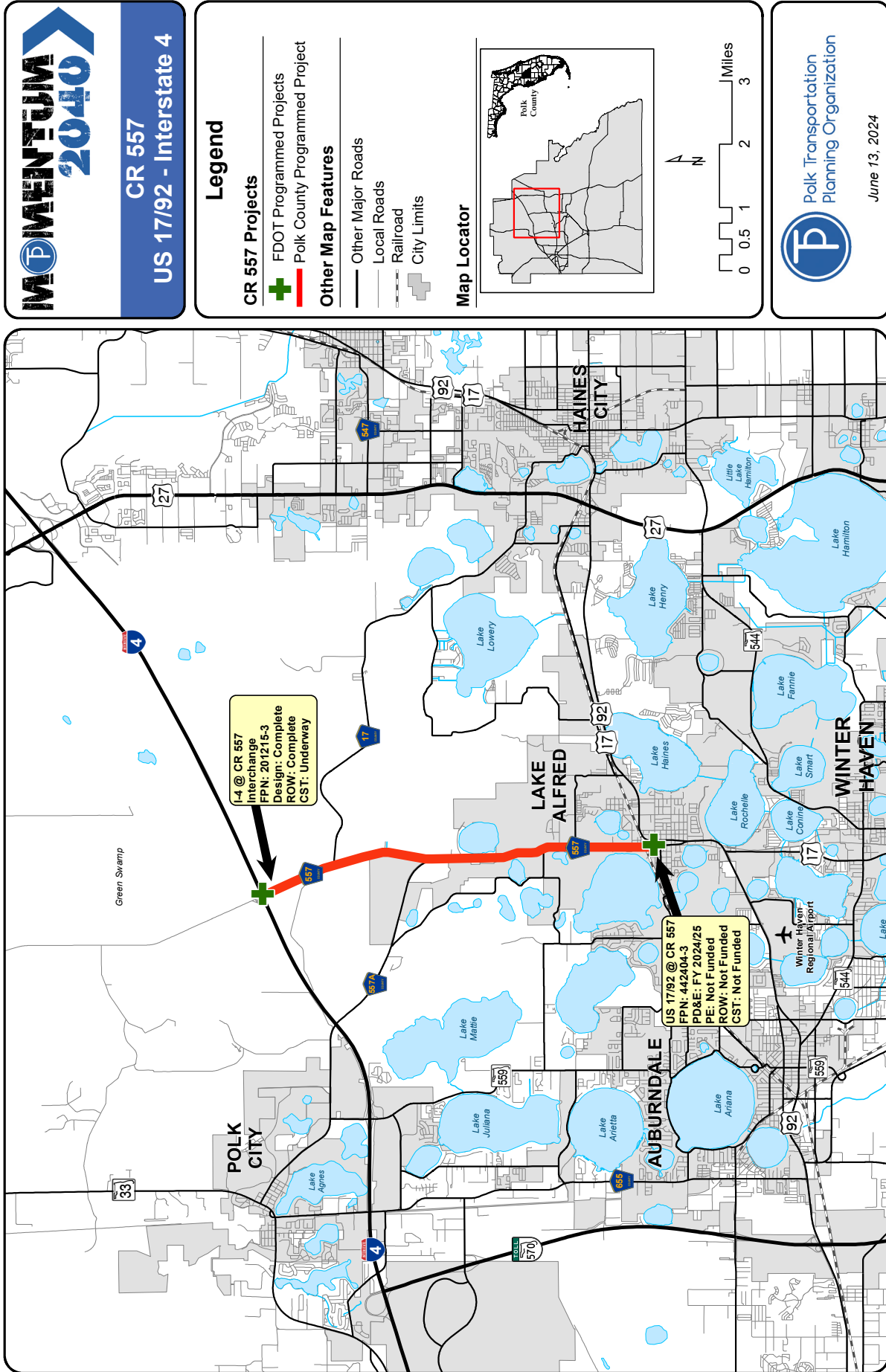
### PROJECT PRIORITY LIST

#### POLK TPO - SARASOTA/MANATEE MPO

| Priority Rank | Project                                                       | Jurisdiction    | TRIP Funds Requested |
|---------------|---------------------------------------------------------------|-----------------|----------------------|
| 1             | <b>Fruitville Rd</b> from Sarasota Center Blvd to Lorraine Rd | Sarasota County | \$8,077,417          |
| 2             | <b>CR 557</b> from north of US 17/92 to Interstate 4          | Polk County     | \$5,000,000          |
| 3             | <b>*Fort Hamer Rd</b> from Rive Isle Run to US 301            | Manatee County  | \$10,000,000         |
| 4             | <b>North Ridge Trail</b> from Deen Still Rd to Sand Mine Rd   | Polk County     | \$5,000,000          |
| 5             | <b>Lorraine Rd</b> from Palmer Blvd to Fruitville Rd          | Sarasota County | \$11,125,000         |
| 6             | <b>Thompson Nursery Rd</b> from West Lake Ruby Drive          | Polk County     | \$5,000,000          |
| 7             | <b>Lorraine Rd</b> from SR 72/Clark Rd to Knights Trail       | Sarasota County | \$34,430,000         |
| 8             | <b>Honore Ave</b> from Fruitville Rd to 17 <sup>th</sup> St   | Sarasota County | \$5,010,000          |
| 9             | <b>SR 72/Clark Rd</b> at McIntosh Rd                          | Sarasota County | \$1,000,000          |

*Requested TRIP Funds amounts reported by local jurisdictions in Project Priority applications.*

\* This project is not currently identified in the 2045 Long Range Transportation Plan.





# North Ridge Trail

## Deen Still Rd - Sand Mine Rd

### Legend

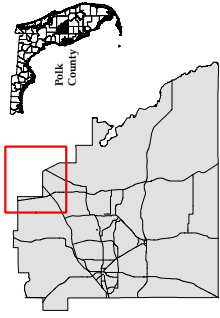
#### North Ridge Trail CIGP/TRIP Project

Planned
Completed/Committed

#### Other Map Features

Other Major Roads
Local Roads
City Limits
Urbanized Areas (2020)

### Map Locator

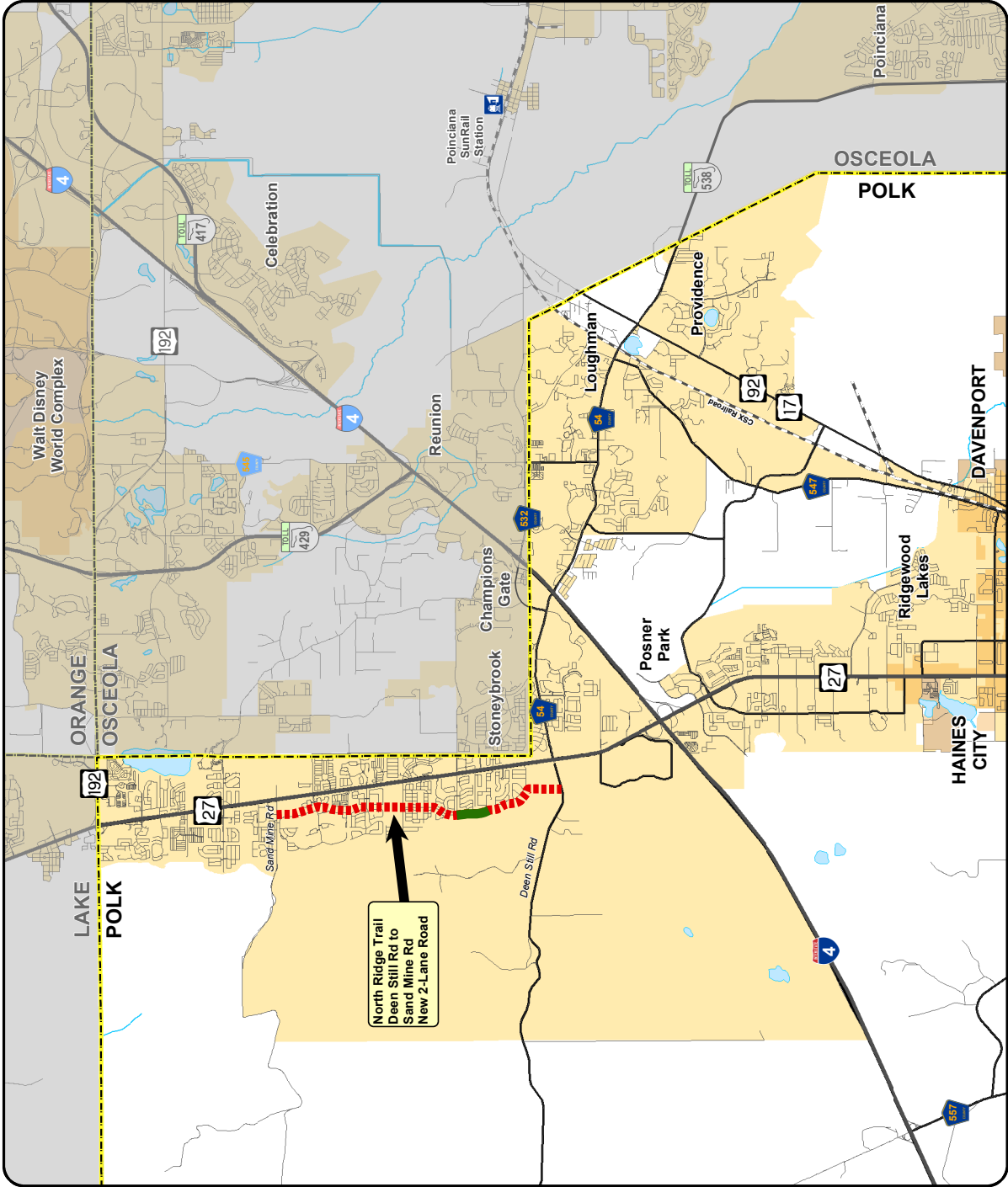


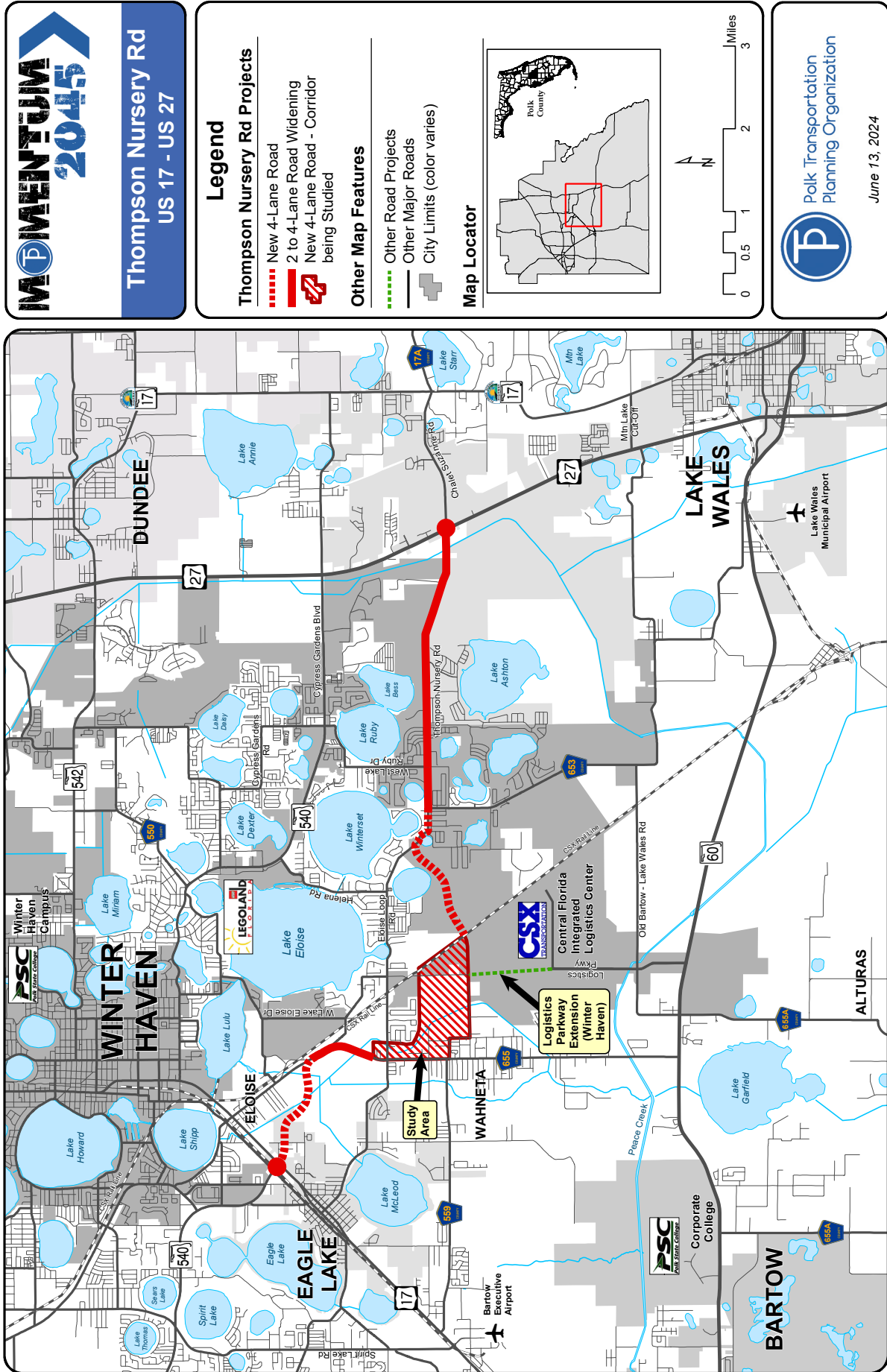




Polk Transportation Planning Organization

June 13, 2024









# Five Year TIP Fund Summary



## STIP Project Detail and Summaries Online Report

\*\* Repayment Phases are not included in the Summary Reports

| Fund         | Fund Name                           | <2026         | 2026        | 2027        | 2028        | 2029        | 2030        | >2030     | All Years     |
|--------------|-------------------------------------|---------------|-------------|-------------|-------------|-------------|-------------|-----------|---------------|
|              | TOTAL OUTSIDE YEARS TURNPIKE        | 296,405,244   | 0           | 0           | 0           | 0           | 0           | 0         | 296,405,244   |
|              | TOTAL OUTSIDE YEARS                 | 142,916,489   | 0           | 0           | 0           | 0           | 0           | 850,000   | 143,766,489   |
|              | TOTAL OUTSIDE YEARS FEDERAL EARMARK | 349,179       | 0           | 0           | 0           | 0           | 0           | 0         | 349,179       |
|              | TOTAL OUTSIDE YEARS                 | 30,072,789    | 0           | 0           | 0           | 0           | 0           | 0         | 30,072,789    |
| ACFP         | AC FREIGHT PROG (NFP)               | 1,014,587     | 0           | 8,077,335   | 0           | 0           | 0           | 0         | 9,091,922     |
| ACNP         | ADVANCE CONSTRUCTION NHPP           | 12,489,108    | 14,136,121  | 0           | 0           | 3,700,000   | 53,915,456  | 0         | 84,240,685    |
| ACNR         | AC NAT HWY PERFORM RESURFACING      | 0             | 0           | 0           | 48,468,523  | 0           | 0           | 0         | 48,468,523    |
| ACPR         | AC - PROTECT GRANT PGM              | 0             | 0           | 0           | 562,000     | 0           | 0           | 0         | 562,000       |
| ACSA         | ADVANCE CONSTRUCTION (SA)           | 768,418       | 0           | 0           | 0           | 0           | 3,000,000   | 0         | 3,768,418     |
| ACSS         | ADVANCE CONSTRUCTION (SS,HSP)       | 530,037       | 1,135,221   | 2,201,250   | 1,146,552   | 0           | 2,411,750   | 0         | 7,424,810     |
| ACSU         | ADVANCE CONSTRUCTION (SU)           | 0             | 154,574     | 0           | 0           | 0           | 0           | 0         | 154,574       |
| ARPI         | ARPA INTEREST                       | 114,999       | 0           | 0           | 0           | 0           | 0           | 0         | 114,999       |
| BNDS         | BOND - STATE                        | 496,005       | 0           | 0           | 0           | 0           | 0           | 0         | 496,005       |
| BNIR         | INTRASTATE R/W & BRIDGE BONDS       | 5,254,127     | 0           | 0           | 0           | 0           | 0           | 0         | 5,254,127     |
| BRP          | STATE BRIDGE REPLACEMENT            | 75,419        | 0           | 0           | 0           | 0           | 0           | 0         | 75,419        |
| CARU         | CARB FOR URB. AREA > THAN 200K      | 213,448       | 0           | 0           | 0           | 0           | 0           | 0         | 213,448       |
| CD24         | CONGRESS GF EARMARKS HIP 2024       | 0             | 9,500,000   | 0           | 0           | 0           | 0           | 0         | 9,500,000     |
| CM           | CONGESTION MITIGATION - AQ          | 0             | 0           | 0           | 2,216,201   | 0           | 0           | 0         | 2,216,201     |
| D            | UNRESTRICTED STATE PRIMARY          | 161,388,972   | 10,365,234  | 7,703,580   | 0           | 0           | 0           | 0         | 179,457,786   |
| DDR          | DISTRICT DEDICATED REVENUE          | 53,440,937    | 59,802,805  | 63,666,859  | 62,993,061  | 7,171,884   | 15,930,100  | 0         | 263,005,646   |
| DEM          | ENVIRONMENTAL MITIGATION            | 4,000,000     | 0           | 0           | 0           | 0           | 0           | 0         | 4,000,000     |
| DI           | ST. - S/W INTER/INTRASTATE HWY      | 7,054,278     | 1,125,000   | 0           | 0           | 0           | 0           | 942,172   | 9,121,450     |
| DIH          | STATE IN-HOUSE PRODUCT SUPPORT      | 2,640,281     | 442,830     | 286,890     | 654,262     | 0           | 58,450      | 0         | 4,082,713     |
| DIS          | STRATEGIC INTERMODAL SYSTEM         | 825,000       | 0           | 4,200,000   | 19,425,375  | 396,200     | 0           | 0         | 24,846,575    |
| DITS         | STATEWIDE ITS - STATE 100%.         | 8,433,706     | 115,681     | 2,408,222   | 0           | 0           | 0           | 0         | 10,957,609    |
| DPTO         | STATE - PTO                         | 32,844,135    | 21,910,018  | 2,638,041   | 65,574,176  | 57,910,897  | 40,000,000  | 0         | 220,877,267   |
| DS           | STATE PRIMARY HIGHWAYS & PTO        | 21,029,084    | 12,956,337  | 13,577,202  | 15,322,392  | 925,000     | 326,970     | 0         | 64,136,985    |
| DU           | STATE PRIMARY/FEDERAL REIMB         | 5,637,040     | 500,000     | 795,486     | 913,000     | 800,000     | 805,000     | 0         | 9,450,526     |
| EM19         | GAA EARMARKS FY 2019                | 12,910,886    | 0           | 0           | 0           | 0           | 0           | 0         | 12,910,886    |
| FAA          | FEDERAL AVIATION ADMIN              | 10,373,848    | 13,920,104  | 945,000     | 4,105,080   | 0           | 0           | 0         | 29,344,032    |
| FCO          | PRIMARY/FIXED CAPITAL OUTLAY        | 0             | 2,750,000   | 0           | 0           | 0           | 0           | 0         | 2,750,000     |
| FINC         | FINANCING CORP                      | 0             | 0           | 41,303,793  | 0           | 0           | 0           | 0         | 41,303,793    |
| FTA          | FEDERAL TRANSIT ADMINISTRATION      | 82,672,651    | 6,037,216   | 6,207,558   | 12,429,645  | 12,901,188  | 17,667,987  | 0         | 137,916,245   |
| GFSA         | GF STPBG ANY AREA                   | 4,848,187     | 0           | 0           | 0           | 0           | 0           | 0         | 4,848,187     |
| GFSU         | GF STPBG >200 (URBAN)               | 942           | 0           | 0           | 0           | 0           | 0           | 0         | 942           |
| GMR          | GROWTH MANAGEMENT FOR SIS           | 11,784,058    | 0           | 600,000     | 0           | 38,446,928  | 0           | 0         | 50,830,986    |
| GRTR         | FY2024 SB106 TRAIL NETWORK          | 11,542,124    | 0           | 0           | 0           | 0           | 0           | 0         | 11,542,124    |
| LF           | LOCAL FUNDS                         | 87,129,525    | 11,967,591  | 18,479,499  | 27,241,187  | 69,880,947  | 59,662,716  | 0         | 274,361,465   |
| LFR          | LOCAL FUNDS/REIMBURSABLE            | 0             | 0           | 4,500,710   | 0           | 0           | 0           | 0         | 4,500,710     |
| MFF          | MOVING FLORIDA FOWARD               | 0             | 0           | 796,576     | 1,215,810   | 1,215,810   | 1,897,719   | 1,529,682 | 6,655,597     |
| NHPP         | IM, BRDG REPL, NATNL HWY-MAP21      | 66,366,265    | 0           | 0           | 0           | 0           | 0           | 0         | 66,366,265    |
| PKBD         | TURNPIKE MASTER BOND FUND           | 269,573,725   | 0           | 2,210,000   | 0           | 0           | 0           | 0         | 271,783,725   |
| PKED         | 2012 SB1998-TURNPIKE FEEDER RD      | 21,587,671    | 0           | 0           | 0           | 0           | 0           | 0         | 21,587,671    |
| PKM1         | TURNPIKE TOLL MAINTENANCE           | 21,611,449    | 13,165,341  | 13,631,775  | 13,914,000  | 13,344,000  | 13,444,000  | 0         | 89,110,565    |
| PKYI         | TURNPIKE IMPROVEMENT                | 305,630,472   | 35,702,850  | 12,001,864  | 109,678,048 | 42,674,100  | 0           | 1,284     | 505,688,618   |
| PKYO         | TURNPIKE TOLL COLLECTION/OPER.      | 1,627,623     | 865,000     | 865,000     | 865,000     | 865,000     | 865,000     | 0         | 5,952,623     |
| PKYR         | TURNPIKE RENEWAL & REPLACEMENT      | 48,905        | 0           | 0           | 0           | 0           | 0           | 0         | 48,905        |
| PL           | METRO PLAN (85% FA; 15% OTHER)      | 1,578,262     | 1,136,699   | 1,136,699   | 1,136,699   | 1,136,699   | 1,136,699   | 0         | 7,261,757     |
| RHH          | RAIL HIGHWAY X-INGS - HAZARD        | 0             | 1,087,170   | 647,187     | 0           | 0           | 0           | 0         | 1,734,357     |
| SA           | STP, ANY AREA                       | 790,287       | 1,200,000   | 0           | 10,261,276  | 0           | 16,168,271  | 0         | 28,419,834    |
| SIWR         | 2015 SB2514A-STRATEGIC INT SYS      | 7,917,458     | 600,000     | 0           | 0           | 5,805,281   | 0           | 0         | 14,322,739    |
| SL           | STP, AREAS <= 200K                  | 385,282       | 20,278      | 22,000      | 22,000      | 22,000      | 22,000      | 0         | 493,560       |
| SR2T         | SAFE ROUTES - TRANSFER              | 0             | 741,122     | 0           | 0           | 0           | 0           | 0         | 741,122       |
| STED         | 2012 SB1998-STRATEGIC ECON COR      | 1,173,296     | 0           | 419,234     | 0           | 0           | 0           | 0         | 1,592,530     |
| SU           | STP, URBAN AREAS > 200K             | 7,911,190     | 8,698,097   | 8,698,097   | 8,698,097   | 8,698,097   | 8,698,097   | 0         | 51,401,675    |
| TALT         | TRANSPORTATION ALTS- ANY AREA       | 233,166       | 1,386,000   | 0           | 0           | 0           | 0           | 0         | 1,619,166     |
| TALU         | TRANSPORTATION ALTS- >200K          | 1,152,507     | 1,288,360   | 1,288,360   | 1,288,360   | 1,288,360   | 1,288,360   | 0         | 7,594,307     |
| TIGR         | TIGER/BUILD HIGHWAY GRANT           | 0             | 22,930,000  | 0           | 0           | 0           | 0           | 0         | 22,930,000    |
| TLWR         | 2015 SB2514A-TRAIL NETWORK          | 249,628       | 0           | 4,000,000   | 0           | 0           | 0           | 0         | 4,249,628     |
| TRIP         | TRANS REGIONAL INCENTIVE PROGM      | 20,700,760    | 3,459,321   | 0           | 0           | 0           | 0           | 0         | 24,160,081    |
| TRWR         | 2015 SB2514A-TRAN REG INCT PRG      | 0             | 0           | 0           | 1,138,157   | 0           | 2,522,562   | 0         | 3,660,719     |
| Grand Total: |                                     | 1,737,793,449 | 259,098,970 | 223,308,217 | 409,268,901 | 267,182,391 | 239,821,137 | 3,323,138 | 3,139,796,203 |

| Fund Type            | >2026         | 2026        | 2027        | 2028        | 2029        | 2030        | <2030     | All Years     |
|----------------------|---------------|-------------|-------------|-------------|-------------|-------------|-----------|---------------|
| Federal              | 227,038,014   | 74,370,962  | 30,018,972  | 91,247,433  | 28,546,344  | 105,113,620 | 0         | 556,335,345   |
| Federal Earmark      | 349,179       | 9,500,000   | 0           | 0           | 0           | 0           | 0         | 9,849,179     |
| Local                | 87,244,524    | 11,967,591  | 22,980,209  | 27,241,187  | 69,880,947  | 59,662,716  | 0         | 278,977,174   |
| R/W and Bridge Bonds | 5,750,132     | 0           | 0           | 0           | 0           | 0           | 0         | 5,750,132     |
| State 100%           | 522,514,182   | 113,527,226 | 141,600,397 | 166,323,233 | 111,872,000 | 60,735,801  | 3,321,854 | 1,119,894,693 |
| Toll/Turnpike        | 894,897,418   | 49,733,191  | 28,708,639  | 124,457,048 | 56,883,100  | 14,309,000  | 1,284     | 1,168,989,680 |
| Grand Total:         | 1,737,793,449 | 259,098,970 | 223,308,217 | 409,268,901 | 267,182,391 | 239,821,137 | 3,323,138 | 3,139,796,203 |



# Obligated Federally Funded Projects

FLORIDA DEPARTMENT OF TRANSPORTATION  
OFFICE OF WORK PROGRAM  
ANNUAL OBLIGATIONS REPORT  
=====

**HIGHWAYS**  
=====

ITEM NUMBER:197620 4 PROJECT DESCRIPTION:CITY OF LAKELAND LEASE OF FIBER OPTIC NETWORK  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID: PROJECT LENGTH: .000

\*NON-SIS\*  
TYPE OF WORK:TRAFFIC CONTROL DEVICES/SYSTEM  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

|                                                                       |      |               |
|-----------------------------------------------------------------------|------|---------------|
| FUND                                                                  | 2024 |               |
| CODE                                                                  |      |               |
| PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT |      |               |
| SL                                                                    |      | 20,278        |
| <b>TOTAL 197620 4</b>                                                 |      | <b>20,278</b> |
| <b>TOTAL 197620 4</b>                                                 |      | <b>20,278</b> |

|                                                                                              |      |              |
|----------------------------------------------------------------------------------------------|------|--------------|
| ITEM NUMBER:201210 3 PROJECT DESCRIPTION:I-4 (SR 400) FROM W OF US 27 (SR 25) TO E OF CR 532 |      |              |
| DISTRICT:01 COUNTY:POLK                                                                      |      |              |
| ROADWAY ID:16320000 PROJECT LENGTH: 4.022MI                                                  |      |              |
|                                                                                              |      |              |
| FUND                                                                                         | 2024 |              |
| CODE                                                                                         |      |              |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT                         |      |              |
| NHPP                                                                                         |      | 1,000        |
| <b>TOTAL 201210 3</b>                                                                        |      | <b>1,000</b> |
| <b>TOTAL 201210 3</b>                                                                        |      | <b>1,000</b> |

\*SIS\*  
TYPE OF WORK:ADD LANES & RECONSTRUCT  
LANES EXIST/IMPROVED/ADDED: 6/ 6/ 4

|                                                                 |      |                |
|-----------------------------------------------------------------|------|----------------|
| ITEM NUMBER:201215 3 PROJECT DESCRIPTION:I-4 (SR 400) AT SR 557 |      |                |
| DISTRICT:01 COUNTY:POLK                                         |      |                |
| ROADWAY ID:16320000 PROJECT LENGTH: 1.840MI                     |      |                |
|                                                                 |      |                |
| FUND                                                            | 2024 |                |
| CODE                                                            |      |                |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT       |      |                |
| NHPP                                                            |      | 423,108        |
| <b>TOTAL 201215 3</b>                                           |      | <b>423,108</b> |
| <b>TOTAL 201215 3</b>                                           |      | <b>423,108</b> |

\*SIS\*  
TYPE OF WORK:INTERCHANGE IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 6/ 2/ 0

|                                                                       |      |                  |
|-----------------------------------------------------------------------|------|------------------|
| ITEM NUMBER:201217 8 PROJECT DESCRIPTION:I-4 (SR 400) AT CSX RAILROAD |      |                  |
| DISTRICT:01 COUNTY:POLK                                               |      |                  |
| ROADWAY ID:16320000 PROJECT LENGTH: .004MI                            |      |                  |
|                                                                       |      |                  |
| FUND                                                                  | 2024 |                  |
| CODE                                                                  |      |                  |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT             |      |                  |
| NHPP                                                                  |      | 1,267,095        |
| <b>TOTAL 201217 8</b>                                                 |      | <b>1,267,095</b> |
| <b>TOTAL 201217 8</b>                                                 |      | <b>1,267,095</b> |

\*SIS\*  
TYPE OF WORK:BRIDGE REPLACEMENT  
LANES EXIST/IMPROVED/ADDED: 6/ 6/ 0

|                                                                                 |      |       |
|---------------------------------------------------------------------------------|------|-------|
| ITEM NUMBER:410666 3 PROJECT DESCRIPTION:SR 542 FROM BUCKEYE LOOP ROAD TO US 27 |      |       |
| DISTRICT:01 COUNTY:POLK                                                         |      |       |
| ROADWAY ID:16280000 PROJECT LENGTH: 3.526MI                                     |      |       |
|                                                                                 |      |       |
| FUND                                                                            | 2024 |       |
| CODE                                                                            |      |       |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT            |      |       |
| SA                                                                              |      | 1,000 |

\*NON-SIS\*  
TYPE OF WORK:ADD LANES & RECONSTRUCT  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 2

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POLK TPO  
FLORIDA DEPARTMENT OF TRANSPORTATION  
OFFICE OF WORK PROGRAM  
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=====

HIGHWAYS  
=====

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                                                                       |                                            |               |
|-----------------------------------------------------------------------|--------------------------------------------|---------------|
| ITEM NUMBER:419243 4                                                  | PROJECT DESCRIPTION:SR 25 (US 27) AT SR 60 |               |
| DISTRICT:01                                                           | COUNTY:POLK                                |               |
| ROADWAY ID:16180000                                                   | PROJECT LENGTH: .909MI                     |               |
| FUND                                                                  |                                            |               |
| CODE                                                                  |                                            | 2024          |
| -----                                                                 |                                            |               |
| NHPP                                                                  |                                            | -16,064       |
| SA                                                                    |                                            | 24,608        |
| SU                                                                    |                                            | 83,553        |
|                                                                       |                                            |               |
| PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                            |               |
| NHPP                                                                  |                                            | 486           |
| <b>TOTAL 419243 4</b>                                                 |                                            | <b>92,583</b> |
| <b>TOTAL 419243 4</b>                                                 |                                            | <b>92,583</b> |

\*SIS\*  
TYPE OF WORK:INTERCHANGE - ADD LANES  
LANES EXIST/IMPROVED/ADDED: 6/ 0/ 0

\*NON-SIS\*  
TYPE OF WORK:PRELIMINARY ENGINEERING  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

\*SIS\*  
TYPE OF WORK:INTERCHANGE - ADD LANES  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 2

\*SIS\*  
TYPE OF WORK:RESURFACING  
LANES EXIST/IMPROVED/ADDED: 6/ 6/ 0

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                       |                                                                |                |
|-----------------------|----------------------------------------------------------------|----------------|
| ITEM NUMBER:430185 2  | PROJECT DESCRIPTION:SR 33 FROM OLD COMBEE RD TO N OF TOMKOW RD |                |
| DISTRICT:01           | COUNTY:POLK                                                    |                |
| ROADWAY ID:16070000   | PROJECT LENGTH: 3.721MI                                        |                |
| FUND                  |                                                                |                |
| CODE                  |                                                                | 2024           |
| -----                 |                                                                |                |
| SU                    |                                                                | 399,352        |
| <b>TOTAL 430185 2</b> |                                                                | <b>399,352</b> |
| <b>TOTAL 430185 2</b> |                                                                | <b>399,352</b> |

|                       |                                                                    |                  |
|-----------------------|--------------------------------------------------------------------|------------------|
| ITEM NUMBER:430185 3  | PROJECT DESCRIPTION:I-4 (SR 400) AT SR 33 INTERCHANGE MODIFICATION |                  |
| DISTRICT:01           | COUNTY:POLK                                                        |                  |
| ROADWAY ID:16070000   | PROJECT LENGTH: 3.765MI                                            |                  |
| FUND                  |                                                                    |                  |
| CODE                  |                                                                    | 2024             |
| -----                 |                                                                    |                  |
| CD23                  |                                                                    | 4,000,000        |
| <b>TOTAL 430185 3</b> |                                                                    | <b>4,000,000</b> |
| <b>TOTAL 430185 3</b> |                                                                    | <b>4,000,000</b> |

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                      |                                                                      |         |
|----------------------|----------------------------------------------------------------------|---------|
| ITEM NUMBER:431376 1 | PROJECT DESCRIPTION:I-4 (SR 400) FROM SR 33 TO CR 557 (OLD GRADE RD) |         |
| DISTRICT:01          | COUNTY:POLK                                                          |         |
| ROADWAY ID:16320000  | PROJECT LENGTH: 8.996MI                                              |         |
| FUND                 |                                                                      |         |
| CODE                 |                                                                      | 2024    |
| -----                |                                                                      |         |
| NHPP                 |                                                                      | 204,814 |

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                      |                                                                      |         |
|----------------------|----------------------------------------------------------------------|---------|
| ITEM NUMBER:431376 1 | PROJECT DESCRIPTION:I-4 (SR 400) FROM SR 33 TO CR 557 (OLD GRADE RD) |         |
| DISTRICT:01          | COUNTY:POLK                                                          |         |
| ROADWAY ID:16320000  | PROJECT LENGTH: 8.996MI                                              |         |
| FUND                 |                                                                      |         |
| CODE                 |                                                                      | 2024    |
| -----                |                                                                      |         |
| NHPP                 |                                                                      | 204,814 |

FLORIDA DEPARTMENT OF TRANSPORTATION  
 OFFICE OF WORK PROGRAM  
 ANNUAL OBLIGATIONS REPORT

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 POLK TPO

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|                       |                |
|-----------------------|----------------|
| SA                    | -14,232        |
| <b>TOTAL 431376 1</b> | <b>190,582</b> |
| <b>TOTAL 431376 1</b> | <b>190,582</b> |

ITEM NUMBER: 433268 1 PROJECT DESCRIPTION: FT FRASER TRL EXT FROM SR 540 - WINTER LK RD TO COMBEE RD - LAKELAND  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16060000 PROJECT LENGTH: .946MI

|                                                                      |              |
|----------------------------------------------------------------------|--------------|
| FUND                                                                 | 2024         |
| CODE                                                                 |              |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |              |
| SA                                                                   | 1,000        |
| <b>TOTAL 433268 1</b>                                                | <b>1,000</b> |
| <b>TOTAL 433268 1</b>                                                | <b>1,000</b> |

ITEM NUMBER: 433558 1 PROJECT DESCRIPTION: SR 600 (US 92) FROM COUNTY LINE ROAD TO WABASH AVENUE  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16010000 PROJECT LENGTH: 4.131MI

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| FUND                                                                 | 2024          |
| CODE                                                                 |               |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |               |
| SU                                                                   | -2,796        |
| <b>TOTAL 433558 1</b>                                                | <b>-2,796</b> |
| <b>TOTAL 433558 1</b>                                                | <b>-2,796</b> |

ITEM NUMBER: 433856 2 PROJECT DESCRIPTION: SR 60 FROM CR 630 TO GRAPE HAMMOCK RD  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16130000 PROJECT LENGTH: 5.523MI

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| FUND                                                                 | 2024           |
| CODE                                                                 |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                |
| NHPP                                                                 | 896,791        |
| <b>TOTAL 433856 2</b>                                                | <b>896,791</b> |
| <b>TOTAL 433856 2</b>                                                | <b>896,791</b> |

ITEM NUMBER: 434509 1 PROJECT DESCRIPTION: SR 60 AT BAILEY RD  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16110000 PROJECT LENGTH: .220MI

|                                                           |               |
|-----------------------------------------------------------|---------------|
| FUND                                                      | 2024          |
| CODE                                                      |               |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |               |
| SA                                                        | -7,190        |
| <b>TOTAL 434509 1</b>                                     | <b>-7,190</b> |
| <b>TOTAL 434509 1</b>                                     | <b>-7,190</b> |



HIGHWAYS  
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ITEM NUMBER: 434886 2 PROJECT DESCRIPTION: SR 700 (US 98) PEACE RIVER-FT MEADE AT BR # 0064 (JOHN SINGLETARY BR)  
DISTRICT: 01 COUNTY: POLK TYPE OF WORK: BRIDGE REPLACEMENT \*NON-SIS\*  
ROADWAY ID: 16040000 PROJECT LENGTH: .453MI LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|                                                                      |      |        |
|----------------------------------------------------------------------|------|--------|
| FUND                                                                 | 2024 |        |
| CODE                                                                 |      |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |      |        |
| CM                                                                   |      | 45,570 |
| TOTAL 434886 2                                                       |      | 45,570 |
| TOTAL 434886 2                                                       |      | 45,570 |

ITEM NUMBER: 435094 1 PROJECT DESCRIPTION: DAVENPORT COMPLETE STREET PHASE I AND PHASE II  
DISTRICT: 01 COUNTY: POLK TYPE OF WORK: SIDEWALK \*NON-SIS\*  
ROADWAY ID: 16540000 PROJECT LENGTH: .003MI LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|                                                                      |      |        |
|----------------------------------------------------------------------|------|--------|
| FUND                                                                 | 2024 |        |
| CODE                                                                 |      |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |      |        |
| SA                                                                   |      | -7,677 |
| TOTAL 435094 1                                                       |      | -7,677 |
| TOTAL 435094 1                                                       |      | -7,677 |

ITEM NUMBER: 435094 2 PROJECT DESCRIPTION: DAVENPORT COMPLETE STREET PHASE I AND PHASE II  
DISTRICT: 01 COUNTY: POLK TYPE OF WORK: SIDEWALK \*NON-SIS\*  
ROADWAY ID: 16900006 PROJECT LENGTH: .495MI LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|                                                           |      |        |
|-----------------------------------------------------------|------|--------|
| FUND                                                      | 2024 |        |
| CODE                                                      |      |        |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |      |        |
| SU                                                        |      | -1,534 |
| TALU                                                      |      | -5,297 |
| TOTAL 435094 2                                            |      | -6,831 |
| TOTAL 435094 2                                            |      | -6,831 |

ITEM NUMBER: 435108 1 PROJECT DESCRIPTION: US 92 FROM GALLOWAY ROAD TO N CHESTNUT RD  
DISTRICT: 01 COUNTY: POLK TYPE OF WORK: SIDEWALK \*NON-SIS\*  
ROADWAY ID: 16010000 PROJECT LENGTH: 1.558MI LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

|                                                           |      |        |
|-----------------------------------------------------------|------|--------|
| FUND                                                      | 2024 |        |
| CODE                                                      |      |        |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |      |        |
| SU                                                        |      | -2,013 |
| TOTAL 435108 1                                            |      | -2,013 |
| TOTAL 435108 1                                            |      | -2,013 |

ITEM NUMBER:435109 1

DISTRICT:01

ROADWAY ID:16000138

PROJECT DESCRIPTION:LAKE HOWARD DR FROM AVE D SW TO 15TH ST SW

COUNTY:POLK

PROJECT LENGTH: .513MI

TYPE OF WORK:BIKE PATH/TRAIL

LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

\*NON-SIS\*

|                                                                           |  |      |                |
|---------------------------------------------------------------------------|--|------|----------------|
| FUND                                                                      |  | 2024 |                |
| CODE                                                                      |  |      |                |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY CITY OF WINTER HAVEN |  |      |                |
| SU                                                                        |  |      | 572,938        |
| <b>TOTAL 435109 1</b>                                                     |  |      | <b>572,938</b> |
| <b>TOTAL 435109 1</b>                                                     |  |      | <b>572,938</b> |

ITEM NUMBER:435391 1

DISTRICT:01

ROADWAY ID:16000000

PROJECT DESCRIPTION:OLD DIXIE TRAIL FROM AUBURNDALE TO HAINES CITY

COUNTY:POLK

PROJECT LENGTH: .001MI

TYPE OF WORK:PD&E/EMO STUDY

LANES EXIST/IMPROVED/ADDED: 1/ 0/ 0

\*NON-SIS\*

|                                                                      |  |      |                |
|----------------------------------------------------------------------|--|------|----------------|
| FUND                                                                 |  | 2024 |                |
| CODE                                                                 |  |      |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |                |
| SU                                                                   |  |      | 206,635        |
| <b>TOTAL 435391 1</b>                                                |  |      | <b>206,635</b> |
| <b>TOTAL 435391 1</b>                                                |  |      | <b>206,635</b> |

ITEM NUMBER:436672 1

DISTRICT:01

ROADWAY ID:16210000

PROJECT DESCRIPTION:SR 35 (US 98) FROM WEST DAUGHTERY ROAD TO NORTH OF WEST SOCRUM RD

COUNTY:POLK

PROJECT LENGTH: 3.382MI

TYPE OF WORK:PD&E/EMO STUDY

LANES EXIST/IMPROVED/ADDED: 4/ 4/ 2

\*NON-SIS\*

|                                                                      |  |      |              |
|----------------------------------------------------------------------|--|------|--------------|
| FUND                                                                 |  | 2024 |              |
| CODE                                                                 |  |      |              |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |              |
| SU                                                                   |  |      | 5,000        |
| <b>TOTAL 436672 1</b>                                                |  |      | <b>5,000</b> |
| <b>TOTAL 436672 1</b>                                                |  |      | <b>5,000</b> |

ITEM NUMBER:438009 1

DISTRICT:01

ROADWAY ID:16011000

PROJECT DESCRIPTION:SR 572 FROM N OF ROOMS TO GO ENTRANCE TO DRANE FIELD RD

COUNTY:POLK

PROJECT LENGTH: 2.075MI

TYPE OF WORK:RESURFACING

LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

\*NON-SIS\*

|                                                           |  |      |              |
|-----------------------------------------------------------|--|------|--------------|
| FUND                                                      |  | 2024 |              |
| CODE                                                      |  |      |              |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |              |
| SA                                                        |  |      | 3,537        |
| <b>TOTAL 438009 1</b>                                     |  |      | <b>3,537</b> |
| <b>TOTAL 438009 1</b>                                     |  |      | <b>3,537</b> |

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ITEM NUMBER: 438013 1 PROJECT DESCRIPTION: SR 572 FROM DRANE FIELD RD TO PIPKIN CREEK RD  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16011000 PROJECT LENGTH: 1.956MI

TYPE OF WORK: RESURFACING  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

\*NON-SIS\*

FUND CODE 2024

PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT

TAL  
TOTAL 438013 1 50,000  
TOTAL 438013 1 50,000  
TOTAL 438013 1 50,000

ITEM NUMBER: 438027 1 PROJECT DESCRIPTION: SR 563 FROM S OF BEAKER ROAD TO FOREST PARK STREET  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16003001 PROJECT LENGTH: 2.322MI

TYPE OF WORK: RESURFACING  
LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

\*NON-SIS\*

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

SA  
TOTAL 438027 1 907,919  
TOTAL 438027 1 907,919  
TOTAL 438027 1 907,919

ITEM NUMBER: 438265 1 PROJECT DESCRIPTION: SOUTH LAKE SILVER DR FROM 5TH STREET NW TO SR 549 (1ST STREET) N  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16000000 PROJECT LENGTH: .330MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

\*NON-SIS\*

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY CITY OF WINTER HAVEN

SU  
TOTAL 438265 1 2,000  
TOTAL 438265 1 2,000  
TOTAL 438265 1 2,000

ITEM NUMBER: 438267 1 PROJECT DESCRIPTION: MAIN STREET PATHWAYS FROM INTERLACHEN PKWY TO LONGFELLOW BLVD  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16000240 PROJECT LENGTH: .490MI

TYPE OF WORK: BIKE PATH/TRAIL  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

\*NON-SIS\*

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

SU  
TOTAL 438267 1 -50  
TOTAL 438267 1 -50  
TOTAL 438267 1 -50

DATE RUN: 10/01/2024  
TIME RUN: 15.20.41  
MBROBLTP

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ITEM NUMBER: 438269 1 PROJECT DESCRIPTION: CR 580 (E JOHNSON AVE) FROM US 17/US 92 TO N 24TH STREET  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16840000 PROJECT LENGTH: .389MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

SU  
TOTAL 438269 1 1,000  
TOTAL 438269 1 1,000

ITEM NUMBER: 439439 1 PROJECT DESCRIPTION: SR 540 FROM DECASTRO RD TO JIM KEENE BLVD  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16119000 PROJECT LENGTH: 2.842MI

TYPE OF WORK: RESURFACING  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

SA  
TOTAL 439439 1 9,000  
TOTAL 439439 1 9,000

ITEM NUMBER: 439441 1 PROJECT DESCRIPTION: COUNTYLINE RD OVER PEACE RIVER BRIDGE #160101  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 06620000 PROJECT LENGTH: .058MI

TYPE OF WORK: BRIDGE REPLACEMENT  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

FUND CODE 2024

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

NHBR  
TOTAL 439441 1 236,232  
TOTAL 439441 1 236,232

ITEM NUMBER: 439826 1 PROJECT DESCRIPTION: SR 555 (US 17) / SOUTH OF SPIRIT LAKE / NORTH OF SPIRIT LAKE  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16030000 PROJECT LENGTH: 1.005MI

TYPE OF WORK: INTERSECTION IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 4/ 0/ 0

FUND CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

NHPP  
TOTAL 439826 1 1,000  
TOTAL 439826 1 1,000

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ITEM NUMBER:440272 1 PROJECT DESCRIPTION:FORT FRASER TRAIL OVER SR 60 \*NON-SIS\*

DISTRICT:01 COUNTY:POLK LINES EXIST/IMPROVED/ADDED: 0/ 0/ 0

ROADWAY ID: PROJECT LENGTH: .000

|                                                                      |  |        |
|----------------------------------------------------------------------|--|--------|
| FUND                                                                 |  | 2024   |
| CODE                                                                 |  |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |        |
| TOTAL 440272 1                                                       |  | 97,644 |
| TOTAL 440272 1                                                       |  | 97,644 |

ITEM NUMBER:440273 1 PROJECT DESCRIPTION:SR 544 (LUCERNE PARK RD) FROM MARTIN LUTHER KING BLVD TO SR 17 \*NON-SIS\*

DISTRICT:01 COUNTY:POLK LINES EXIST/IMPROVED/ADDED: 4/ 4/ 0

ROADWAY ID:16140000 PROJECT LENGTH: 7.966MI

|                                                                      |  |         |
|----------------------------------------------------------------------|--|---------|
| FUND                                                                 |  | 2024    |
| CODE                                                                 |  |         |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |         |
| GFSU                                                                 |  | 89,432  |
| SA                                                                   |  | 10,590  |
| SU                                                                   |  | 75,537  |
| TOTAL 440273 1                                                       |  | 175,559 |
| TOTAL 440273 1                                                       |  | 175,559 |

ITEM NUMBER:440273 4 PROJECT DESCRIPTION:SR 544 (LUCERNE PARK) FROM MLK BLVD TO AVENUE Y \*NON-SIS\*

DISTRICT:01 COUNTY:POLK LINES EXIST/IMPROVED/ADDED: 2/ 2/ 2

ROADWAY ID:16140000 PROJECT LENGTH: .482MI

|                                                                      |  |           |
|----------------------------------------------------------------------|--|-----------|
| FUND                                                                 |  | 2024      |
| CODE                                                                 |  |           |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |           |
| SU                                                                   |  | 2,718,001 |
| TOTAL 440273 4                                                       |  | 2,718,001 |
| TOTAL 440273 4                                                       |  | 2,718,001 |

ITEM NUMBER:440274 1 PROJECT DESCRIPTION:SR 659 (COMBEE RD) FROM US 98 TO NORTH CRYSTAL LAKE DRIVE \*NON-SIS\*

DISTRICT:01 COUNTY:POLK LINES EXIST/IMPROVED/ADDED: 2/ 2/ 0

ROADWAY ID:16006000 PROJECT LENGTH: 1.360MI

|                                                                      |  |        |
|----------------------------------------------------------------------|--|--------|
| FUND                                                                 |  | 2024   |
| CODE                                                                 |  |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |        |
| SU                                                                   |  | -1,125 |
| TOTAL 440274 1                                                       |  | -1,125 |
| TOTAL 440274 1                                                       |  | -1,125 |



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ITEM NUMBER: 440275 1  
DISTRICT: 01  
ROADWAY ID: PROJECT DESCRIPTION: INWOOD MULTI-USE PATH FROM AVENUE S TO W LAKE CANNON DRIVE  
COUNTY: POLK  
PROJECT LENGTH: .000

TYPE OF WORK: BIKE PATH/TRAIL  
LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0

| FUND CODE                                                                            | 2024         |
|--------------------------------------------------------------------------------------|--------------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION |              |
| SU                                                                                   | 2,000        |
| <b>TOTAL 440275 1</b>                                                                | <b>2,000</b> |
| <b>TOTAL 440275 1</b>                                                                | <b>2,000</b> |

ITEM NUMBER: 440277 1  
DISTRICT: 01  
ROADWAY ID: PROJECT DESCRIPTION: THREE PARKS TRAIL E (NEW JERSEY RD) FROM TURTLE ROCK DR TO GLENDALE ST  
COUNTY: POLK  
PROJECT LENGTH: .000

TYPE OF WORK: BIKE PATH/TRAIL  
LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0

| FUND CODE                                                 | 2024          |
|-----------------------------------------------------------|---------------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |               |
| SU                                                        | -1,000        |
| <b>TOTAL 440277 1</b>                                     | <b>-1,000</b> |
| <b>TOTAL 440277 1</b>                                     | <b>-1,000</b> |

ITEM NUMBER: 440278 1  
DISTRICT: 01  
ROADWAY ID: 16590000 PROJECT DESCRIPTION: CR 655 (RIFLE RANGE) FROM 12TH ST EAST TO DOLLY BEN CT  
COUNTY: POLK  
PROJECT LENGTH: .001MI

TYPE OF WORK: LIGHTING  
LANES EXIST/IMPROVED/ADDED: 2 / 2 / 0

| FUND CODE                                                                                       | 2024           |
|-------------------------------------------------------------------------------------------------|----------------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT                            |                |
| GFSU                                                                                            | 2,046          |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION |                |
| GFSU                                                                                            | 59,868         |
| SU                                                                                              | 1,000          |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION            |                |
| GFSU                                                                                            | 28,880         |
| SU                                                                                              | -110,641       |
| <b>TOTAL 440278 1</b>                                                                           | <b>-18,847</b> |
| <b>TOTAL 440278 1</b>                                                                           | <b>-18,847</b> |

ITEM NUMBER: 440339 1  
DISTRICT: 01  
ROADWAY ID: 16030000 PROJECT DESCRIPTION: SR 555 (US 17) FROM SR 544 (HAVENDALE) TO BRIGHAM RD  
COUNTY: POLK  
PROJECT LENGTH: 1.474MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 4 / 4 / 0

| FUND CODE                                                            | 2024    |
|----------------------------------------------------------------------|---------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| SU                                                                   | 1,000   |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT            |         |
| SU                                                                   | -78,643 |

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PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                       |                 |
|-----------------------|-----------------|
| SU                    | -99,414         |
| <b>TOTAL 440339 1</b> | <b>-177,057</b> |
| <b>TOTAL 440339 1</b> | <b>-177,057</b> |

ITEM NUMBER:440347 1 PROJECT DESCRIPTION:SR 17 (SCENIC HWY) FROM EAST CENTRAL PARK TO LAKE MARIE PARK  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16090000 PROJECT LENGTH: 1.080MI

\*NON-SIS\*  
TYPE OF WORK:SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 1/ 1/ 0

|      |      |
|------|------|
| FUND | 2024 |
| CODE |      |

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                       |                |
|-----------------------|----------------|
| SU                    | 177,530        |
| <b>TOTAL 440347 1</b> | <b>177,530</b> |
| <b>TOTAL 440347 1</b> | <b>177,530</b> |

ITEM NUMBER:440349 1 PROJECT DESCRIPTION:SR 549 (FIRST STREET) FROM CENTRAL AVENUE TO AVENUE O  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16293000 PROJECT LENGTH: 1.037MI

\*NON-SIS\*  
TYPE OF WORK:SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 4/ 2/ 0

|      |      |
|------|------|
| FUND | 2024 |
| CODE |      |

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                       |                 |
|-----------------------|-----------------|
| SU                    | -124,904        |
| TALU                  | -11,938         |
| <b>TOTAL 440349 1</b> | <b>-136,842</b> |
| <b>TOTAL 440349 1</b> | <b>-136,842</b> |

ITEM NUMBER:440356 1 PROJECT DESCRIPTION:EDGEWOOD DRIVE N FROM US 98 TO 9TH STREET NE  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16000027 PROJECT LENGTH: .698MI

\*NON-SIS\*  
TYPE OF WORK:BIKE PATH/TRAIL  
LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|      |      |
|------|------|
| FUND | 2024 |
| CODE |      |

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

|                       |               |
|-----------------------|---------------|
| SU                    | -3,082        |
| <b>TOTAL 440356 1</b> | <b>-2,950</b> |
| <b>TOTAL 440356 1</b> | <b>-6,032</b> |
| <b>TOTAL 440356 1</b> | <b>-6,032</b> |

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

ITEM NUMBER:440358 1 PROJECT DESCRIPTION:TENOROC TRL SEGMENT 1 - LAKE CRAGO DR SR 33 AT OLD COMBEE ROAD  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID: PROJECT LENGTH: .000

\*NON-SIS\*  
TYPE OF WORK:BIKE PATH/TRAIL  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

|      |      |
|------|------|
| FUND | 2024 |
| CODE |      |

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY CITY OF LAKELAND

|      |          |
|------|----------|
| REPE | -151,686 |
|------|----------|

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

|      |        |
|------|--------|
| REPE | 17,460 |
|------|--------|

DATE RUN: 10/01/2024  
TIME RUN: 15.20.41  
MROBLTP

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|                |          |
|----------------|----------|
| TAL            | -134     |
| TOTAL 440358 1 | -134,360 |
| TOTAL 440358 1 | -134,360 |

\*NON-SIS\*  
TYPE OF WORK: FLEXIBLE PAVEMENT RECONSTRUCT.  
LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

ITEM NUMBER: 440444 1 PROJECT DESCRIPTION: SR 33 (LAKELAND HILLS BLVD) FROM PARKVIEW PLACE TO GRANADA ST  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16070000 PROJECT LENGTH: 1.130MI

|                                                                      |         |
|----------------------------------------------------------------------|---------|
| FUND                                                                 | 2024    |
| CODE                                                                 |         |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| SU                                                                   | 166,349 |

|                                                           |           |
|-----------------------------------------------------------|-----------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |           |
| PROT                                                      | 3,223,487 |
| SA                                                        | 5,898,879 |
| SU                                                        | 3,168,517 |
| TAL                                                       | 904,173   |

|                                                                       |            |
|-----------------------------------------------------------------------|------------|
| PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT |            |
| SU                                                                    | 80,000     |
| TOTAL 440444 1                                                        | 13,441,405 |
| TOTAL 440444 1                                                        | 13,441,405 |

\*NON-SIS\*  
TYPE OF WORK: INTERSECTION IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 6/ 0/ 0

ITEM NUMBER: 440672 1 PROJECT DESCRIPTION: SR 600 (US 92) AT SR 559 (MAIN STREET)  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16020000 PROJECT LENGTH: .272MI

|                                                                      |        |
|----------------------------------------------------------------------|--------|
| FUND                                                                 | 2024   |
| CODE                                                                 |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |        |
| SA                                                                   | -7,336 |
| TOTAL 440672 1                                                       | -7,336 |
| TOTAL 440672 1                                                       | -7,336 |

\*NON-SIS\*  
TYPE OF WORK: INTERSECTION IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 4/ 0/ 0

ITEM NUMBER: 440684 1 PROJECT DESCRIPTION: SR 33 FROM SOUTH OF CAROL DR TO SOUTH OF N FLORIDA AVENUE  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16070000 PROJECT LENGTH: .225MI

|                                                           |         |
|-----------------------------------------------------------|---------|
| FUND                                                      | 2024    |
| CODE                                                      |         |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| HSP                                                       | -35,417 |
| SA                                                        | 1,000   |
| TOTAL 440684 1                                            | -34,417 |
| TOTAL 440684 1                                            | -34,417 |

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HIGHWAYS

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ITEM NUMBER:441481 2 PROJECT DESCRIPTION:CRYSTAL LAKE ELEMENTARY \*NON-SIS\*  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID: PROJECT LENGTH: .000 LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

| FUND | PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT | 2024 |
|------|-----------------------------------------------------------|------|
| CODE | SR2T                                                      |      |
|      | TOTAL 441481 2                                            | -44  |
|      | TOTAL 441481 2                                            | -44  |

ITEM NUMBER:441556 1 PROJECT DESCRIPTION:SR 517 (US 92) FROM US 92 (SR 600) TO SR 546 \*NON-SIS\*  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16100001 PROJECT LENGTH: .871MI LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

| FUND | PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT | 2024  |
|------|-----------------------------------------------------------|-------|
| CODE | SA                                                        |       |
|      | TOTAL 441556 1                                            | 1,000 |
|      | TOTAL 441556 1                                            | 1,000 |

ITEM NUMBER:441679 1 PROJECT DESCRIPTION:N CRYSTAL LAKE DR FROM WILLOW POINT DR TO LONGFELLOW BLVD \*NON-SIS\*  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16000069 PROJECT LENGTH: .284MI LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

| FUND | PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT | 2024   |
|------|-----------------------------------------------------------|--------|
| CODE | SU                                                        |        |
|      | TOTAL 441679 1                                            | -1,000 |
|      | TOTAL 441679 1                                            | -1,000 |

ITEM NUMBER:441889 1 PROJECT DESCRIPTION:I-4 (SR 400) FROM SR 35 (US 98) TO SR 33 \*SIS\*  
DISTRICT:01 COUNTY:POLK  
ROADWAY ID:16320000 PROJECT LENGTH: 5.453MI LANES EXIST/IMPROVED/ADDED: 6/ 6/ 0

| FUND | PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT | 2024  |
|------|-----------------------------------------------------------|-------|
| CODE | NHPP                                                      |       |
|      | TOTAL 441889 1                                            | 1,000 |
|      | TOTAL 441889 1                                            | 1,000 |

HIGHWAYS

ITEM NUMBER:442115 1  
 DISTRICT:01  
 ROADWAY ID:16180000

PROJECT DESCRIPTION:SR 25 (US 27) AT FLORENCE VILLA GROVE RD  
 COUNTY:POLK  
 PROJECT LENGTH: .247MI

TYPE OF WORK:LIGHTING  
 LANES EXIST/IMPROVED/ADDED: 6/ 0/ 0

FUND  
 CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

**TOTAL 442115 1** 145,772  
**TOTAL 442115 1** 145,772

ITEM NUMBER:442333 1  
 DISTRICT:01  
 ROADWAY ID:16050000

PROJECT DESCRIPTION:SR 600 (US 17/92) SIDEWALK FROM S OF HINSON AVE TO JOHNSON AVE  
 COUNTY:POLK  
 PROJECT LENGTH: .517MI

TYPE OF WORK:SIDEWALK  
 LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

FUND  
 CODE 2024

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

**TOTAL 442333 1** 2,887  
**TOTAL 442333 1** 388,711  
**TOTAL 442333 1** -163,568  
**TOTAL 442333 1** 228,030

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

ITEM NUMBER:442395 5  
 DISTRICT:01  
 ROADWAY ID:

PROJECT DESCRIPTION:HURRICANE IAN INTERSTATE (16) SIGN REPAIR/REPLACEMENT  
 COUNTY:POLK  
 PROJECT LENGTH: .000

TYPE OF WORK:EMERGENCY OPERATIONS  
 LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

FUND  
 CODE 2024

PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT

**TOTAL 442395 5** 14,936  
**TOTAL 442395 5** 124,470  
**TOTAL 442395 5** 139,406

PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT

ITEM NUMBER:442404 1  
 DISTRICT:01  
 ROADWAY ID:16020000

PROJECT DESCRIPTION:SR 600 (US 17/92) DOWNTOWN LAKE ALFRED ONE-WAY PAIR  
 COUNTY:POLK  
 PROJECT LENGTH: 2.355MI

TYPE OF WORK:PD&E/EMO STUDY  
 LANES EXIST/IMPROVED/ADDED: 3/ 3/ 0

FUND  
 CODE 2024

PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT

**TOTAL 442404 1** 33,891  
**TOTAL 442404 1** 33,891



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HIGHWAYS

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ITEM NUMBER: 442413 1 PROJECT DESCRIPTION: HAINES CITY TRAIL PH II GRACE AVE TO CR 544 & RIDGE SCENIC  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: PROJECT LENGTH: .000

TYPE OF WORK: BIKE PATH/TRAIL \*NON-SIS\*  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

|                                                                      |  |      |         |
|----------------------------------------------------------------------|--|------|---------|
| FUND                                                                 |  | 2024 |         |
| CODE                                                                 |  |      |         |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |         |
| SU                                                                   |  |      | -47,741 |
| TOTAL 442413 1                                                       |  |      | -47,741 |
| TOTAL 442413 1                                                       |  |      | -47,741 |

ITEM NUMBER: 442512 2 PROJECT DESCRIPTION: I-4 (SR 400) FROM W OF SR 570 (POLK PARKWAY) TO W OF US 27 INTERCHANGE  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16320000 PROJECT LENGTH: 27.600MI

TYPE OF WORK: PD&E/EMO STUDY \*SIS\*  
LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

|                                                                      |  |      |        |
|----------------------------------------------------------------------|--|------|--------|
| FUND                                                                 |  | 2024 |        |
| CODE                                                                 |  |      |        |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |        |
| SA                                                                   |  |      | 40,000 |
| TOTAL 442512 2                                                       |  |      | 40,000 |
| TOTAL 442512 2                                                       |  |      | 40,000 |

ITEM NUMBER: 444209 1 PROJECT DESCRIPTION: JOSEPHINE ST S/W FROM CENTRAL AVE TO WESTGATE-CENTRAL TFL  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16000054 PROJECT LENGTH: .099MI

TYPE OF WORK: SIDEWALK \*NON-SIS\*  
LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

|                                                                      |  |      |      |
|----------------------------------------------------------------------|--|------|------|
| FUND                                                                 |  | 2024 |      |
| CODE                                                                 |  |      |      |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |      |
| SU                                                                   |  |      | -806 |
| TOTAL 444209 1                                                       |  |      | -806 |
| TOTAL 444209 1                                                       |  |      | -806 |

ITEM NUMBER: 444275 1 PROJECT DESCRIPTION: INWOOD ELEMENTARY - SRTS  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: PROJECT LENGTH: .000

TYPE OF WORK: SIDEWALK \*NON-SIS\*  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

|                                                           |  |      |        |
|-----------------------------------------------------------|--|------|--------|
| FUND                                                      |  | 2024 |        |
| CODE                                                      |  |      |        |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |      |        |
| SA                                                        |  |      | 26,980 |
| SR2T                                                      |  |      | 59,443 |
| TOTAL 444275 1                                            |  |      | 86,423 |
| TOTAL 444275 1                                            |  |      | 86,423 |

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ITEM NUMBER: 444275 2 PROJECT DESCRIPTION: INWOOD ELEMENTARY - SRTS \*NON-SIS\*  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: PROJECT LENGTH: .000 LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

|                                                           |      |                |
|-----------------------------------------------------------|------|----------------|
| FUND                                                      | 2024 |                |
| CODE                                                      |      |                |
| <hr/>                                                     |      |                |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |      | 1,000          |
| TALT                                                      |      |                |
| SR2T                                                      |      | 360,264        |
| SU                                                        |      | 554,455        |
| <b>TOTAL 444275 2</b>                                     |      | <b>915,719</b> |
| <b>TOTAL 444275 2</b>                                     |      | <b>915,719</b> |

ITEM NUMBER: 444313 1 PROJECT DESCRIPTION: SR 17 FROM 5TH AVENUE TO CROOKED LAKE DR \*NON-SIS\*  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16090000 PROJECT LENGTH: .877MI LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

|                                                           |      |              |
|-----------------------------------------------------------|------|--------------|
| FUND                                                      | 2024 |              |
| CODE                                                      |      |              |
| <hr/>                                                     |      |              |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |      | 4,456        |
| PROT                                                      |      | <b>4,456</b> |
| <b>TOTAL 444313 1</b>                                     |      | <b>4,456</b> |
| <b>TOTAL 444313 1</b>                                     |      | <b>4,456</b> |

ITEM NUMBER: 444393 2 PROJECT DESCRIPTION: US 92 FROM WEST OF HOWARD RD TO WEST OF BERKLEY RD \*NON-SIS\*  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16020000 PROJECT LENGTH: .385MI LANES EXIST/IMPROVED/ADDED: 4/ 0/ 0

|                                                           |      |              |
|-----------------------------------------------------------|------|--------------|
| FUND                                                      | 2024 |              |
| CODE                                                      |      |              |
| <hr/>                                                     |      |              |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |      | 1,020        |
| HSP                                                       |      | <b>1,020</b> |
| <b>TOTAL 444393 2</b>                                     |      | <b>1,020</b> |
| <b>TOTAL 444393 2</b>                                     |      | <b>1,020</b> |

ITEM NUMBER: 445142 1 PROJECT DESCRIPTION: SR 35 (US 17) FROM N OF BRIDGE NO. 160233 TO SOUTH OF LUNN RD \*SIS\*  
 DISTRICT: 01 COUNTY: POLK  
 ROADWAY ID: 16030000 PROJECT LENGTH: 3.181MI LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0

|                                                                      |      |                |
|----------------------------------------------------------------------|------|----------------|
| FUND                                                                 | 2024 |                |
| CODE                                                                 |      |                |
| <hr/>                                                                |      |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |      | 1,000          |
| SA                                                                   |      |                |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT            |      | -74,735        |
| SA                                                                   |      | <b>-73,735</b> |
| <b>TOTAL 445142 1</b>                                                |      | <b>-73,735</b> |
| <b>TOTAL 445142 1</b>                                                |      | <b>-73,735</b> |

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HIGHWAYS

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ITEM NUMBER: 445468 1  
DISTRICT: 01  
ROADWAY ID: 16210000  
PROJECT DESCRIPTION: SR 700/35 (US 98) FROM S OF GRIFFIN RD (CR 582) TO SHARON DR  
COUNTY: POLK  
PROJECT LENGTH: 1.005MI

\*NON-SIS\*  
TYPE OF WORK: FLEXIBLE PAVEMENT RECONSTRUCT.  
LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

| FUND<br>CODE                                              | 2024      |
|-----------------------------------------------------------|-----------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |           |
| PROT                                                      | 1,710,934 |
| SA                                                        | 80,000    |
| TOTAL 445468 1                                            | 1,790,934 |
| TOTAL 445468 1                                            | 1,790,934 |

ITEM NUMBER: 445930 1  
DISTRICT: 01  
ROADWAY ID: 16100000  
PROJECT DESCRIPTION: US 92 MEMORIAL BLVD FROM WALKER AVE TO SR 33 LAKELAND HILLS BLVD  
COUNTY: POLK  
PROJECT LENGTH: .779MI

\*NON-SIS\*  
TYPE OF WORK: PD&E/EMO STUDY  
LANES EXIST/IMPROVED/ADDED: 3/ 3/ 0

| FUND<br>CODE                                                         | 2024      |
|----------------------------------------------------------------------|-----------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |           |
| SU                                                                   | 1,070,280 |
| TOTAL 445930 1                                                       | 1,070,280 |
| TOTAL 445930 1                                                       | 1,070,280 |

ITEM NUMBER: 446294 2  
DISTRICT: 01  
ROADWAY ID:  
PROJECT DESCRIPTION: MAINE AVE SIDEWALK FROM COMBEE RD TO PARK ST & IOWA RD TO WANDA WAY  
COUNTY: POLK  
PROJECT LENGTH: .000

\*NON-SIS\*  
TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

| FUND<br>CODE                                                         | 2024    |
|----------------------------------------------------------------------|---------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| SU                                                                   | -17,204 |
| TOTAL 446294 2                                                       | -17,204 |
| TOTAL 446294 2                                                       | -17,204 |

ITEM NUMBER: 446345 1  
DISTRICT: 01  
ROADWAY ID: 16320000  
PROJECT DESCRIPTION: I-4 (SR 400) FROM SR 557 TO OSCEOLA COUNTY LINE  
COUNTY: POLK  
PROJECT LENGTH: 8.157MI

\*SIS\*  
TYPE OF WORK: RESURFACING  
LANES EXIST/IMPROVED/ADDED: 6/ 6/ 0

| FUND<br>CODE                                              | 2024      |
|-----------------------------------------------------------|-----------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |           |
| NHPP                                                      | 3,439,529 |
| TOTAL 446345 1                                            | 3,439,529 |
| TOTAL 446345 1                                            | 3,439,529 |

HIGHWAYS

TYPE OF WORK: RESURFACING  
 LANES EXIST/IMPROVED/ADDED: 6/ 4/ 0

|                                                                      |                                                             |                |
|----------------------------------------------------------------------|-------------------------------------------------------------|----------------|
| ITEM NUMBER: 446346 1                                                | PROJECT DESCRIPTION: I-4 (SR 400) FROM GALLOWAY RD TO SR 35 |                |
| DISTRICT: 01                                                         | COUNTY: POLK                                                |                |
| ROADWAY ID: 16320000                                                 | PROJECT LENGTH: 5.600MI                                     |                |
| FUND CODE                                                            | 2024                                                        |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                             |                |
| NHPP                                                                 |                                                             | 300,558        |
| <b>TOTAL 446346 1</b>                                                |                                                             | <b>300,558</b> |
| <b>TOTAL 446346 1</b>                                                |                                                             | <b>300,558</b> |

TYPE OF WORK: RESURFACING  
 LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0

|                                                                      |                                                                                |                |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|
| ITEM NUMBER: 446347 1                                                | PROJECT DESCRIPTION: I-4 (SR 400) FROM HILLSBOROUGH COUNTY LINE TO GALLOWAY RD |                |
| DISTRICT: 01                                                         | COUNTY: POLK                                                                   |                |
| ROADWAY ID: 16320000                                                 | PROJECT LENGTH: 2.556MI                                                        |                |
| FUND CODE                                                            | 2024                                                                           |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                                |                |
| NHPP                                                                 |                                                                                | 1,000          |
| SA                                                                   |                                                                                | 418,378        |
| <b>TOTAL 446347 1</b>                                                |                                                                                | <b>475,000</b> |
| <b>TOTAL 446347 1</b>                                                |                                                                                | <b>894,378</b> |

TYPE OF WORK: SIDEWALK  
 LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|                                                                                      |                                                                       |                |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|
| ITEM NUMBER: 446365 1                                                                | PROJECT DESCRIPTION: SIXTH ST SW FROM S OF AVE G SW TO US 17 (SR 555) |                |
| DISTRICT: 01                                                                         | COUNTY: POLK                                                          |                |
| ROADWAY ID: 16900153                                                                 | PROJECT LENGTH: .200MI                                                |                |
| FUND CODE                                                                            | 2024                                                                  |                |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY CITY OF WINTER HAVEN |                                                                       |                |
| CARU                                                                                 |                                                                       | 114,999        |
| SU                                                                                   |                                                                       | 1,000          |
| <b>TOTAL 446365 1</b>                                                                |                                                                       | <b>115,999</b> |
| <b>TOTAL 446365 1</b>                                                                |                                                                       | <b>115,999</b> |

TYPE OF WORK: DRAINAGE IMPROVEMENTS  
 LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0

|                                                           |                                                                             |                  |
|-----------------------------------------------------------|-----------------------------------------------------------------------------|------------------|
| ITEM NUMBER: 446369 1                                     | PROJECT DESCRIPTION: DRAINAGE IMPROVEMENT PROJECT ON SR 17 AT HILLCREST AVE |                  |
| DISTRICT: 01                                              | COUNTY: POLK                                                                |                  |
| ROADWAY ID: 16090000                                      | PROJECT LENGTH: .200MI                                                      |                  |
| FUND CODE                                                 | 2024                                                                        |                  |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                             |                  |
| PROT                                                      |                                                                             | 1,412,462        |
| <b>TOTAL 446369 1</b>                                     |                                                                             | <b>1,412,462</b> |
| <b>TOTAL 446369 1</b>                                     |                                                                             | <b>1,412,462</b> |

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DATE RUN: 10/01/2024  
TIME RUN: 15.20.41  
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ITEM NUMBER: 446452 1  
DISTRICT: 01  
ROADWAY ID: 16900569  
PROJECT DESCRIPTION: BOONE MIDDLE SW CONN 4 SIDEWALK SEGMENTS AT BOONE MIDDLE SCHOOL  
COUNTY: POLK  
PROJECT LENGTH: .744MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0  
\*NON-SIS\*

| FUND CODE                                                            | 2024          |
|----------------------------------------------------------------------|---------------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |               |
| CARU                                                                 | 20,136        |
| SU                                                                   | 26,286        |
| <b>TOTAL 446452 1</b>                                                | <b>46,422</b> |
| <b>TOTAL 446452 1</b>                                                | <b>46,422</b> |

ITEM NUMBER: 446535 1  
DISTRICT: 01  
ROADWAY ID: 16140000  
PROJECT DESCRIPTION: SR 544 FROM LAKE BLUE DR. TO 26TH ST NW  
COUNTY: POLK  
PROJECT LENGTH: .992MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 6/ 0/ 0  
\*NON-SIS\*

| FUND CODE                                                            | 2024           |
|----------------------------------------------------------------------|----------------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                |
| CARU                                                                 | 255,000        |
| SU                                                                   | 98,028         |
| <b>TOTAL 446535 1</b>                                                | <b>353,028</b> |
| <b>TOTAL 446535 1</b>                                                | <b>353,028</b> |

ITEM NUMBER: 446549 2  
DISTRICT: 01  
ROADWAY ID:  
PROJECT DESCRIPTION: COMBEE ACADEMY - SRTS  
COUNTY: POLK  
PROJECT LENGTH: .000

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0  
\*NON-SIS\*

| FUND CODE                                                            | 2024           |
|----------------------------------------------------------------------|----------------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                |
| SR2T                                                                 | 207,286        |
| <b>TOTAL 446549 2</b>                                                | <b>207,286</b> |
| <b>TOTAL 446549 2</b>                                                | <b>207,286</b> |

ITEM NUMBER: 446560 1  
DISTRICT: 01  
ROADWAY ID: 16000173  
PROJECT DESCRIPTION: LEE JACKSON HIGHWAY SIDEWALK FROM STUART AVENUE TO BAKER AVENUE  
COUNTY: POLK  
PROJECT LENGTH: .709MI

TYPE OF WORK: SIDEWALK  
LANES EXIST/IMPROVED/ADDED: 2/ 0/ 0  
\*NON-SIS\*

| FUND CODE                                                            | 2024             |
|----------------------------------------------------------------------|------------------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                  |
| TALU                                                                 | 26,059           |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT            |                  |
| TALT                                                                 | 1,724,193        |
| TALU                                                                 | 355,239          |
| <b>TOTAL 446560 1</b>                                                | <b>2,105,491</b> |
| <b>TOTAL 446560 1</b>                                                | <b>2,105,491</b> |



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DATE RUN: 10/01/2024  
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ITEM NUMBER: 446814 1 PROJECT DESCRIPTION: US 98 PED PLAZA AT SR 35 (US 98) FROM W. 2ND ST TO W. 5TH ST  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16210000 PROJECT LENGTH: .166MI

\*NON-SIS\*  
TYPE OF WORK: PEDESTRIAN SAFETY IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 3 / 0 / 0

|                                                           |  |         |
|-----------------------------------------------------------|--|---------|
| FUND                                                      |  | 2024    |
| CODE                                                      |  |         |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |         |
| TALT                                                      |  | 51,732  |
| TALU                                                      |  | 351,665 |
| TOTAL 446814 1                                            |  | 403,397 |
| TOTAL 446814 1                                            |  | 403,397 |

ITEM NUMBER: 447436 2 PROJECT DESCRIPTION: SR 559 AT SR 400 (I-4) RAMP SIGNALIZATION  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16160000 PROJECT LENGTH: .341MI

\*SIS\*  
TYPE OF WORK: INTERCHANGE IMPROVEMENT  
LANES EXIST/IMPROVED/ADDED: 2 / 2 / 0

|                                                           |  |         |
|-----------------------------------------------------------|--|---------|
| FUND                                                      |  | 2024    |
| CODE                                                      |  |         |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |         |
| SU                                                        |  | 533,809 |
| TOTAL 447436 2                                            |  | 533,809 |
| TOTAL 447436 2                                            |  | 533,809 |

ITEM NUMBER: 447437 1 PROJECT DESCRIPTION: SR 25 (US 27) FROM N OF SR 540 TO N OF KOKOMO RD  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16180000 PROJECT LENGTH: 5.372MI

\*SIS\*  
TYPE OF WORK: RESURFACING  
LANES EXIST/IMPROVED/ADDED: 6 / 6 / 0

|                                                           |  |           |
|-----------------------------------------------------------|--|-----------|
| FUND                                                      |  | 2024      |
| CODE                                                      |  |           |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |           |
| HSP                                                       |  | 847,693   |
| NHRE                                                      |  | 8,565,053 |
| SA                                                        |  | 519,079   |
| TOTAL 447437 1                                            |  | 9,931,825 |
| TOTAL 447437 1                                            |  | 9,931,825 |

ITEM NUMBER: 447854 1 PROJECT DESCRIPTION: SR 555 (US 17) AT CRYSTAL BEACH RD  
DISTRICT: 01 COUNTY: POLK  
ROADWAY ID: 16030000 PROJECT LENGTH: .158MI

\*NON-SIS\*  
TYPE OF WORK: SAFETY PROJECT  
LANES EXIST/IMPROVED/ADDED: 3 / 3 / 0

|                                                                      |  |          |
|----------------------------------------------------------------------|--|----------|
| FUND                                                                 |  | 2024     |
| CODE                                                                 |  |          |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |  |          |
| HSP                                                                  |  | -214,611 |
| TOTAL 447854 1                                                       |  | -214,611 |
| TOTAL 447854 1                                                       |  | -214,611 |

|                                                                       |                                                                     |                                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|
| ITEM NUMBER:447874 1                                                  | PROJECT DESCRIPTION:SR 544 (HAVENDALE BLVD NW) AT US 17 (8TH ST NW) | *NON-SIS*                           |
| DISTRICT:01                                                           | COUNTY:POLK                                                         |                                     |
| ROADWAY ID:16140000                                                   | PROJECT LENGTH: .224MI                                              | LANES EXIST/IMPROVED/ADDED: 3/ 3/ 0 |
| FUND CODE                                                             | 2024                                                                |                                     |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT             |                                                                     |                                     |
| HSP                                                                   |                                                                     |                                     |
| PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                     |                                     |
| TALT                                                                  |                                                                     |                                     |
| TOTAL 447874 1                                                        | 106,111                                                             |                                     |
| TOTAL 447874 1                                                        | 2,294,337                                                           |                                     |
| TOTAL 447874 1                                                        | 2,294,337                                                           |                                     |

|                                                           |                                                                           |                                     |
|-----------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|
| ITEM NUMBER:449232 1                                      | PROJECT DESCRIPTION:SR 35 (US 17) FROM 9TH ST NW TO N OF OAK HAMMOCK LOOP | *SIS*                               |
| DISTRICT:01                                               | COUNTY:POLK                                                               |                                     |
| ROADWAY ID:16030000                                       | PROJECT LENGTH: 7.613MI                                                   | LANES EXIST/IMPROVED/ADDED: 4/ 4/ 0 |
| FUND CODE                                                 | 2024                                                                      |                                     |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                           |                                     |
| SA                                                        |                                                                           |                                     |
| TOTAL 449232 1                                            | 18,053,931                                                                |                                     |
| TOTAL 449232 1                                            | 18,053,931                                                                |                                     |
| TOTAL 449232 1                                            | 18,053,931                                                                |                                     |

|                                                                      |                                         |                                     |
|----------------------------------------------------------------------|-----------------------------------------|-------------------------------------|
| ITEM NUMBER:449655 1                                                 | PROJECT DESCRIPTION:SR 544 AT DERBY AVE | *NON-SIS*                           |
| DISTRICT:01                                                          | COUNTY:POLK                             |                                     |
| ROADWAY ID:16140000                                                  | PROJECT LENGTH: .172MI                  | LANES EXIST/IMPROVED/ADDED: 6/ 6/ 0 |
| FUND CODE                                                            | 2024                                    |                                     |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                         |                                     |
| HSP                                                                  |                                         |                                     |
| TOTAL 449655 1                                                       | 27,361                                  |                                     |
| TOTAL 449655 1                                                       | 27,361                                  |                                     |
| TOTAL 449655 1                                                       | 27,361                                  |                                     |

|                                                                     |                                                                   |                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|
| ITEM NUMBER:449684 1                                                | PROJECT DESCRIPTION:SR60 FROM NICHOLS ROAD TO PRAIRIE IND PARKWAY | *SIS*                               |
| DISTRICT:01                                                         | COUNTY:POLK                                                       |                                     |
| ROADWAY ID:16110000                                                 | PROJECT LENGTH: .092MI                                            | LANES EXIST/IMPROVED/ADDED: 2/ 2/ 0 |
| FUND CODE                                                           | 2024                                                              |                                     |
| PHASE: RAILROAD AND UTILITIES / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                   |                                     |
| RHH                                                                 |                                                                   |                                     |
| TOTAL 449684 1                                                      | -338,911                                                          |                                     |
| TOTAL 449684 1                                                      | -338,911                                                          |                                     |
| TOTAL 449684 1                                                      | -338,911                                                          |                                     |

|                                                                      |                                                                                         |                                       |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|
| ITEM NUMBER:450888 1                                                 | PROJECT DESCRIPTION:SR 25 (US 27) FROM S OF SR 544 (SCENIC HWY) TO N OF BLUE HERON BLVD | *SIS*                                 |
| DISTRICT:01                                                          | COUNTY:POLK                                                                             |                                       |
| ROADWAY ID:16180000                                                  | PROJECT LENGTH: 3.71MI                                                                  | TYPE OF WORK:RESURFACING              |
|                                                                      |                                                                                         | LANES EXIST/IMPROVED/ADDED: 6 / 6 / 0 |
| FUND                                                                 | 2024                                                                                    |                                       |
| CODE                                                                 |                                                                                         |                                       |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                                         |                                       |
| NHPP                                                                 |                                                                                         | 558,248                               |
| TOTAL 450888 1                                                       |                                                                                         | 558,248                               |
| TOTAL 450888 1                                                       |                                                                                         | 558,248                               |

|                                                                      |                                                             |                                       |
|----------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|
| ITEM NUMBER:452532 1                                                 | PROJECT DESCRIPTION:HURRICANE IAN PERMANENT LIGHTING REPAIR | *SIS*                                 |
| DISTRICT:01                                                          | COUNTY:POLK                                                 |                                       |
| ROADWAY ID:16060000                                                  | PROJECT LENGTH: 7.46MI                                      | TYPE OF WORK:EMERGENCY OPERATIONS     |
|                                                                      |                                                             | LANES EXIST/IMPROVED/ADDED: 3 / 3 / 0 |
| FUND                                                                 | 2024                                                        |                                       |
| CODE                                                                 |                                                             |                                       |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                             |                                       |
| ER22                                                                 |                                                             | 22,203                                |
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT            |                                                             |                                       |
| ER22                                                                 |                                                             | 87,540                                |
| TOTAL 452532 1                                                       |                                                             | 109,743                               |
| TOTAL 452532 1                                                       |                                                             | 109,743                               |

|                                                                      |                                                                       |                                       |
|----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ITEM NUMBER:454031 1                                                 | PROJECT DESCRIPTION:SR 544 AT OLD LUCERNE PARK ROAD (EAST CONNECTION) | *NON-SIS*                             |
| DISTRICT:01                                                          | COUNTY:POLK                                                           |                                       |
| ROADWAY ID:16140000                                                  | PROJECT LENGTH: .001MI                                                | TYPE OF WORK:TRAFFIC SIGNALS          |
|                                                                      |                                                                       | LANES EXIST/IMPROVED/ADDED: 2 / 0 / 0 |
| FUND                                                                 | 2024                                                                  |                                       |
| CODE                                                                 |                                                                       |                                       |
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY FDOT |                                                                       |                                       |
| SU                                                                   |                                                                       | 220,000                               |
| TOTAL 454031 1                                                       |                                                                       | 220,000                               |
| TOTAL 454031 1                                                       |                                                                       | 220,000                               |
| TOTAL DIST: 01                                                       |                                                                       | 70,247,959                            |
| TOTAL HIGHWAYS                                                       |                                                                       | 70,247,959                            |

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POLK TPO

FLORIDA DEPARTMENT OF TRANSPORTATION  
OFFICE OF WORK PROGRAM  
ANNUAL OBLIGATIONS REPORT  
=====

DATE RUN: 10/01/2024  
TIME RUN: 15.20.41  
MROBLTP

PLANNING  
=====

ITEM NUMBER: 439313 4  
DISTRICT: 01  
ROADWAY ID:

PROJECT DESCRIPTION: POLK COUNTY MPO FY 2022/2023-2023/2024 UPWP  
COUNTY: POLK  
PROJECT LENGTH: .000

\*NON-SIS\*  
TYPE OF WORK: TRANSPORTATION PLANNING  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

| FUND<br>CODE                                                                                    | 2024      |
|-------------------------------------------------------------------------------------------------|-----------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION |           |
| PL                                                                                              | 1,162,097 |
| TOTAL 439313 4                                                                                  | 1,162,097 |
| TOTAL 439313 4                                                                                  | 1,162,097 |

ITEM NUMBER: 439313 5  
DISTRICT: 01  
ROADWAY ID:

PROJECT DESCRIPTION: POLK COUNTY MPO FY 2024/2025-2025/2026 UPWP  
COUNTY: POLK  
PROJECT LENGTH: .000

\*NON-SIS\*  
TYPE OF WORK: TRANSPORTATION PLANNING  
LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0

| FUND<br>CODE                                                                                    | 2024      |
|-------------------------------------------------------------------------------------------------|-----------|
| PHASE: PRELIMINARY ENGINEERING / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION |           |
| PL                                                                                              | 448,337   |
| SU                                                                                              | 300,000   |
| TOTAL 439313 5                                                                                  | 748,337   |
| TOTAL 439313 5                                                                                  | 748,337   |
| TOTAL DIST: 01                                                                                  | 1,910,434 |
| TOTAL PLANNING                                                                                  | 1,910,434 |

ITEM NUMBER: 451335 1

DISTRICT: 01

ROADWAY ID:

PROJECT DESCRIPTION: E TILLMAN AVE FROM S 2ND ST TO S 4TH ST

COUNTY: POLK

PROJECT LENGTH: .000

TYPE OF WORK: RAIL SAFETY PROJECT

LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0

\*NON-SIS\*

| FUND CODE                                                           | 2024    |
|---------------------------------------------------------------------|---------|
| PHASE: RAILROAD AND UTILITIES / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| RHH                                                                 | 432,590 |
| RHP                                                                 | 27,069  |
| TOTAL 451335 1                                                      | 459,659 |
| TOTAL 451335 1                                                      | 459,659 |

ITEM NUMBER: 451337 1

DISTRICT: 01

ROADWAY ID:

PROJECT DESCRIPTION: E JOHNSON AVE FROM S 2ND ST TO S 4TH ST

COUNTY: POLK

PROJECT LENGTH: .000

TYPE OF WORK: RAIL SAFETY PROJECT

LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0

\*NON-SIS\*

| FUND CODE                                                           | 2024    |
|---------------------------------------------------------------------|---------|
| PHASE: RAILROAD AND UTILITIES / RESPONSIBLE AGENCY: MANAGED BY FDOT |         |
| RHH                                                                 | 451,281 |
| TOTAL 451337 1                                                      | 451,281 |
| TOTAL 451337 1                                                      | 451,281 |
| TOTAL DIST: 01                                                      | 910,940 |
| TOTAL RAIL                                                          | 910,940 |

|                     |                                                                                        |                                                                                         |                                             |
|---------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|
| PAGE                | 24                                                                                     | FLORIDA DEPARTMENT OF TRANSPORTATION                                                    | DATE RUN: 10/01/2024                        |
| POLK TPO            |                                                                                        | OFFICE OF WORK PROGRAM                                                                  | TIME RUN: 15.20.41                          |
|                     |                                                                                        | ANNUAL OBLIGATIONS REPORT                                                               | MBROBLTP                                    |
|                     |                                                                                        | =====                                                                                   |                                             |
|                     |                                                                                        | TRANSIT                                                                                 |                                             |
|                     |                                                                                        | =====                                                                                   |                                             |
| ITEM NUMBER: 448433 | 1                                                                                      | PROJECT DESCRIPTION: TRANSIT PADS AND/OR SHELTERS - LAMTD VARIOUS LOCATIONS (ON-SYSTEM) | *NON-SIS*                                   |
| DISTRICT: 01        |                                                                                        | COUNTY: POLK                                                                            | TYPE OF WORK: PUBLIC TRANSPORTATION SHELTER |
| ROADWAY ID:         |                                                                                        | PROJECT LENGTH: .000                                                                    | LANES EXIST/IMPROVED/ADDED: 0/ 0/ 0         |
|                     | FUND                                                                                   |                                                                                         |                                             |
|                     | CODE                                                                                   |                                                                                         |                                             |
|                     |                                                                                        | 2024                                                                                    |                                             |
|                     |                                                                                        |                                                                                         |                                             |
|                     | PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: RESPONSIBLE AGENCY NOT AVAILABLE |                                                                                         |                                             |
|                     |                                                                                        |                                                                                         |                                             |
|                     | TOTAL 448433                                                                           | 1                                                                                       | 109,500                                     |
|                     | TOTAL 448433                                                                           | 1                                                                                       | 109,500                                     |
|                     | TOTAL DIST: 01                                                                         |                                                                                         | 109,500                                     |
|                     | TOTAL TRANSIT                                                                          |                                                                                         | 109,500                                     |



DATE RUN: 10/01/2024  
TIME RUN: 15:20:41  
MBROBLTP

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POLK TPO  
FLORIDA DEPARTMENT OF TRANSPORTATION  
OFFICE OF WORK PROGRAM  
ANNUAL OBLIGATIONS REPORT  
=====

MISCELLANEOUS  
=====

ITEM NUMBER: 443864 1  
DISTRICT: 01  
ROADWAY ID:  
PROJECT DESCRIPTION: POLK BICYCLE PEDESTRIAN SAFETY EDUCATION PROGRAM  
COUNTY: POLK  
PROJECT LENGTH: .000  
TYPE OF WORK: PUBLIC INFORMATION/EDUCATION  
LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0  
\*NON-SIS\*

PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY POLK CO A POLITICAL SUBDIVISION  
FUND CODE  
2024

|                |        |
|----------------|--------|
| TOTAL 443864 1 | -5,091 |
| TOTAL 443864 1 | -5,091 |

ITEM NUMBER: 451799 1  
DISTRICT: 01  
ROADWAY ID:  
PROJECT DESCRIPTION: HURRICANE IAN DISASTER RECOVERY - POLK COUNTY  
COUNTY: POLK  
PROJECT LENGTH: .000  
TYPE OF WORK: EMERGENCY OPERATIONS  
LANES EXIST/IMPROVED/ADDED: 0 / 0 / 0  
\*NON-SIS\*

|                                                                               |           |
|-------------------------------------------------------------------------------|-----------|
| PHASE: CONSTRUCTION / RESPONSIBLE AGENCY: MANAGED BY FDOT<br>ER22             | 150,791   |
| PHASE: GRANTS AND MISCELLANEOUS / RESPONSIBLE AGENCY: MANAGED BY FDOT<br>ER22 | 1,256,584 |
| TOTAL 451799 1                                                                | 1,407,375 |
| TOTAL 451799 1                                                                | 1,407,375 |
| TOTAL DIST: 01                                                                | 1,402,284 |
| TOTAL MISCELLANEOUS                                                           | 1,402,284 |

GRAND TOTAL 74,581,117



# Transportation Disadvantaged Program Element

# Transportation Disadvantaged Program Element

Each county in the state has a Transportation Disadvantaged program to provide transportation to those people who, because of physical or mental disability, income status, or age, are unable to transport themselves or to purchase transportation and are, therefore, dependent upon others to obtain access to health care, employment, education, shopping, social activities, or other life- sustaining activities, or children who are handicapped or high-risk. The Polk TPO serves as the Designated Official Planning Agency for Polk County pursuant to s. 427.015(1) F.S. and 41- 2.009(2), F.A.C.

Each county has a Community Transportation Coordinator, a single entity which is responsible for coordinating the trips in the Transportation Disadvantaged program. Lakeland Area Mass Transit District (LAMTD) d/b/a Citrus Connection is the CTC for Polk County.

Each county has a Local Transportation Coordinating Board (LCB) to oversee the transit agency providing the service to the transportation disadvantaged population. This board is comprised of a cross-section of users or user representatives including, but not limited to, state social service agencies, local agencies, users of the system, elderly citizens, and school board representatives.

Every year the LCB approves the Transportation Disadvantaged Service Plan (TDSP) which consists of a minor update annually and a major update every five years. For more detailed information, go to [www.fdot.gov/ctd](http://www.fdot.gov/ctd). A copy of the TDSP for Polk County may be obtained by contacting the Polk TPO at (863) 534-6529.

**Table 10: FY 2024-25 allocation for the Trip and Equipment Grant and Voluntary Dollars are as follows:**

|                                    | Trip & Equipment Grant | Voluntary Dollars | Total Funding |
|------------------------------------|------------------------|-------------------|---------------|
| Total Project Cost (100%)          | \$1,460,054            | \$55              | \$1,461,109   |
| Local Match (10%)                  | \$146,105              | \$5               | \$146,110     |
| Commission Share (90%) - Grant Amt | \$1,314,949            | \$50              | \$1,314,999   |

**Table 11: FY 2024-25 allocation for the Transportation Disadvantaged Planning Grant is as follows:**

|                         |          |
|-------------------------|----------|
| Total Project Cost      | \$40,412 |
| Commission Share (100%) | \$40,412 |

*Notes: The Trip Equipment Grant and Voluntary Dollars table are updated based upon the most recent table dated 3/6/2025, received from the Commission for the Transportation Disadvantaged agency on 4/21/2025.*







# Listing of State and Local Transportation Projects

**State and Local Transportation Project  
FY 2025/26-2029/30**

**HIGHWAYS**

|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|-----------|--------|--------|--------|--------|--------|-----------|--|--|
| Project Description: POLK COUNTY<br>LAKELAND COMPUTER SYSTEM<br>County: POLK<br>LRTP: 1-4, 2-3                                                         |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Item Number: 197620 1<br>District: 01                                                                                                                  |  | Type of Work: TRAFFIC SIGNAL UPDATE<br>Project Length: 0.000          |           |        |        |        |        |        |           |  |  |
| Phase / Responsible Agency                                                                                                                             |  | Fiscal Year                                                           |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  | <2026                                                                 | 2026      | 2027   | 2028   | 2029   | 2030   | >2030  | All Years |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                              |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                        |  |                                                                       | 799,589   |        |        |        |        |        | 799,589   |  |  |
| Item: 197620 1 Totals                                                                                                                                  |  |                                                                       | 799,589   |        |        |        |        |        | 799,589   |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Project Description: POLK COUNTY<br>LAKELAND COMPUTER SYSTEM<br>County: POLK<br>LRTP: 1-4, 2-3                                                         |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Item Number: 197620 2<br>District: 01                                                                                                                  |  | Type of Work: TRAFFIC SIGNAL UPDATE<br>Project Length: 0.000<br>*SIS* |           |        |        |        |        |        |           |  |  |
| Phase / Responsible Agency                                                                                                                             |  | Fiscal Year                                                           |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  | <2026                                                                 | 2026      | 2027   | 2028   | 2029   | 2030   | >2030  | All Years |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                              |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                        |  |                                                                       | 50,000    |        |        |        |        |        | 50,000    |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
| DESIGN BUILD / MANAGED BY FDOT                                                                                                                         |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                        |  |                                                                       | 6,991,262 |        |        |        |        |        | 6,991,262 |  |  |
| Item: 197620 2 Totals                                                                                                                                  |  |                                                                       | 7,041,262 |        |        |        |        |        | 7,041,262 |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Project Description: CITY OF LAKELAND<br>COMPUTER SYSTEM FIBER OPTIC NETWORK<br>County: POLK<br>LRTP: 1-4, 2-3                                         |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Item Number: 197620 3<br>District: 01                                                                                                                  |  | Type of Work: TRAFFIC SIGNAL UPDATE<br>Project Length: 0.000          |           |        |        |        |        |        |           |  |  |
| Phase / Responsible Agency                                                                                                                             |  | Fiscal Year                                                           |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  | <2026                                                                 | 2026      | 2027   | 2028   | 2029   | 2030   | >2030  | All Years |  |  |
| CONSTRUCTION / RESPONSIBLE AGENCY NOT AVAILABLE                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                        |  |                                                                       | 1,770,243 |        |        |        |        |        | 1,770,243 |  |  |
| Item: 197620 3 Totals                                                                                                                                  |  |                                                                       | 1,770,243 |        |        |        |        |        | 1,770,243 |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Project Description: CITY OF LAKELAND<br>LEASE OF FIBER OPTIC NETWORK<br>County: POLK<br>YEARLY MAINTENANCE FEE FOR ATMS FIBER CABLE<br>LRTP: 1-4, 2-3 |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Item Number: 197620 4<br>District: 01                                                                                                                  |  | Type of Work: TRAFFIC CONTROL DEVICES/SYSTEM<br>Project Length: 0.000 |           |        |        |        |        |        |           |  |  |
| Extra Description:                                                                                                                                     |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Phase / Responsible Agency                                                                                                                             |  | Fiscal Year                                                           |           |        |        |        |        |        |           |  |  |
|                                                                                                                                                        |  | <2026                                                                 | 2026      | 2027   | 2028   | 2029   | 2030   | >2030  | All Years |  |  |
| OPERATIONS / MANAGED BY FDOT                                                                                                                           |  |                                                                       |           |        |        |        |        |        |           |  |  |
| Fund Code: SL-STP, AREAS <= 200K                                                                                                                       |  |                                                                       | 385,282   | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | 493,560   |  |  |
| Item: 197620 4 Totals                                                                                                                                  |  |                                                                       | 385,282   | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | 493,560   |  |  |

**FY 2025/26-2029/30**

| Project Totals                                                         |              | 9,996,376                                                                | 20,278 | 22,000                   | 22,000 | 22,000 | 22,000 | 22,000 | 22,000    | 10,104,654 |
|------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|--------|--------------------------|--------|--------|--------|--------|-----------|------------|
|                                                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item Number: 201210 1                                                  |              | Project Description: I-4 FROM HILLSBOROUGH C/L TO OSCEOLA C/L            |        | *SIS*                    |        |        |        |        |           |            |
| District: 01                                                           | County: POLK | Type of Work: CORRIDOR IMPROVEMENT                                       |        | Project Length: 32.022MI |        |        |        |        |           |            |
| LRTP: 4-11                                                             |              |                                                                          |        |                          |        |        |        |        |           |            |
| Phase / Responsible Agency                                             |              |                                                                          |        | Fiscal Year              |        |        |        |        |           |            |
| P D & E / MANAGED BY FDOT                                              |              | <2026                                                                    | 2026   | 2027                     | 2028   | 2029   | 2030   | >2030  | All Years |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item: 201210 1 Totals                                                  |              | 767,166                                                                  |        |                          |        |        |        |        | 767,166   |            |
|                                                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item Number: 201210 2                                                  |              | Project Description: I-4 US 27 POLK/OSCEOLA COUNTY LINE                  |        | *SIS*                    |        |        |        |        |           |            |
| District: 01                                                           | County: POLK | Type of Work: PD&E/EMO STUDY                                             |        | Project Length: 4.022MI  |        |        |        |        |           |            |
| LRTP: 4-10                                                             |              |                                                                          |        |                          |        |        |        |        |           |            |
| Phase / Responsible Agency                                             |              |                                                                          |        | Fiscal Year              |        |        |        |        |           |            |
| P D & E / MANAGED BY FDOT                                              |              | <2026                                                                    | 2026   | 2027                     | 2028   | 2029   | 2030   | >2030  | All Years |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item: 201210 2 Totals                                                  |              | 736,816                                                                  |        |                          |        |        |        |        | 736,816   |            |
|                                                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item Number: 201210 3                                                  |              | Project Description: I-4 (SR 400) FROM W OF US 27 (SR 25) TO E OF CR 532 |        | *SIS*                    |        |        |        |        |           |            |
| District: 01                                                           | County: POLK | Type of Work: ADD LANES & RECONSTRUCT                                    |        | Project Length: 4.022MI  |        |        |        |        |           |            |
| LRTP: 4-10                                                             |              |                                                                          |        |                          |        |        |        |        |           |            |
| Phase / Responsible Agency                                             |              |                                                                          |        | Fiscal Year              |        |        |        |        |           |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                              |              | <2026                                                                    | 2026   | 2027                     | 2028   | 2029   | 2030   | >2030  | All Years |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item: 201210 3 Totals                                                  |              | 7,260,079                                                                |        |                          |        |        |        |        | 7,260,079 |            |
|                                                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| RIGHT OF WAY / MANAGED BY FDOT                                         |              |                                                                          |        |                          |        |        |        |        |           |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item: 201210 3 Totals                                                  |              | 79                                                                       |        |                          |        |        |        |        | 79        |            |
|                                                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item Number: 201210 5                                                  |              | Project Description: I-4 AT US 27 (SR 25)                                |        | *SIS*                    |        |        |        |        |           |            |
| District: 01                                                           | County: POLK | Type of Work: INTERCHANGE - ADD LANES                                    |        | Project Length: 1.530MI  |        |        |        |        |           |            |
| Extra Description: RECONSTRUCT INTERCHANGE TO ACCOMODATE EXPRESS LANES |              |                                                                          |        |                          |        |        |        |        |           |            |
| LRTP: 1-4, 2-3                                                         |              |                                                                          |        |                          |        |        |        |        |           |            |
| Phase / Responsible Agency                                             |              |                                                                          |        | Fiscal Year              |        |        |        |        |           |            |
| P D & E / MANAGED BY FDOT                                              |              | <2026                                                                    | 2026   | 2027                     | 2028   | 2029   | 2030   | >2030  | All Years |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                        |              |                                                                          |        |                          |        |        |        |        |           |            |
| Item: 201210 5 Totals                                                  |              | 912,369                                                                  |        |                          |        |        |        |        | 912,369   |            |



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|                                                                                 |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------|--|--------------|--|--------------|--|-------------|--|-------------|--|------------|--|-------|--|-------------------------------------------------|--|------|--|------|--|-------------------------|--|------------|--|--|--|--|--|--|--|--|--|
| Project Description: I-4 FROM W OF<br>MEMORIAL BLVD TO W OF US 98               |  |              |  |              |  |             |  |             |  |            |  | *SIS* |  | Type of Work: ADD LANES & REHABILITATE<br>PVMNT |  |      |  |      |  | Project Length: 3.029MI |  |            |  |  |  |  |  |  |  |  |  |
| Item Number: 201217 2                                                           |  | District: 01 |  | County: POLK |  | L RTP: 4-10 |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                                                      |  |              |  |              |  |             |  | Fiscal Year |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                       |  |              |  |              |  |             |  | <2026       |  | 2026       |  | 2027  |  | 2028                                            |  | 2029 |  | 2030 |  | >2030                   |  | All Years  |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 220,000    |  |       |  |                                                 |  |      |  |      |  |                         |  | 220,000    |  |  |  |  |  |  |  |  |  |
| CONTRACT INCENTIVES / MANAGED BY FDOT                                           |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 310,000    |  |       |  |                                                 |  |      |  |      |  |                         |  | 310,000    |  |  |  |  |  |  |  |  |  |
| ENVIRONMENTAL / MANAGED BY FDOT                                                 |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 130,000    |  |       |  |                                                 |  |      |  |      |  |                         |  | 130,000    |  |  |  |  |  |  |  |  |  |
| DESIGN BUILD / MANAGED BY FDOT                                                  |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 67,645,184 |  |       |  |                                                 |  |      |  |      |  |                         |  | 67,645,184 |  |  |  |  |  |  |  |  |  |
| Item: 201217 2 Totals                                                           |  |              |  |              |  |             |  |             |  | 68,305,184 |  |       |  |                                                 |  |      |  |      |  |                         |  | 68,305,184 |  |  |  |  |  |  |  |  |  |
|                                                                                 |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Project Description: I-4 W OF US<br>98(MEMORIAL BLVD)                           |  |              |  |              |  |             |  |             |  |            |  | *SIS* |  | Type of Work: EMERGENCY OPERATIONS              |  |      |  |      |  | Project Length: 3.817MI |  |            |  |  |  |  |  |  |  |  |  |
| Item Number: 201217 3                                                           |  | District: 01 |  | County: POLK |  | L RTP: 4-10 |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                                                      |  |              |  |              |  |             |  | Fiscal Year |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| CONSTRUCTION / MANAGED BY FDOT                                                  |  |              |  |              |  |             |  | <2026       |  | 2026       |  | 2027  |  | 2028                                            |  | 2029 |  | 2030 |  | >2030                   |  | All Years  |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 3,199      |  |       |  |                                                 |  |      |  |      |  |                         |  | 3,199      |  |  |  |  |  |  |  |  |  |
| Item: 201217 3 Totals                                                           |  |              |  |              |  |             |  |             |  | 3,199      |  |       |  |                                                 |  |      |  |      |  |                         |  | 3,199      |  |  |  |  |  |  |  |  |  |
|                                                                                 |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Project Description: HURRICANE FRANCES I-<br>4 FROM W OF MEMORIAL TO W OF US 98 |  |              |  |              |  |             |  |             |  |            |  | *SIS* |  | Type of Work: EMERGENCY OPERATIONS              |  |      |  |      |  | Project Length: 3.817MI |  |            |  |  |  |  |  |  |  |  |  |
| Item Number: 201217 4                                                           |  | District: 01 |  | County: POLK |  | L RTP: 4-10 |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                                                      |  |              |  |              |  |             |  | Fiscal Year |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| CONSTRUCTION / MANAGED BY FDOT                                                  |  |              |  |              |  |             |  | <2026       |  | 2026       |  | 2027  |  | 2028                                            |  | 2029 |  | 2030 |  | >2030                   |  | All Years  |  |  |  |  |  |  |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                 |  |              |  |              |  |             |  |             |  | 1,785      |  |       |  |                                                 |  |      |  |      |  |                         |  | 1,785      |  |  |  |  |  |  |  |  |  |
| Item: 201217 4 Totals                                                           |  |              |  |              |  |             |  |             |  | 1,785      |  |       |  |                                                 |  |      |  |      |  |                         |  | 1,785      |  |  |  |  |  |  |  |  |  |
|                                                                                 |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Project Description: HURRICANE JEANNE I-<br>4 FROM W OF MEMORIAL TO W OF US 98  |  |              |  |              |  |             |  |             |  |            |  | *SIS* |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |
| Item Number: 201217 6                                                           |  |              |  |              |  |             |  |             |  |            |  |       |  |                                                 |  |      |  |      |  |                         |  |            |  |  |  |  |  |  |  |  |  |

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|                                                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
|-------------------------------------------------------------------|--------------|------------------------------------|-------------------------|-------------|------------|------|------|------|------|-------|------------|
| District: 01                                                      | County: POLK | Type of Work: EMERGENCY OPERATIONS | Project Length: 3.817MI |             |            |      |      |      |      |       |            |
| L RTP: 4-10                                                       |              |                                    |                         | Fiscal Year |            |      |      |      |      |       |            |
| Phase / Responsible Agency                                        |              |                                    |                         | <2026       | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| CONSTRUCTION / MANAGED BY FDOT                                    |              |                                    |                         |             |            |      |      |      |      |       |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                   |              |                                    |                         |             | 24,834     |      |      |      |      |       | 24,834     |
| Item: 201217 6 Totals                                             |              |                                    |                         |             | 24,834     |      |      |      |      |       | 24,834     |
|                                                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
| Project Description: I-4 FROM W OF<br>MEMORIAL BLVD TO W OF US 98 |              |                                    |                         | *SIS*       |            |      |      |      |      |       |            |
| Item Number: 201217 7                                             |              |                                    |                         |             |            |      |      |      |      |       |            |
| District: 01                                                      | County: POLK | Type of Work: EMERGENCY OPERATIONS | Project Length: 3.817MI |             |            |      |      |      |      |       |            |
| L RTP: 4-10                                                       |              |                                    |                         | Fiscal Year |            |      |      |      |      |       |            |
| Phase / Responsible Agency                                        |              |                                    |                         | <2026       | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| MISCELLANEOUS / MANAGED BY FDOT                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                   |              |                                    |                         |             | 4,859      |      |      |      |      |       | 4,859      |
| Item: 201217 7 Totals                                             |              |                                    |                         |             | 4,859      |      |      |      |      |       | 4,859      |
|                                                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
| Project Description: I-4 (SR 400) AT CSX<br>RAILROAD              |              |                                    |                         | *SIS*       |            |      |      |      |      |       |            |
| Item Number: 201217 8                                             |              |                                    |                         |             |            |      |      |      |      |       |            |
| District: 01                                                      | County: POLK | Type of Work: BRIDGE REPLACEMENT   | Project Length: 0.004MI |             |            |      |      |      |      |       |            |
| L RTP: 4-8                                                        |              |                                    |                         | Fiscal Year |            |      |      |      |      |       |            |
| Phase / Responsible Agency                                        |              |                                    |                         | <2026       | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                         |              |                                    |                         |             |            |      |      |      |      |       |            |
| Fund Code: ACNP-ADVANCE CONSTRUCTION NHPP                         |              |                                    |                         |             | 13,842     |      |      |      |      |       | 13,842     |
| DDR-DISTRICT DEDICATED REVENUE                                    |              |                                    |                         |             | 5,976      |      |      |      |      |       | 5,976      |
| DS-STATE PRIMARY HIGHWAYS & PTO                                   |              |                                    |                         |             | 27,151     |      |      |      |      |       | 27,151     |
| NHPP-IM, BRDG REPL, NATNL HWY-MAP21<br>PKYI-TURNPIKE IMPROVEMENT  |              |                                    |                         |             | 2,241,522  |      |      |      |      |       | 2,241,522  |
|                                                                   |              |                                    |                         |             | 3,463      |      |      |      |      |       | 3,463      |
| Phase: PRELIMINARY ENGINEERING Totals                             |              |                                    |                         |             | 2,291,954  |      |      |      |      |       | 2,291,954  |
|                                                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
| RAILROAD & UTILITIES / MANAGED BY FDOT                            |              |                                    |                         |             |            |      |      |      |      |       |            |
| Fund Code: BRP-STATE BRIDGE REPLACEMENT                           |              |                                    |                         |             | 75,419     |      |      |      |      |       | 75,419     |
| DS-STATE PRIMARY HIGHWAYS & PTO                                   |              |                                    |                         |             | 581,378    |      |      |      |      |       | 581,378    |
| SWR-2015 SB2514A-STRATEGIC INT SYS                                |              |                                    |                         |             | 7,889,032  |      |      |      |      |       | 7,889,032  |
| STED-2012 SB1998-STRATEGIC ECON COR                               |              |                                    |                         |             | 1,170,000  |      |      |      |      |       | 1,170,000  |
| Phase: RAILROAD & UTILITIES Totals                                |              |                                    |                         |             | 9,715,829  |      |      |      |      |       | 9,715,829  |
|                                                                   |              |                                    |                         |             |            |      |      |      |      |       |            |
| CONSTRUCTION / MANAGED BY FDOT                                    |              |                                    |                         |             |            |      |      |      |      |       |            |
| Fund Code: ACNP-ADVANCE CONSTRUCTION NHPP                         |              |                                    |                         |             | 12,355,023 |      |      |      |      |       | 12,355,023 |
| ACSA-ADVANCE CONSTRUCTION (SA)                                    |              |                                    |                         |             | 344,354    |      |      |      |      |       | 344,354    |
| DDR-DISTRICT DEDICATED REVENUE                                    |              |                                    |                         |             | 5,322,012  |      |      |      |      |       | 5,322,012  |

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|                                             |              | Fiscal Year                                        |         |         |        |      |      |       |           |  |
|---------------------------------------------|--------------|----------------------------------------------------|---------|---------|--------|------|------|-------|-----------|--|
| Phase / Responsible Agency                  |              | <2026                                              | 2026    | 2027    | 2028   | 2029 | 2030 | >2030 | All Years |  |
| OPERATIONS / MANAGED BY CITY OF DUNDEE      |              |                                                    |         |         |        |      |      |       |           |  |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE   |              | 165,606                                            | 20,940  | 21,746  | 22,599 |      |      |       | 230,891   |  |
| Item: 413647 1 Totals                       |              | 165,606                                            | 20,940  | 21,746  | 22,599 |      |      |       | 230,891   |  |
| Project Totals                              |              | 165,606                                            | 20,940  | 21,746  | 22,599 |      |      |       | 230,891   |  |
|                                             |              |                                                    |         |         |        |      |      |       |           |  |
| Item Number: 413651 1                       |              | TSMCA                                              |         |         |        |      |      |       |           |  |
| District: 01                                | County: POLK | Project Length: 1.270MI                            |         |         |        |      |      |       |           |  |
| LRTP: 1-4, 2-3                              |              |                                                    |         |         |        |      |      |       |           |  |
| Phase / Responsible Agency                  |              | <2026                                              | 2026    | 2027    | 2028   | 2029 | 2030 | >2030 | All Years |  |
| OPERATIONS / MANAGED BY CITY OF HAINES CITY |              |                                                    |         |         |        |      |      |       |           |  |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE   |              | 679,693                                            | 91,418  | 95,075  | 98,948 |      |      |       | 965,134   |  |
| Item: 413651 1 Totals                       |              | 679,693                                            | 91,418  | 95,075  | 98,948 |      |      |       | 965,134   |  |
| Project Totals                              |              | 679,693                                            | 91,418  | 95,075  | 98,948 |      |      |       | 965,134   |  |
|                                             |              |                                                    |         |         |        |      |      |       |           |  |
| Item Number: 413653 1                       |              | TSMCA                                              |         |         |        |      |      |       |           |  |
| District: 01                                | County: POLK | Project Length: 1.017MI                            |         |         |        |      |      |       |           |  |
| LRTP: 1-4, 2-3                              |              |                                                    |         |         |        |      |      |       |           |  |
| Phase / Responsible Agency                  |              | <2026                                              | 2026    | 2027    | 2028   | 2029 | 2030 | >2030 | All Years |  |
| OPERATIONS / MANAGED BY CITY OF LAKE WALES  |              |                                                    |         |         |        |      |      |       |           |  |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE   |              | 590,466                                            | 79,753  | 83,410  | 87,291 |      |      |       | 840,920   |  |
| Item: 413653 1 Totals                       |              | 590,466                                            | 79,753  | 83,410  | 87,291 |      |      |       | 840,920   |  |
| Project Totals                              |              | 590,466                                            | 79,753  | 83,410  | 87,291 |      |      |       | 840,920   |  |
|                                             |              |                                                    |         |         |        |      |      |       |           |  |
| Item Number: 413654 1                       |              | TSMCA                                              |         |         |        |      |      |       |           |  |
| District: 01                                | County: POLK | Project Length: 4.770MI                            |         |         |        |      |      |       |           |  |
| LRTP: 1-4, 2-3                              |              |                                                    |         |         |        |      |      |       |           |  |
| Phase / Responsible Agency                  |              | <2026                                              | 2026    | 2027    | 2028   | 2029 | 2030 | >2030 | All Years |  |
| OPERATIONS / MANAGED BY LAKELAND, CITY OF   |              |                                                    |         |         |        |      |      |       |           |  |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE   |              | 4,627,531                                          | 833,740 |         | 94,516 |      |      |       | 5,555,787 |  |
| DITS-STATEWIDE ITS - STATE 100%.            |              | 3,211,029                                          |         | 865,840 |        |      |      |       | 4,076,869 |  |
| Phase: OPERATIONS Totals                    |              | 7,838,560                                          | 833,740 | 865,840 | 94,516 |      |      |       | 9,632,656 |  |
| Item: 413654 1 Totals                       |              | 7,838,560                                          | 833,740 | 865,840 | 94,516 |      |      |       | 9,632,656 |  |
| Project Totals                              |              | 7,838,560                                          | 833,740 | 865,840 | 94,516 |      |      |       | 9,632,656 |  |
|                                             |              |                                                    |         |         |        |      |      |       |           |  |
| Item Number: 413656 1                       |              | Project Description: CITY OF WINTER<br>HAVEN TSMCA |         |         |        |      |      |       |           |  |



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|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
|----------------------------------------------|--------------|-----------------------------------------------------------------------------|---------------------------------------|--------------------------|------|------|------|---------|-----------|--|
| District: 01                                 | County: POLK | Type of Work: TRAFFIC CONTROL<br>DEVICES/SYSTEM                             | Project Length: 2.880MI               |                          |      |      |      |         |           |  |
| L RTP: 1-4, 2-3                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Phase / Responsible Agency                   |              | <2026                                                                       | 2026                                  | 2027                     | 2028 | 2029 | 2030 | >2030   | All Years |  |
| OPERATIONS / MANAGED BY WINTER HAVEN CITY OF |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE    |              | 1,978,729                                                                   | 205,698                               |                          |      |      |      |         | 2,184,427 |  |
| DITS-STATEWIDE ITS - STATE 100%.             |              | 74,578                                                                      |                                       | 213,885                  |      |      |      |         | 288,463   |  |
| Phase: OPERATIONS Totals                     |              | 2,053,307                                                                   | 205,698                               | 213,885                  |      |      |      |         | 2,472,890 |  |
| Item: 413656 1 Totals                        |              | 2,053,307                                                                   | 205,698                               | 213,885                  |      |      |      |         | 2,472,890 |  |
| Project Totals                               |              | 2,053,307                                                                   | 205,698                               | 213,885                  |      |      |      |         | 2,472,890 |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Item Number: 419243 1                        |              | Project Description: US 27 FROM<br>HIGHLANDS C/L TO N OF SR 60              |                                       |                          |      |      |      |         |           |  |
| District: 01                                 |              | County: POLK                                                                | Type of Work: PD&E/EMO STUDY          | Project Length: 19.037MI |      |      |      |         |           |  |
| L RTP: 4-12                                  |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Phase / Responsible Agency                   |              | <2026                                                                       | 2026                                  | 2027                     | 2028 | 2029 | 2030 | >2030   | All Years |  |
| P D & E / MANAGED BY FDOT                    |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 3,477,223                                                                   |                                       |                          |      |      |      |         | 3,477,223 |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT    |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 41,061                                                                      |                                       |                          |      |      |      |         | 41,061    |  |
| Item: 419243 1 Totals                        |              | 3,518,284                                                                   |                                       |                          |      |      |      |         | 3,518,284 |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Item Number: 419243 2                        |              | Project Description: SR 25 (US 27) FROM<br>HIGHLANDS COUNTY LINE TO CR 630A |                                       |                          |      |      |      |         |           |  |
| District: 01                                 |              | County: POLK                                                                | Type of Work: ADD LANES & RECONSTRUCT | Project Length: 8.758MI  |      |      |      |         |           |  |
| L RTP: 4-8                                   |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Phase / Responsible Agency                   |              | <2026                                                                       | 2026                                  | 2027                     | 2028 | 2029 | 2030 | >2030   | All Years |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT    |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 3,933,343                                                                   |                                       |                          |      |      |      |         | 3,933,343 |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| RIGHT OF WAY / MANAGED BY FDOT               |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 3,167                                                                       |                                       |                          |      |      |      |         | 3,167     |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT       |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 2,252                                                                       |                                       |                          |      |      |      | 850,000 | 852,252   |  |
|                                              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| ENVIRONMENTAL / MANAGED BY FDOT              |              |                                                                             |                                       |                          |      |      |      |         |           |  |
| Fund Code: -TOTAL OUTSIDE YEARS              |              | 450,000                                                                     |                                       |                          |      |      |      |         | 450,000   |  |
| Item: 419243 2 Totals                        |              | 4,388,762                                                                   |                                       |                          |      |      |      | 850,000 | 5,238,762 |  |

**State and Local Transportation Project  
FY 2025/26-2029/30**

| <b>Item Number:</b> 419243 3 <b>Project Description:</b> SR 25 (US 27) FROM CR 630A TO PRESIDENTS DRIVE<br><b>District:</b> 01 <b>County:</b> POLK <b>Type of Work:</b> ADD LANES & RECONSTRUCT <b>Project Length:</b> 4.920MI<br><b>LRTP:</b> 4-8 <b>*SIS*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
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| <table border="1"> <thead> <tr> <th colspan="2"></th><th colspan="8">Fiscal Year</th></tr> <tr> <th colspan="2"></th><th>&lt;2026</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>2030</th><th>&gt;2030</th><th>ALL Years</th></tr> </thead> <tbody> <tr> <td colspan="2"><b>Phase / Responsible Agency</b></td><td colspan="8"></td></tr> <tr> <td colspan="2"><b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b></td><td colspan="8"></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -TOTAL OUTSIDE YEARS</td><td></td><td>3,092,290</td><td></td><td></td><td></td><td></td><td></td><td>3,092,290</td></tr> <tr> <td colspan="10"><b>RIGHT OF WAY / MANAGED BY FDOT</b></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -TOTAL OUTSIDE YEARS</td><td></td><td>108</td><td></td><td></td><td></td><td></td><td></td><td>108</td></tr> <tr> <td colspan="10"><b>ENVIRONMENTAL / MANAGED BY FDOT</b></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -TOTAL OUTSIDE YEARS</td><td></td><td>144,000</td><td></td><td></td><td></td><td></td><td></td><td>144,000</td></tr> <tr> <td colspan="2"><b>Item: 419243 3 Totals</b></td><td></td><td>3,236,398</td><td></td><td></td><td></td><td></td><td></td><td>3,236,398</td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |           |      |      |           |      |       |            |  |  | Fiscal Year |  |  |  |  |  |  |  |  |  | <2026 | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | ALL Years | <b>Phase / Responsible Agency</b> |  |  |  |  |  |  |  |  |  | <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |  | <b>Fund Code:</b> -TOTAL OUTSIDE YEARS            |  |  | 3,092,290 |  |  |           |  |  | 3,092,290 | <b>RIGHT OF WAY / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |        | <b>Fund Code:</b> -TOTAL OUTSIDE YEARS |  |  | 108 |  |  |  |  |  | 108       | <b>ENVIRONMENTAL / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |         | <b>Fund Code:</b> -TOTAL OUTSIDE YEARS |  |  | 144,000 |  |  |  |  |  | 144,000 | <b>Item: 419243 3 Totals</b>                 |  |  | 3,236,398 |  |  |           |  |  | 3,236,398  |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Fiscal Year |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <2026       | 2026      | 2027 | 2028 | 2029      | 2030 | >2030 | ALL Years  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             | 3,092,290 |      |      |           |      |       | 3,092,290  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             | 108       |      |      |           |      |       | 108        |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>ENVIRONMENTAL / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             | 144,000   |      |      |           |      |       | 144,000    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Item: 419243 3 Totals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             | 3,236,398 |      |      |           |      |       | 3,236,398  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Item Number:</b> 419243 4 <b>Project Description:</b> SR 25 (US 27) AT SR 60<br><b>District:</b> 01 <b>County:</b> POLK <b>Type of Work:</b> INTERCHANGE - ADD LANES <b>Project Length:</b> 0.909MI<br><b>LRTP:</b> 4-8 <b>*SIS*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th colspan="2"></th><th colspan="8">Fiscal Year</th></tr> <tr> <th colspan="2"></th><th>&lt;2026</th><th>2026</th><th>2027</th><th>2028</th><th>2029</th><th>2030</th><th>&gt;2030</th><th>ALL Years</th></tr> </thead> <tbody> <tr> <td colspan="2"><b>Phase / Responsible Agency</b></td><td colspan="8"></td></tr> <tr> <td colspan="2"><b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b></td><td colspan="8"></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -ACNP-ADVANCE CONSTRUCTION NHPP</td><td></td><td></td><td></td><td></td><td>3,700,000</td><td></td><td></td><td>3,700,000</td></tr> <tr> <td colspan="2">DDR-DISTRICT DEDICATED REVENUE</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>33,163</td></tr> <tr> <td colspan="2">DI-ST. - SW/INTER/INTRASTATE HWY</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>7,054,278</td></tr> <tr> <td colspan="2">DIH-STATE IN-HOUSE PRODUCT SUPPORT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>212,445</td></tr> <tr> <td colspan="2">DS-STATE PRIMARY HIGHWAYS &amp; PTO</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>202,011</td></tr> <tr> <td colspan="2"><b>Phase: PRELIMINARY ENGINEERING Totals</b></td><td></td><td>7,501,897</td><td></td><td></td><td>3,700,000</td><td></td><td></td><td>11,201,897</td></tr> <tr> <td colspan="10"><b>RIGHT OF WAY / MANAGED BY FDOT</b></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -BND5-BOND - STATE</td><td></td><td>496,005</td><td></td><td></td><td></td><td></td><td></td><td>496,005</td></tr> <tr> <td colspan="2">BNIR-INTRASTATE RAW &amp; BRIDGE BONDS</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>5,254,127</td></tr> <tr> <td colspan="2">DDR-DISTRICT DEDICATED REVENUE</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>3,517,915</td></tr> <tr> <td colspan="2">DIH-STATE IN-HOUSE PRODUCT SUPPORT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>303,785</td></tr> <tr> <td colspan="2">DS-STATE PRIMARY HIGHWAYS &amp; PTO</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>21,643</td></tr> <tr> <td colspan="2"><b>Phase: RIGHT OF WAY Totals</b></td><td></td><td>9,593,475</td><td></td><td></td><td></td><td></td><td></td><td>9,593,475</td></tr> <tr> <td colspan="10"><b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b></td></tr> <tr> <td colspan="2"><b>Fund Code:</b> -DDR-DISTRICT DEDICATED REVENUE</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>233,052</td></tr> <tr> <td colspan="10"><b>CONSTRUCTION / MANAGED BY FDOT</b></td></tr> </tbody> </table> |  |             |           |      |      |           |      |       |            |  |  | Fiscal Year |  |  |  |  |  |  |  |  |  | <2026 | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | ALL Years | <b>Phase / Responsible Agency</b> |  |  |  |  |  |  |  |  |  | <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |  | <b>Fund Code:</b> -ACNP-ADVANCE CONSTRUCTION NHPP |  |  |           |  |  | 3,700,000 |  |  | 3,700,000 | DDR-DISTRICT DEDICATED REVENUE        |  |  |  |  |  |  |  |  | 33,163 | DI-ST. - SW/INTER/INTRASTATE HWY       |  |  |     |  |  |  |  |  | 7,054,278 | DIH-STATE IN-HOUSE PRODUCT SUPPORT     |  |  |  |  |  |  |  |  | 212,445 | DS-STATE PRIMARY HIGHWAYS & PTO        |  |  |         |  |  |  |  |  | 202,011 | <b>Phase: PRELIMINARY ENGINEERING Totals</b> |  |  | 7,501,897 |  |  | 3,700,000 |  |  | 11,201,897 | <b>RIGHT OF WAY / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |  | <b>Fund Code:</b> -BND5-BOND - STATE |  |  | 496,005 |  |  |  |  |  | 496,005 | BNIR-INTRASTATE RAW & BRIDGE BONDS |  |  |  |  |  |  |  |  | 5,254,127 | DDR-DISTRICT DEDICATED REVENUE |  |  |  |  |  |  |  |  | 3,517,915 | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |  |  |  |  |  |  |  | 303,785 | DS-STATE PRIMARY HIGHWAYS & PTO |  |  |  |  |  |  |  |  | 21,643 | <b>Phase: RIGHT OF WAY Totals</b> |  |  | 9,593,475 |  |  |  |  |  | 9,593,475 | <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |  | <b>Fund Code:</b> -DDR-DISTRICT DEDICATED REVENUE |  |  |  |  |  |  |  |  | 233,052 | <b>CONSTRUCTION / MANAGED BY FDOT</b> |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Fiscal Year |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <2026       | 2026      | 2027 | 2028 | 2029      | 2030 | >2030 | ALL Years  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -ACNP-ADVANCE CONSTRUCTION NHPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |           |      |      | 3,700,000 |      |       | 3,700,000  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |             |           |      |      |           |      |       | 33,163     |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DI-ST. - SW/INTER/INTRASTATE HWY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |           |      |      |           |      |       | 7,054,278  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |           |      |      |           |      |       | 212,445    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |           |      |      |           |      |       | 202,011    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             | 7,501,897 |      |      | 3,700,000 |      |       | 11,201,897 |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -BND5-BOND - STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             | 496,005   |      |      |           |      |       | 496,005    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| BNIR-INTRASTATE RAW & BRIDGE BONDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |           |      |      |           |      |       | 5,254,127  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |             |           |      |      |           |      |       | 3,517,915  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |           |      |      |           |      |       | 303,785    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |           |      |      |           |      |       | 21,643     |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Phase: RIGHT OF WAY Totals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             | 9,593,475 |      |      |           |      |       | 9,593,475  |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |           |      |      |           |      |       | 233,052    |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |           |      |      |           |      |       |            |  |  |             |  |  |  |  |  |  |  |  |  |       |      |      |      |      |      |       |           |                                   |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |                                                   |  |  |           |  |  |           |  |  |           |                                       |  |  |  |  |  |  |  |  |        |                                        |  |  |     |  |  |  |  |  |           |                                        |  |  |  |  |  |  |  |  |         |                                        |  |  |         |  |  |  |  |  |         |                                              |  |  |           |  |  |           |  |  |            |                                       |  |  |  |  |  |  |  |  |  |                                      |  |  |         |  |  |  |  |  |         |                                    |  |  |  |  |  |  |  |  |           |                                |  |  |  |  |  |  |  |  |           |                                    |  |  |  |  |  |  |  |  |         |                                 |  |  |  |  |  |  |  |  |        |                                   |  |  |           |  |  |  |  |  |           |                                                   |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |         |                                       |  |  |  |  |  |  |  |  |  |

**FY 2025/26-2029/30**

|                                                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
|------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|-----------|---------|------------|
| Fund Code: ACNP-ADVANCE CONSTRUCTION NHPP      |  |  |  |  |  |  |  |  |  |  |  |  | 32,483     |  |  |  |  |  |           |         | 32,483     |
| ACSA-ADVANCE CONSTRUCTION (SA)                 |  |  |  |  |  |  |  |  |  |  |  |  | 424,064    |  |  |  |  |  |           |         | 424,064    |
| DDR-DISTRICT DEDICATED REVENUE                 |  |  |  |  |  |  |  |  |  |  |  |  | 4,491,234  |  |  |  |  |  |           |         | 4,491,234  |
| DS-STATE PRIMARY HIGHWAYS & PTO                |  |  |  |  |  |  |  |  |  |  |  |  | 325,641    |  |  |  |  |  |           |         | 325,641    |
| GFSA-GF STPBG ANY AREA                         |  |  |  |  |  |  |  |  |  |  |  |  | 4,848,187  |  |  |  |  |  |           |         | 4,848,187  |
| NHPP-IM, BRDG REPL, NATNL HWY-MAP21            |  |  |  |  |  |  |  |  |  |  |  |  | 43,195,933 |  |  |  |  |  |           |         | 43,195,933 |
| PKYI-TURNPIKE IMPROVEMENT                      |  |  |  |  |  |  |  |  |  |  |  |  | 122        |  |  |  |  |  |           |         | 122        |
| SA-STP, ANY AREA                               |  |  |  |  |  |  |  |  |  |  |  |  | 790,287    |  |  |  |  |  |           |         | 790,287    |
| SU-STP, URBAN AREAS > 200K                     |  |  |  |  |  |  |  |  |  |  |  |  | 1,425,629  |  |  |  |  |  |           |         | 1,425,629  |
| Phase: CONSTRUCTION Totals                     |  |  |  |  |  |  |  |  |  |  |  |  | 55,533,580 |  |  |  |  |  |           |         | 55,533,580 |
| ENVIRONMENTAL / MANAGED BY FDOT                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Fund Code: NHPP-IM, BRDG REPL, NATNL HWY-MAP21 |  |  |  |  |  |  |  |  |  |  |  |  | 97,102     |  |  |  |  |  |           |         | 97,102     |
| SWR-2015 SB2514A-STRATEGIC INT SYS             |  |  |  |  |  |  |  |  |  |  |  |  | 28,426     |  |  |  |  |  |           |         | 28,426     |
| Phase: ENVIRONMENTAL Totals                    |  |  |  |  |  |  |  |  |  |  |  |  | 125,528    |  |  |  |  |  |           |         | 125,528    |
| Item: 419243 4 Totals                          |  |  |  |  |  |  |  |  |  |  |  |  | 72,987,532 |  |  |  |  |  | 3,700,000 |         | 76,687,532 |
| Project Totals                                 |  |  |  |  |  |  |  |  |  |  |  |  | 84,130,976 |  |  |  |  |  | 3,700,000 | 850,000 | 88,680,976 |
|                                                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Project Description: I-4 WEST ASSET            |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| MAINTENANCE                                    |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| *SIS*                                          |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Type of Work: ROUTINE MAINTENANCE              |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Project Length: 28.000MI                       |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| L RTP: 1-4, 2-3                                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| County: POLK                                   |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| District: 01                                   |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Item Number: 431775 1                          |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Phase / Responsible Agency                     |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| CONSTRUCTION / MANAGED BY FDOT                 |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE      |  |  |  |  |  |  |  |  |  |  |  |  | 1,169,021  |  |  |  |  |  |           |         | 1,169,021  |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT             |  |  |  |  |  |  |  |  |  |  |  |  | 1,000      |  |  |  |  |  |           |         | 1,000      |
| DS-STATE PRIMARY HIGHWAYS & PTO                |  |  |  |  |  |  |  |  |  |  |  |  | 85,959     |  |  |  |  |  |           |         | 85,959     |
| Phase: CONSTRUCTION Totals                     |  |  |  |  |  |  |  |  |  |  |  |  | 1,255,980  |  |  |  |  |  |           |         | 1,255,980  |
| Item: 431775 1 Totals                          |  |  |  |  |  |  |  |  |  |  |  |  | 1,255,980  |  |  |  |  |  |           |         | 1,255,980  |
| Project Totals                                 |  |  |  |  |  |  |  |  |  |  |  |  | 1,255,980  |  |  |  |  |  |           |         | 1,255,980  |
|                                                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Project Description: US 92 FROM RECKER         |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| HWY TO KELLY LANE                              |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Type of Work: INTERSECTION                     |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| IMPROVEMENT                                    |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Project Length: 0.220MI                        |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| L RTP: 1-4, 2-3                                |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| County: POLK                                   |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| District: 01                                   |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Item Number: 436560 2                          |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Phase / Responsible Agency                     |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| CONSTRUCTION / MANAGED BY FDOT                 |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE      |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |           |         |            |
| Item: 436560 2 Totals                          |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  | 1,060,975 |         | 1,060,975  |
| Project Totals                                 |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  | 1,060,975 |         | 1,060,975  |

**State and Local Transportation Project**  
**FY 2025/26-2029/30**

|                                                                                                                                                         |                                                                                     |       |            |         |         |         |         |         |  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|------------|---------|---------|---------|---------|---------|--|------------|
| <b>Project Description:</b> LAKELAND TMC OPS<br>FUND CITY WIDE<br>County: POLK<br>L RTP: 1-4, 2-3<br>Type of Work: OTHER ITS<br>Project Length: 0.001MI |                                                                                     |       |            |         |         |         |         |         |  |            |
| Item Number: 437107 1<br>District: 01                                                                                                                   | Phase / Responsible Agency                                                          |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | OPERATIONS / MANAGED BY LAKELAND, CITY OF                                           | <2026 |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: DDR-DISTRICT DEDICATED REVENUE                                           |       | 495,000    | 165,000 |         |         |         |         |  | 660,000    |
|                                                                                                                                                         | DS-STATE PRIMARY HIGHWAYS & PTO                                                     |       | 933,500    |         | 175,000 | 175,000 | 175,000 | 175,000 |  | 1,633,500  |
|                                                                                                                                                         | Phase: OPERATIONS Totals                                                            |       | 1,428,500  | 165,000 | 175,000 | 175,000 | 175,000 | 175,000 |  | 2,293,500  |
|                                                                                                                                                         | Item: 437107 1 Totals                                                               |       | 1,428,500  | 165,000 | 175,000 | 175,000 | 175,000 | 175,000 |  | 2,293,500  |
|                                                                                                                                                         | Project Totals                                                                      |       | 1,428,500  | 165,000 | 175,000 | 175,000 | 175,000 | 175,000 |  | 2,293,500  |
| <b>Project Description:</b> FORT FRASER TRAIL<br>OVER SR 60<br>County: POLK<br>L RTP: 5-12<br>Type of Work: BIKE PATH/TRAIL<br>Project Length: 0.000    |                                                                                     |       |            |         |         |         |         |         |  |            |
| Item Number: 440272 1<br>District: 01                                                                                                                   | Phase / Responsible Agency                                                          |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | PRELIMINARY ENGINEERING / MANAGED BY FDOT                                           | <2026 |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: TALT-TRANSPORTATION ALTS- ANY AREA                                       |       | 233,166    |         |         |         |         |         |  | 233,166    |
|                                                                                                                                                         | RIGHT OF WAY / MANAGED BY FDOT                                                      |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT                                       |       | 20,000     |         |         |         |         |         |  | 20,000     |
|                                                                                                                                                         | DS-STATE PRIMARY HIGHWAYS & PTO                                                     |       | 35,000     |         |         |         |         |         |  | 35,000     |
|                                                                                                                                                         | Phase: RIGHT OF WAY Totals                                                          |       | 55,000     |         |         |         |         |         |  | 55,000     |
|                                                                                                                                                         | RAILROAD & UTILITIES / MANAGED BY FDOT                                              |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: GRTR-FY2024 SB106 TRAIL NETWORK                                          |       | 500,000    |         |         |         |         |         |  | 500,000    |
|                                                                                                                                                         | LF-LOCAL FUNDS                                                                      |       | 500,000    |         |         |         |         |         |  | 500,000    |
|                                                                                                                                                         | Phase: RAILROAD & UTILITIES Totals                                                  |       | 1,000,000  |         |         |         |         |         |  | 1,000,000  |
|                                                                                                                                                         | CONSTRUCTION / MANAGED BY FDOT                                                      |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: GRTR-FY2024 SB106 TRAIL NETWORK                                          |       | 11,042,124 |         |         |         |         |         |  | 11,042,124 |
|                                                                                                                                                         | LF-LOCAL FUNDS                                                                      |       | 25,000     | 945,492 |         |         |         |         |  | 970,492    |
|                                                                                                                                                         | Phase: CONSTRUCTION Totals                                                          |       | 11,067,124 | 945,492 |         |         |         |         |  | 12,012,616 |
|                                                                                                                                                         | ENVIRONMENTAL / MANAGED BY FDOT                                                     |       |            |         |         |         |         |         |  |            |
|                                                                                                                                                         | Fund Code: LF-LOCAL FUNDS                                                           |       | 95,000     |         |         |         |         |         |  | 95,000     |
|                                                                                                                                                         | Item: 440272 1 Totals                                                               |       | 12,450,290 | 945,492 |         |         |         |         |  | 13,395,782 |
|                                                                                                                                                         | Project Totals                                                                      |       | 12,450,290 | 945,492 |         |         |         |         |  | 13,395,782 |
| Item Number: 440273 1                                                                                                                                   | Project Description: SR 544 (LUCERNE PARK RD) FROM MARTIN LUTHER KING BLVD TO SR 17 |       |            |         |         |         |         |         |  |            |



**State and Local Transportation Project  
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|                                                                                                                                                     |  |             |      |           |      |      |      |       |           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------|-----------|------|------|------|-------|-----------|--|--|--|
| Project Description: TENOROC TRL<br>SEGMENT 1 - LAKE CRAGO DR SR 33 AT OLD COMBEE ROAD<br>County: POLK<br>Project Length: 0.000<br>L RTP: 4-9       |  |             |      |           |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                                                                                                                          |  | Fiscal Year |      |           |      |      |      |       |           |  |  |  |
| P D & E / MANAGED BY FDOT                                                                                                                           |  | <2026       | 2026 | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                     |  | 349,179     |      |           |      |      |      |       | 349,179   |  |  |  |
| Item: 440358 1 Totals                                                                                                                               |  | 349,179     |      |           |      |      |      |       | 349,179   |  |  |  |
| Project Totals                                                                                                                                      |  | 349,179     |      |           |      |      |      |       | 349,179   |  |  |  |
|                                                                                                                                                     |  |             |      |           |      |      |      |       |           |  |  |  |
| Project Description: TENOROC TRAIL SEG 2-<br>6 FROM E OF LAKE CRAGO PARK TO BRADDOCK RD<br>County: POLK<br>Project Length: 0.000<br>L RTP: 1-4, 2-3 |  |             |      |           |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                                                                                                                          |  | Fiscal Year |      |           |      |      |      |       |           |  |  |  |
| P D & E / MANAGED BY FDOT                                                                                                                           |  | <2026       | 2026 | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: TLWR-2015 SB2514A-TRAIL NETWORK                                                                                                          |  |             |      | 2,000,000 |      |      |      |       | 2,000,000 |  |  |  |
| Item: 443606 1 Totals                                                                                                                               |  |             |      | 2,000,000 |      |      |      |       | 2,000,000 |  |  |  |
| Project Totals                                                                                                                                      |  |             |      | 2,000,000 |      |      |      |       | 2,000,000 |  |  |  |
|                                                                                                                                                     |  |             |      |           |      |      |      |       |           |  |  |  |
| Project Description: SR 37 FROM ARIANA ST TO LIME ST - PILOT STUDY<br>County: POLK<br>Project Length: 1.253MI<br>L RTP: 4-15                        |  |             |      |           |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                                                                                                                          |  | Fiscal Year |      |           |      |      |      |       |           |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                           |  | <2026       | 2026 | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                     |  | 100,548     |      |           |      |      |      |       | 100,548   |  |  |  |
|                                                                                                                                                     |  |             |      |           |      |      |      |       |           |  |  |  |
| CONSTRUCTION / MANAGED BY FDOT                                                                                                                      |  |             |      |           |      |      |      |       |           |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                     |  | 1,048,670   |      |           |      |      |      |       | 1,048,670 |  |  |  |
| Item: 444627 1 Totals                                                                                                                               |  | 1,149,218   |      |           |      |      |      |       | 1,149,218 |  |  |  |
|                                                                                                                                                     |  |             |      |           |      |      |      |       |           |  |  |  |
| Project Description: SR 37 FROM ARIANA ST TO LIME ST<br>County: POLK<br>Project Length: 0.623MI<br>L RTP: 4-15                                      |  |             |      |           |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                                                                                                                          |  | Fiscal Year |      |           |      |      |      |       |           |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                           |  | <2026       | 2026 | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |



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Polk TPO 2025/26 - 2029/30 Adopted TIP

**State and Local Transportation Project**

**FY 2025/26-2029/30**

| Phase / Responsible Agency                                               |                                       | Fiscal Year             |            |      |      |      |      |       |            |
|--------------------------------------------------------------------------|---------------------------------------|-------------------------|------------|------|------|------|------|-------|------------|
|                                                                          |                                       | <2026                   | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                |                                       |                         |            |      |      |      |      |       |            |
| Fund Code:                                                               | ACNP-ADVANCE CONSTRUCTION NHPP        | 83,267                  |            |      |      |      |      |       | 83,267     |
|                                                                          | DDR-DISTRICT DEDICATED REVENUE        | 1,691                   |            |      |      |      |      |       | 1,691      |
|                                                                          | DIH-STATE IN-HOUSE PRODUCT SUPPORT    | 32,376                  |            |      |      |      |      |       | 32,376     |
|                                                                          | DS-STATE PRIMARY HIGHWAYS & PTO       | 4,292                   |            |      |      |      |      |       | 4,292      |
|                                                                          | NHPP-IM, BRDG REPL, NATNL HWY-MAP21   | 1,467,975               |            |      |      |      |      |       | 1,467,975  |
| Phase: PRELIMINARY ENGINEERING Totals                                    |                                       | 1,589,601               |            |      |      |      |      |       | 1,589,601  |
| CONSTRUCTION / MANAGED BY FDOT                                           |                                       |                         |            |      |      |      |      |       |            |
| Fund Code:                                                               | ACNP-ADVANCE CONSTRUCTION NHPP        |                         | 14,136,121 |      |      |      |      |       | 14,136,121 |
|                                                                          | DDR-DISTRICT DEDICATED REVENUE        | 11,804                  |            |      |      |      |      |       | 11,804     |
|                                                                          | DS-STATE PRIMARY HIGHWAYS & PTO       | 52,191                  |            |      |      |      |      |       | 52,191     |
|                                                                          | Phase: CONSTRUCTION Totals            | 63,995                  | 14,136,121 |      |      |      |      |       | 14,200,116 |
|                                                                          | Item: 446346 1 Totals                 | 1,653,596               | 14,136,121 |      |      |      |      |       | 15,789,717 |
| Project Totals                                                           |                                       | 1,653,596               | 14,136,121 |      |      |      |      |       | 15,789,717 |
|                                                                          |                                       |                         |            |      |      |      |      |       |            |
| Project Description: SIXTH ST SW FROM S<br>OF AVE G SW TO US 17 (SR 555) |                                       |                         |            |      |      |      |      |       |            |
| Item Number: 446365 1                                                    |                                       | Project Length: 0.200MI |            |      |      |      |      |       |            |
| District: 01                                                             |                                       | Type of Work: SIDEWALK  |            |      |      |      |      |       |            |
| County: POLK                                                             |                                       | L RTP: 4-9              |            |      |      |      |      |       |            |
|                                                                          |                                       |                         |            |      |      |      |      |       |            |
| Phase / Responsible Agency                                               |                                       | Fiscal Year             |            |      |      |      |      |       |            |
|                                                                          |                                       | <2026                   | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| PRELIMINARY ENGINEERING / MANAGED BY CITY OF WINTER HAVEN                |                                       |                         |            |      |      |      |      |       |            |
| Fund Code:                                                               | ARPI-ARPA INTEREST                    | 114,999                 |            |      |      |      |      |       | 114,999    |
|                                                                          | SU-STP, URBAN AREAS > 200K            | 1,000                   |            |      |      |      |      |       | 1,000      |
|                                                                          | Phase: PRELIMINARY ENGINEERING Totals | 115,999                 |            |      |      |      |      |       | 115,999    |
| CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN                           |                                       |                         |            |      |      |      |      |       |            |
| Fund Code:                                                               | LF-LOCAL FUNDS                        |                         | 300,371    |      |      |      |      |       | 300,371    |
|                                                                          | SU-STP, URBAN AREAS > 200K            |                         | 13,215     |      |      |      |      |       | 13,215     |
|                                                                          | TALU-TRANSPORTATION ALTS- >200K       |                         | 614,268    |      |      |      |      |       | 614,268    |
|                                                                          | Phase: CONSTRUCTION Totals            |                         | 927,854    |      |      |      |      |       | 927,854    |
| Item: 446365 1 Totals                                                    |                                       | 115,999                 | 927,854    |      |      |      |      |       | 1,043,853  |
|                                                                          |                                       |                         |            |      |      |      |      |       |            |
| Project Description: SIXTH ST SW FROM S<br>OF AVE G SW TO US 17 (SR 555) |                                       |                         |            |      |      |      |      |       |            |
| Item Number: 446365 2                                                    |                                       | Project Length: 0.000   |            |      |      |      |      |       |            |
| District: 01                                                             |                                       | Type of Work: SIDEWALK  |            |      |      |      |      |       |            |
| County: POLK                                                             |                                       | L RTP: 4-9              |            |      |      |      |      |       |            |
|                                                                          |                                       |                         |            |      |      |      |      |       |            |
| Phase / Responsible Agency                                               |                                       | Fiscal Year             |            |      |      |      |      |       |            |
|                                                                          |                                       | <2026                   | 2026       | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| CONSTRUCTION / MANAGED BY FDOT                                           |                                       |                         |            |      |      |      |      |       |            |
| Fund Code:                                                               | SU-STP, URBAN AREAS > 200K            |                         | 50,000     |      |      |      |      |       | 50,000     |
|                                                                          | Item: 446365 2 Totals                 |                         | 50,000     |      |      |      |      |       | 50,000     |
|                                                                          | Project Totals                        | 115,999                 | 977,854    |      |      |      |      |       | 1,093,853  |

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**Item Number:** 446387 1     **Project Description:** SR60/MOSAIC FROM BONNIE MINE RD TO MOSAIC ENTRANCE RD  
**District:** 01     **County:** POLK  
**L RTP: 1-4, 2-3**

\*SIS\*  
**Type of Work:** PD&E/EMO STUDY     **Project Length:** 0.630MI

| Phase / Responsible Agency              | <2026 | Fiscal Year |      |      |      |       | All Years |
|-----------------------------------------|-------|-------------|------|------|------|-------|-----------|
|                                         |       | 2026        | 2027 | 2028 | 2029 | >2030 |           |
| <b>P D &amp; E / MANAGED BY FDOT</b>    |       |             |      |      |      |       |           |
| <b>Fund Code:</b> - TOTAL OUTSIDE YEARS |       | 1,013,365   |      |      |      |       | 1,013,365 |
| <b>Item: 446387 1 Totals</b>            |       | 1,013,365   |      |      |      |       | 1,013,365 |
| <b>Project Totals</b>                   |       | 1,013,365   |      |      |      |       | 1,013,365 |

**Item Number:** 446535 1     **Project Description:** SR 544 FROM LAKE BLUE DR. TO 26TH ST NW  
**District:** 01     **County:** POLK  
**L RTP: 4-9**

**Type of Work:** SIDEWALK     **Project Length:** 0.992MI

| Phase / Responsible Agency                            | <2026 | Fiscal Year |      |      |      |       | All Years |
|-------------------------------------------------------|-------|-------------|------|------|------|-------|-----------|
|                                                       |       | 2026        | 2027 | 2028 | 2029 | >2030 |           |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>      |       |             |      |      |      |       |           |
| <b>Fund Code:</b> CARL-CARB FOR URB. AREA > THAN 200K |       | 213,448     |      |      |      |       | 213,448   |
| DDR-DISTRICT DEDICATED REVENUE                        |       | 41,552      |      |      |      |       | 41,552    |
| DS-STATE PRIMARY HIGHWAYS & PTO                       |       | 94,077      |      |      |      |       | 94,077    |
| SU-STP, URBAN AREAS > 200K                            |       | 114,255     |      |      |      |       | 114,255   |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>          |       | 463,332     |      |      |      |       | 463,332   |

**CONSTRUCTION / MANAGED BY FDOT**

|                                                  |         |           |  |  |  |  |           |
|--------------------------------------------------|---------|-----------|--|--|--|--|-----------|
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE | 911     |           |  |  |  |  | 911       |
| DS-STATE PRIMARY HIGHWAYS & PTO                  | 8,259   |           |  |  |  |  | 8,259     |
| SU-STP, URBAN AREAS > 200K                       |         | 1,777,613 |  |  |  |  | 1,777,613 |
| <b>Phase: CONSTRUCTION Totals</b>                | 9,170   | 1,777,613 |  |  |  |  | 1,786,783 |
| <b>Item: 446535 1 Totals</b>                     | 472,502 | 1,777,613 |  |  |  |  | 2,250,115 |
| <b>Project Totals</b>                            | 472,502 | 1,777,613 |  |  |  |  | 2,250,115 |

**Item Number:** 446549 1     **Project Description:** COMBEE ACADEMY - SRTS  
**District:** 01     **County:** POLK  
**L RTP: 1-4, 2-3**

**Type of Work:** SIDEWALK     **Project Length:** 1.010MI

| Phase / Responsible Agency                                       | <2026 | Fiscal Year |      |      |      |       | All Years |
|------------------------------------------------------------------|-------|-------------|------|------|------|-------|-----------|
|                                                                  |       | 2026        | 2027 | 2028 | 2029 | >2030 |           |
| <b>CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b> |       |             |      |      |      |       |           |
| <b>Fund Code:</b> SRT-SAFE ROUTES - TRANSFER                     |       | 741,122     |      |      |      |       | 741,122   |
| <b>Item: 446549 1 Totals</b>                                     |       | 741,122     |      |      |      |       | 741,122   |

**Item Number:** 446549 2     **Project Description:** COMBEE ACADEMY - SRTS  
**District:** 01     **County:** POLK

**Type of Work:** SIDEWALK     **Project Length:** 0.000

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L RTP: 1-4, 2-3

| Phase / Responsible Agency                       | Fiscal Year |         |      |      |      |         |
|--------------------------------------------------|-------------|---------|------|------|------|---------|
|                                                  | <2026       | 2026    | 2027 | 2028 | 2029 | >2030   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |             |         |      |      |      |         |
| Fund Code: -TOTAL OUTSIDE YEARS                  |             |         |      |      |      |         |
| Item: 446549 2 Totals                            |             | 208,286 |      |      |      | 208,286 |
| Project Totals                                   |             | 208,286 |      |      |      | 208,286 |
|                                                  |             | 741,122 |      |      |      | 949,408 |

**Project Description:** SR 659 (COMBEE RD)  
FROM US 92 (MEMORIAL BLVD) TO MORGAN  
COMBEE RD  
County: POLK  
Project Length: 1.008MI  
L RTP: 1-4, 2-3

| Phase / Responsible Agency                       | Fiscal Year |         |      |      |      |         |
|--------------------------------------------------|-------------|---------|------|------|------|---------|
|                                                  | <2026       | 2026    | 2027 | 2028 | 2029 | >2030   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |             |         |      |      |      |         |
| Fund Code: -TOTAL OUTSIDE YEARS                  |             |         |      |      |      |         |
| Item: 446549 2 Totals                            |             | 208,286 |      |      |      | 208,286 |
| Project Totals                                   |             | 208,286 |      |      |      | 208,286 |
|                                                  |             | 741,122 |      |      |      | 949,408 |

**CONSTRUCTION / MANAGED BY FDOT**

|                                 |  |         |  |  |  |         |
|---------------------------------|--|---------|--|--|--|---------|
| Fund Code: -TOTAL OUTSIDE YEARS |  |         |  |  |  |         |
| Item: 446561 1 Totals           |  | 265,545 |  |  |  | 265,545 |
| Project Totals                  |  | 265,545 |  |  |  | 265,545 |
|                                 |  | 741,122 |  |  |  | 949,408 |

**ENVIRONMENTAL / MANAGED BY FDOT**

|                                 |  |         |  |  |  |         |
|---------------------------------|--|---------|--|--|--|---------|
| Fund Code: -TOTAL OUTSIDE YEARS |  |         |  |  |  |         |
| Item: 446561 1 Totals           |  | 265,545 |  |  |  | 265,545 |
| Project Totals                  |  | 265,545 |  |  |  | 265,545 |
|                                 |  | 741,122 |  |  |  | 949,408 |

**Project Description:** W LAKE HUNTER TRAIL  
STUDY ON SR 563 B/W ARIANA ST & LIME ST  
County: POLK  
Project Length: 1.416MI  
L RTP: 1-4, 2-3

| Phase / Responsible Agency        | Fiscal Year |         |      |      |      |         |
|-----------------------------------|-------------|---------|------|------|------|---------|
|                                   | <2026       | 2026    | 2027 | 2028 | 2029 | >2030   |
| <b>PLANNING / MANAGED BY FDOT</b> |             |         |      |      |      |         |
| Fund Code: -TOTAL OUTSIDE YEARS   |             |         |      |      |      |         |
| Item: 447075 1 Totals             |             | 284,673 |      |      |      | 284,673 |
| Project Totals                    |             | 284,673 |      |      |      | 284,673 |



**State and Local Transportation Project  
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|                                                  |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|--------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------------------------------|--|--------------------------------|--|--------------------|-------------|-------------|-------------|-------------------|-------------------|------------------|------------------|-------------|-------------|-----------------|------------------|
| <b>Item Number:</b> 447075 2                     |  | <b>Project Description:</b> SR 563 FROM LK HUNTER BOAT RAMP TO LIME ST           |  | <b>Type of Work:</b> BIKE PATH/TRAIL                |  | <b>Project Length:</b> 0.339MI |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>District:</b> 01                              |  | <b>County:</b> POLK                                                              |  | <b>L RTP:</b> 1-4, 2-3                              |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                |  |                                                                                  |  |                                                     |  |                                |  | <b>Fiscal Year</b> |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|                                                  |  |                                                                                  |  |                                                     |  |                                |  | <b>&lt;2026</b>    | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>       | <b>2030</b>       | <b>&gt;2030</b>  | <b>All Years</b> |             |             |                 |                  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Fund Code:</b>                                |  | TALU-TRANSPORTATION ALTS- >200K                                                  |  | 805,000                                             |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>            |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Fund Code:</b>                                |  | SU-STP, URBAN AREAS > 200K                                                       |  |                                                     |  |                                |  |                    |             |             |             | 1,628,199         |                   |                  |                  |             |             |                 |                  |
|                                                  |  | TALU-TRANSPORTATION ALTS- >200K                                                  |  |                                                     |  |                                |  |                    |             |             |             | 5,480             | 1,628,199         |                  |                  |             |             |                 |                  |
|                                                  |  | <b>Phase: CONSTRUCTION Totals</b>                                                |  |                                                     |  |                                |  |                    |             |             |             | <b>1,633,679</b>  | <b>1,633,679</b>  | <b>1,633,679</b> | <b>5,480</b>     |             |             |                 |                  |
|                                                  |  | <b>Item: 447075 2 Totals</b>                                                     |  | <b>805,000</b>                                      |  |                                |  |                    |             |             |             | <b>1,633,679</b>  | <b>1,633,679</b>  | <b>2,438,679</b> | <b>1,633,679</b> |             |             |                 |                  |
|                                                  |  | <b>Project Totals</b>                                                            |  | <b>1,089,673</b>                                    |  |                                |  |                    |             |             |             | <b>1,633,679</b>  | <b>1,633,679</b>  | <b>2,723,352</b> | <b>2,723,352</b> |             |             |                 |                  |
|                                                  |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Item Number:</b> 447428 1                     |  | <b>Project Description:</b> SR 555 (US 17) FROM N OF TRANSPORT RD TO AVENUE G SW |  | <b>Type of Work:</b> PAVEMENT ONLY RESURFACE (FLEX) |  | <b>Project Length:</b> 5.704MI |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>District:</b> 01                              |  | <b>County:</b> POLK                                                              |  | <b>L RTP:</b> 1-4, 2-3                              |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                |  |                                                                                  |  |                                                     |  |                                |  | <b>Fiscal Year</b> |             |             |             | <b>&lt;2026</b>   | <b>2026</b>       | <b>2027</b>      | <b>2028</b>      | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Fund Code:</b>                                |  | DDR-DISTRICT DEDICATED REVENUE                                                   |  | 3,577                                               |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|                                                  |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT                                               |  | 18,041                                              |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|                                                  |  | DS-STATE PRIMARY HIGHWAYS & PTO                                                  |  | 1,351,193                                           |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|                                                  |  | <b>Phase: PRELIMINARY ENGINEERING Totals</b>                                     |  | <b>1,372,811</b>                                    |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>            |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Fund Code:</b>                                |  | DDR-DISTRICT DEDICATED REVENUE                                                   |  | 65,137                                              |  |                                |  |                    |             |             |             | 11,943,306        |                   |                  |                  |             |             |                 |                  |
|                                                  |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT                                               |  |                                                     |  |                                |  |                    |             |             |             | 5,150             |                   |                  |                  |             |             |                 |                  |
|                                                  |  | DS-STATE PRIMARY HIGHWAYS & PTO                                                  |  | 5,515                                               |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
|                                                  |  | <b>Phase: CONSTRUCTION Totals</b>                                                |  | <b>70,652</b>                                       |  |                                |  |                    |             |             |             | <b>11,948,456</b> | <b>11,948,456</b> |                  |                  |             |             |                 |                  |
|                                                  |  | <b>Item: 447428 1 Totals</b>                                                     |  | <b>1,443,463</b>                                    |  |                                |  |                    |             |             |             | <b>11,948,456</b> | <b>11,948,456</b> |                  |                  |             |             |                 |                  |
|                                                  |  | <b>Project Totals</b>                                                            |  | <b>1,443,463</b>                                    |  |                                |  |                    |             |             |             | <b>11,948,456</b> | <b>11,948,456</b> |                  |                  |             |             |                 |                  |
|                                                  |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Item Number:</b> 447435 1                     |  | <b>Project Description:</b> SR 540 FROM E OF JIM KEENE BLVD TO W OF SR 620       |  | <b>Type of Work:</b> FLEXIBLE PAVEMENT RECONSTRUCT. |  | <b>Project Length:</b> 2.945MI |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>District:</b> 01                              |  | <b>County:</b> POLK                                                              |  | <b>L RTP:</b> 1-4, 2-3                              |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                |  |                                                                                  |  |                                                     |  |                                |  | <b>Fiscal Year</b> |             |             |             | <b>&lt;2026</b>   | <b>2026</b>       | <b>2027</b>      | <b>2028</b>      | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |  |                                                                                  |  |                                                     |  |                                |  |                    |             |             |             |                   |                   |                  |                  |             |             |                 |                  |

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# State and Local Transportation Project

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|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
|------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|-----------|-------------------------|------|------|-----------|-------|-----------|
| Phase: CONSTRUCTION Totals                                                                                             |  | 41,454                         | 6,843,014 |                         |      |      |           |       | 6,884,468 |
| Item: 449231 1 Totals                                                                                                  |  | 646,340                        | 6,843,014 |                         |      |      |           |       | 7,489,354 |
| Project Totals                                                                                                         |  | 646,340                        | 6,843,014 |                         |      |      |           |       | 7,489,354 |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
| Project Description: SR 25 (US 27) AT<br>AIRPORT RD/PATTERSON RD AND SOUTH<br>BLVD<br>County: POLK<br>L RTP: 1-4, 2-3  |  |                                |           |                         |      |      |           |       |           |
| Item Number: 449659 1                                                                                                  |  | *SIS*                          |           | Project Length: 0.971MI |      |      |           |       |           |
| District: 01                                                                                                           |  | Type of Work: SAFETY PROJECT   |           |                         |      |      |           |       |           |
| Phase / Responsible Agency                                                                                             |  |                                |           | Fiscal Year             |      |      |           |       |           |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                              |  | <2026                          | 2026      | 2027                    | 2028 | 2029 | 2030      | >2030 | All Years |
| Fund Code: ACSS-ADVANCE CONSTRUCTION (SS,HSP)                                                                          |  |                                |           |                         |      |      |           |       | 5,000     |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                        |  |                                |           |                         |      |      |           |       | 333       |
| Phase: PRELIMINARY ENGINEERING Totals                                                                                  |  | 5,333                          |           |                         |      |      |           |       | 5,333     |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
| CONSTRUCTION / MANAGED BY FDOT                                                                                         |  |                                |           |                         |      |      |           |       |           |
| Fund Code: ACSS-ADVANCE CONSTRUCTION (SS,HSP)                                                                          |  |                                |           |                         |      |      | 2,411,750 |       | 2,411,750 |
| Item: 449659 1 Totals                                                                                                  |  | 5,333                          |           |                         |      |      | 2,411,750 |       | 2,417,083 |
| Project Totals                                                                                                         |  | 5,333                          |           |                         |      |      | 2,411,750 |       | 2,417,083 |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
| Project Description: PROVIDENCE RD FROM<br>SR 539 KATHLEEN RD TO CR 582 GRIFFIN RD<br>County: POLK<br>L RTP: 1-4, 2-3  |  | Project Length: 1.111MI        |           |                         |      |      |           |       |           |
| Item Number: 449660 1                                                                                                  |  | Type of Work: SIDEWALK         |           |                         |      |      |           |       |           |
| District: 01                                                                                                           |  |                                |           |                         |      |      |           |       |           |
| Phase / Responsible Agency                                                                                             |  |                                |           | Fiscal Year             |      |      |           |       |           |
| CONSTRUCTION / MANAGED BY CITY OF LAKELAND                                                                             |  | <2026                          | 2026      | 2027                    | 2028 | 2029 | 2030      | >2030 | All Years |
| Fund Code: LF-LOCAL FUNDS                                                                                              |  |                                |           | 754,359                 |      |      |           |       | 754,359   |
| SU-STP, URBAN AREAS > 200K                                                                                             |  |                                |           | 3,406,549               |      |      |           |       | 3,406,549 |
| TALU-TRANSPORTATION ALTS- >200K                                                                                        |  |                                |           | 674,092                 |      |      |           |       | 674,092   |
| Phase: CONSTRUCTION Totals                                                                                             |  |                                |           | 4,835,000               |      |      |           |       | 4,835,000 |
| Item: 449660 1 Totals                                                                                                  |  |                                |           | 4,835,000               |      |      |           |       | 4,835,000 |
| Project Totals                                                                                                         |  |                                |           | 4,835,000               |      |      |           |       | 4,835,000 |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
|                                                                                                                        |  |                                |           |                         |      |      |           |       |           |
| Project Description: I-4 REST AREAS IN<br>POLK COUNTY - ADDITIONAL TRUCK<br>PARKING<br>County: POLK<br>L RTP: 1-4, 2-3 |  | Project Length: 0.000          |           |                         |      |      |           |       |           |
| Item Number: 449737 1                                                                                                  |  | Type of Work: PARKING FACILITY |           |                         |      |      |           |       |           |
| District: 01                                                                                                           |  |                                |           |                         |      |      |           |       |           |
| Phase / Responsible Agency                                                                                             |  |                                |           | Fiscal Year             |      |      |           |       |           |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                              |  | <2026                          | 2026      | 2027                    | 2028 | 2029 | 2030      | >2030 | All Years |
| Fund Code: IACFP-AC FREIGHT PROG (NFP)                                                                                 |  |                                |           |                         |      |      |           |       | 1,014,587 |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                        |  |                                |           |                         |      |      |           |       | 353       |

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|                   |                                   |                  |  |  |  |  |  |
|-------------------|-----------------------------------|------------------|--|--|--|--|--|
| <b>Fund Code:</b> | ACFP-AC FREIGHT PROG (NFP)        |                  |  |  |  |  |  |
|                   | DDR-DISTRICT DEDICATED REVENUE    | 755              |  |  |  |  |  |
|                   | DS-STATE PRIMARY HIGHWAYS & PTO   | 1,593            |  |  |  |  |  |
|                   | <b>Phase: CONSTRUCTION Totals</b> |                  |  |  |  |  |  |
|                   | Item: 449737 1 Totals             | 1,017,288        |  |  |  |  |  |
|                   | <b>Project Totals</b>             | <b>1,017,288</b> |  |  |  |  |  |

**Item Number:** 450873 1  
**Project Description:** SR 572 FROM SR 600 (US 92) TO N OF ROOMS TO GO ENT

District: 01  
County: POLK  
LRT: 1-4, 2-3  
Project Length: 0.621MI  
(FLEX)

| Phase / Responsible Agency                | Fiscal Year |      |      |      |      |            |           |
|-------------------------------------------|-------------|------|------|------|------|------------|-----------|
|                                           | <2026       | 2026 | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |             |      |      |      |      |            |           |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE | 148,591     |      |      |      |      |            | 148,591   |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT        | 5,091       |      |      |      |      |            | 5,091     |
| DS-STATE PRIMARY HIGHWAYS & PTO           | 21,875      |      |      |      |      |            | 21,875    |
| Phase: PRELIMINARY ENGINEERING Totals     | 175,557     |      |      |      |      |            | 175,557   |

RAILROAD &amp; UTILITIES / MANAGED BY FDOT

|                                                  |         |  |  |  |                |
|--------------------------------------------------|---------|--|--|--|----------------|
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE | 130,000 |  |  |  | <b>130,000</b> |
|--------------------------------------------------|---------|--|--|--|----------------|

**CONSTRUCTION / MANAGED BY FDOT**

|                   |                                    |  |  |         |  |  |           |
|-------------------|------------------------------------|--|--|---------|--|--|-----------|
| <b>Fund Code:</b> | DDR-DISTRICT DEDICATED REVENUE     |  |  | 997,738 |  |  | 997,738   |
|                   | DII-STATE IN-HOUSE PRODUCT SUPPORT |  |  |         |  |  |           |
|                   | Phase: CONSTRUCTION Totals         |  |  |         |  |  | 5,480     |
|                   | Item: 450873 1 Totals              |  |  | 305,557 |  |  | 1,003,218 |
|                   | Project Totals                     |  |  | 305,557 |  |  | 1,003,218 |
|                   |                                    |  |  |         |  |  | 1,003,218 |
|                   |                                    |  |  |         |  |  | 1,308,775 |
|                   |                                    |  |  |         |  |  | 1,308,775 |

**Item Number:** 450874 1  
**Project Description:** SR 600 (US-92/US-17)  
FROM W OF RAMONA AVE TO 3RD ST

District: 01  
County: POLK  
(FLEX)  
Project Length: 5,730M  
LRTP: 1-4, 2-3

| Phase / Responsible Agency                | Fiscal Year |           |      |      |      |            |           |
|-------------------------------------------|-------------|-----------|------|------|------|------------|-----------|
|                                           | <2026       | 2026      | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |             |           |      |      |      |            |           |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE |             | 1,105,859 |      |      |      |            | 1,105,859 |
| DII-STATE IN-HOUSE PRODUCT SUPPORT        |             | 4,019     |      |      |      |            | 4,019     |

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|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
|---------------------------------------------------------------------------------|--|----------------------------------------------|--|--|--|-----------|--|--|--|------------|--|------------|--|
| RAILROAD & UTILITIES / MANAGED BY FDOT                                          |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Fund Code:                                                                      |  | DDR-DISTRICT DEDICATED REVENUE               |  |  |  | 30,000    |  |  |  |            |  | 30,000     |  |
| CONSTRUCTION / MANAGED BY FDOT                                                  |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Fund Code:                                                                      |  | DDR-DISTRICT DEDICATED REVENUE               |  |  |  | 946       |  |  |  | 11,259,935 |  | 11,260,881 |  |
|                                                                                 |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |  |  |  |           |  |  |  | 109,600    |  | 109,600    |  |
|                                                                                 |  | DS-STATE PRIMARY HIGHWAYS & PTO              |  |  |  | 37,175    |  |  |  |            |  | 37,175     |  |
|                                                                                 |  | Phase: CONSTRUCTION Totals                   |  |  |  | 38,121    |  |  |  | 11,369,535 |  | 11,407,656 |  |
|                                                                                 |  | Item: 450879 1 Totals                        |  |  |  | 1,741,997 |  |  |  | 11,369,535 |  | 13,111,532 |  |
|                                                                                 |  | Project Totals                               |  |  |  | 1,741,997 |  |  |  | 11,369,535 |  | 13,111,532 |  |
|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Project Description: SR 17 FROM S OF N CROOKED LAKE DR TO N OF JACK TOWNSEND RD |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Item Number: 450880 1                                                           |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| District: 01                                                                    |  | County: POLK                                 |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | LRTP: 1-4, 2-3                               |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | Project Length: 4.503MI                      |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Phase / Responsible Agency                                                      |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                       |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Fund Code:                                                                      |  | DDR-DISTRICT DEDICATED REVENUE               |  |  |  | 168       |  |  |  |            |  | 168        |  |
|                                                                                 |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |  |  |  | 4,000     |  |  |  |            |  | 4,000      |  |
|                                                                                 |  | DS-STATE PRIMARY HIGHWAYS & PTO              |  |  |  | 323,491   |  |  |  |            |  | 323,491    |  |
|                                                                                 |  | Phase: PRELIMINARY ENGINEERING Totals        |  |  |  | 327,659   |  |  |  |            |  | 327,659    |  |
|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| CONSTRUCTION / MANAGED BY FDOT                                                  |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Fund Code:                                                                      |  | DDR-DISTRICT DEDICATED REVENUE               |  |  |  | 3,065     |  |  |  |            |  | 3,065      |  |
|                                                                                 |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |  |  |  |           |  |  |  | 54,800     |  | 54,800     |  |
|                                                                                 |  | DS-STATE PRIMARY HIGHWAYS & PTO              |  |  |  | 2,510     |  |  |  | 3,884,293  |  | 3,886,803  |  |
|                                                                                 |  | Phase: CONSTRUCTION Totals                   |  |  |  | 5,575     |  |  |  | 3,939,093  |  | 3,944,668  |  |
|                                                                                 |  | Item: 450880 1 Totals                        |  |  |  | 333,234   |  |  |  | 3,939,093  |  | 4,272,327  |  |
|                                                                                 |  | Project Totals                               |  |  |  | 333,234   |  |  |  | 3,939,093  |  | 4,272,327  |  |
|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Project Description: SR 17 FROM S OF OLD SCENIC HWY TO S OF STARR AVE           |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Item Number: 450881 1                                                           |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| District: 01                                                                    |  | County: POLK                                 |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | LRTP: 1-4, 2-3                               |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  | Project Length: 2.436MI                      |  |  |  |           |  |  |  |            |  |            |  |
|                                                                                 |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Phase / Responsible Agency                                                      |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                       |  |                                              |  |  |  |           |  |  |  |            |  |            |  |
| Fund Code:                                                                      |  | DDR-DISTRICT DEDICATED REVENUE               |  |  |  | 168       |  |  |  |            |  | 168        |  |
|                                                                                 |  | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |  |  |  | 4,115     |  |  |  |            |  | 4,115      |  |
|                                                                                 |  | DS-STATE PRIMARY HIGHWAYS & PTO              |  |  |  | 145,024   |  |  |  |            |  | 145,024    |  |

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**State and Local Transportation Project**

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|                                                                                                                                                                                                                                           |                                       |         |           |      |      |      |        |           |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|-----------|------|------|------|--------|-----------|-----------|
| Phase: PRELIMINARY ENGINEERING Totals                                                                                                                                                                                                     |                                       | 149,307 |           |      |      |      |        |           | 149,307   |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                     |                                       |         |           |      |      |      |        |           |           |
| Fund Code:                                                                                                                                                                                                                                | DDR-DISTRICT DEDICATED REVENUE        |         |           |      |      |      |        | 2,174,448 | 2,174,448 |
|                                                                                                                                                                                                                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |         |           |      |      |      | 21,920 |           | 21,920    |
|                                                                                                                                                                                                                                           | Phase: CONSTRUCTION Totals            |         |           |      |      |      |        |           |           |
|                                                                                                                                                                                                                                           | Item: 450881 1 Totals                 | 149,307 |           |      |      |      |        |           | 2,196,368 |
|                                                                                                                                                                                                                                           | Project Totals                        | 149,307 |           |      |      |      |        | 2,196,368 | 2,345,675 |
|                                                                                                                                                                                                                                           |                                       |         |           |      |      |      |        | 2,196,368 | 2,345,675 |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                          |                                       |         |           |      |      |      |        |           |           |
| Project Description: SR 17 FROM N OF WAVERLY RD (CR 540) TO S OF LAKE TRASK RD<br>Item Number: 450882 1<br>District: 01<br>County: POLK<br>L RTP: 1-4, 2-3<br>Type of Work: PAVEMENT ONLY RESURFACE (FLEX)<br>Project Length: 1.999MI     |                                       |         |           |      |      |      |        |           |           |
| Phase / Responsible Agency                                                                                                                                                                                                                |                                       | <2026   | 2026      | 2027 | 2028 | 2029 | 2030   | >2030     | All Years |
| Fund Code:                                                                                                                                                                                                                                | DDR-DISTRICT DEDICATED REVENUE        |         |           |      |      |      |        |           | 273       |
|                                                                                                                                                                                                                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |         |           |      |      |      |        |           | 128,494   |
|                                                                                                                                                                                                                                           | DS-STATE PRIMARY HIGHWAYS & PTO       |         |           |      |      |      |        |           | 51,228    |
|                                                                                                                                                                                                                                           | Phase: PRELIMINARY ENGINEERING Totals | 179,995 |           |      |      |      |        |           | 179,995   |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                     |                                       |         |           |      |      |      |        |           |           |
| Fund Code:                                                                                                                                                                                                                                | DDR-DISTRICT DEDICATED REVENUE        | 3,509   | 223,022   |      |      |      |        |           | 226,531   |
|                                                                                                                                                                                                                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |         | 20,600    |      |      |      |        |           | 20,600    |
|                                                                                                                                                                                                                                           | DS-STATE PRIMARY HIGHWAYS & PTO       | 2,054   | 1,918,386 |      |      |      |        |           | 1,920,440 |
|                                                                                                                                                                                                                                           | Phase: CONSTRUCTION Totals            | 5,563   | 2,162,008 |      |      |      |        |           | 2,167,571 |
|                                                                                                                                                                                                                                           | Item: 450882 1 Totals                 | 185,558 | 2,162,008 |      |      |      |        |           | 2,347,566 |
|                                                                                                                                                                                                                                           | Project Totals                        | 185,558 | 2,162,008 |      |      |      |        |           | 2,347,566 |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                          |                                       |         |           |      |      |      |        |           |           |
| Project Description: SR 17 FROM NORTH OF OLD SCENIC HWY TO LAKE MARION RD / SR 544<br>Item Number: 450883 1<br>District: 01<br>County: POLK<br>L RTP: 1-4, 2-3<br>Type of Work: PAVEMENT ONLY RESURFACE (FLEX)<br>Project Length: 5.315MI |                                       |         |           |      |      |      |        |           |           |
| Phase / Responsible Agency                                                                                                                                                                                                                |                                       | <2026   | 2026      | 2027 | 2028 | 2029 | 2030   | >2030     | All Years |
| Fund Code:                                                                                                                                                                                                                                | DDR-DISTRICT DEDICATED REVENUE        |         |           |      |      |      |        |           | 588,605   |
|                                                                                                                                                                                                                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |         |           |      |      |      |        |           | 23,773    |
|                                                                                                                                                                                                                                           | DS-STATE PRIMARY HIGHWAYS & PTO       |         |           |      |      |      |        |           | 1,564     |
|                                                                                                                                                                                                                                           | Phase: PRELIMINARY ENGINEERING Totals | 613,942 |           |      |      |      |        |           | 613,942   |

**State and Local Transportation Project**  
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|                                       |                                    |  |                |  |  |                  |  |  |  |  |                  |
|---------------------------------------|------------------------------------|--|----------------|--|--|------------------|--|--|--|--|------------------|
| <b>CONSTRUCTION / MANAGED BY FDOT</b> |                                    |  |                |  |  |                  |  |  |  |  |                  |
| <b>Fund Code:</b>                     | DDR-DISTRICT DEDICATED REVENUE     |  | 3,629          |  |  | 6,156,532        |  |  |  |  | 6,160,161        |
|                                       | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |                |  |  | 21,240           |  |  |  |  | 21,240           |
|                                       | DS-STATE PRIMARY HIGHWAYS & PTO    |  | 68,654         |  |  |                  |  |  |  |  | 68,654           |
|                                       | <b>Phase: CONSTRUCTION Totals</b>  |  | <b>72,283</b>  |  |  | <b>6,177,772</b> |  |  |  |  | <b>6,250,055</b> |
|                                       | <b>Item: 450883 1 Totals</b>       |  | <b>686,225</b> |  |  | <b>6,177,772</b> |  |  |  |  | <b>6,863,997</b> |
|                                       | <b>Project Totals</b>              |  | <b>686,225</b> |  |  | <b>6,177,772</b> |  |  |  |  | <b>6,863,997</b> |

**Project Description:** SR 25 (US 27) FROM HIGHLANDS COUNTY LINE TO N OF SR 700 (US 98)  
**Item Number:** 450885 1  
**District:** 01  
**County:** POLK  
**Type of Work:** PAVEMENT ONLY RESURFACE (FLEX)  
**Project Length:** 6.976MI  
**L RTP: 1-4, 2-3**

|                                               |  | Fiscal Year                               |      |      |      |      |      |       |           |        |
|-----------------------------------------------|--|-------------------------------------------|------|------|------|------|------|-------|-----------|--------|
|                                               |  | <2026                                     | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |        |
| Phase / Responsible Agency                    |  | PRELIMINARY ENGINEERING / MANAGED BY FDOT |      |      |      |      |      |       |           |        |
| Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT |  | 50,000                                    |      |      |      |      |      |       |           | 50,000 |

|                                       |                                    |  |               |  |  |                   |  |  |  |  |                   |
|---------------------------------------|------------------------------------|--|---------------|--|--|-------------------|--|--|--|--|-------------------|
| <b>CONSTRUCTION / MANAGED BY FDOT</b> |                                    |  |               |  |  |                   |  |  |  |  |                   |
| <b>Fund Code:</b>                     | DDR-DISTRICT DEDICATED REVENUE     |  | 10,198        |  |  | 12,646,222        |  |  |  |  | 12,656,420        |
|                                       | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |               |  |  | 5,480             |  |  |  |  | 5,480             |
|                                       | DS-STATE PRIMARY HIGHWAYS & PTO    |  | 35,974        |  |  | 2,050,355         |  |  |  |  | 2,086,329         |
|                                       | <b>Phase: CONSTRUCTION Totals</b>  |  | <b>46,172</b> |  |  | <b>14,702,057</b> |  |  |  |  | <b>14,748,229</b> |
|                                       | <b>Item: 450885 1 Totals</b>       |  | <b>96,172</b> |  |  | <b>14,702,057</b> |  |  |  |  | <b>14,798,229</b> |

|                                       |                                    |  |               |  |  |                   |  |  |  |  |                   |
|---------------------------------------|------------------------------------|--|---------------|--|--|-------------------|--|--|--|--|-------------------|
| <b>CONSTRUCTION / MANAGED BY FDOT</b> |                                    |  |               |  |  |                   |  |  |  |  |                   |
| <b>Fund Code:</b>                     | ACSS-ADVANCE CONSTRUCTION (SS,HSP) |  |               |  |  | 968,643           |  |  |  |  | 968,643           |
|                                       | <b>Item: 450885 2 Totals</b>       |  |               |  |  | <b>968,643</b>    |  |  |  |  | <b>968,643</b>    |
|                                       | <b>Project Totals</b>              |  | <b>96,172</b> |  |  | <b>15,670,700</b> |  |  |  |  | <b>15,766,872</b> |

**Project Description:** SR 25 (US 27) FROM N OF SR 60 TO N OF SR 540 (CYPRESS GARDENS BLVD)  
**Item Number:** 450887 1  
**District:** 01  
**County:** POLK  
**Type of Work:** PAVEMENT ONLY RESURFACE (FLEX)  
**Project Length:** 5.557MI  
**L RTP: 1-4, 2-3**

|                                                                                          |              |                                              |  |
|------------------------------------------------------------------------------------------|--------------|----------------------------------------------|--|
| Item Number: 450887 1                                                                    |              | *SIS*                                        |  |
| District: 01                                                                             | County: POLK | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |  |
| Project Description: SR 25 (US 27) FROM N OF SR 60 TO N OF SR 540 (CYPRESS GARDENS BLVD) |              | Project Length: 5.557MI                      |  |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

| Phase / Responsible Agency                                 | <2026                                        | Fiscal Year |           |            |      |      |       | All Years  |
|------------------------------------------------------------|----------------------------------------------|-------------|-----------|------------|------|------|-------|------------|
|                                                            |                                              | 2026        | 2027      | 2028       | 2029 | 2030 | >2030 |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                  |                                              |             |           |            |      |      |       |            |
| Fund Code:                                                 | DIH-STATE IN-HOUSE PRODUCT SUPPORT           | 50,000      |           |            |      |      |       | 50,000     |
| CONSTRUCTION / MANAGED BY FDOT                             |                                              |             |           |            |      |      |       |            |
| Fund Code:                                                 | DDR-DISTRICT DEDICATED REVENUE               |             |           | 12,123,835 |      |      |       | 12,123,835 |
|                                                            | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |             |           | 5,480      |      |      |       | 5,480      |
|                                                            | DS-STATE PRIMARY HIGHWAYS & PTO              |             |           | 5,758,714  |      |      |       | 5,758,714  |
|                                                            | Phase: CONSTRUCTION Totals                   |             |           | 17,888,029 |      |      |       | 17,888,029 |
|                                                            | Item: 450887 1 Totals                        | 50,000      |           | 17,888,029 |      |      |       | 17,938,029 |
|                                                            | Project Totals                               | 50,000      |           | 17,888,029 |      |      |       | 17,938,029 |
|                                                            |                                              |             |           |            |      |      |       |            |
| Project Description: SR 37 FROM N OF CR 640 TO MOSES ST    |                                              |             |           |            |      |      |       |            |
| Item Number: 450889 1                                      |                                              |             |           |            |      |      |       |            |
| District: 01                                               | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |             |           |            |      |      |       |            |
|                                                            | County: POLK                                 |             |           |            |      |      |       |            |
|                                                            | LRTP: 1-4, 2-3                               |             |           |            |      |      |       |            |
| Project Length: 2.237Mi                                    |                                              |             |           |            |      |      |       |            |
| Phase / Responsible Agency                                 | <2026                                        | Fiscal Year |           |            |      |      |       | All Years  |
|                                                            |                                              | 2026        | 2027      | 2028       | 2029 | 2030 | >2030 |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                  |                                              |             |           |            |      |      |       |            |
| Fund Code:                                                 | DDR-DISTRICT DEDICATED REVENUE               | 15,326      |           |            |      |      |       | 15,326     |
|                                                            | DIH-STATE IN-HOUSE PRODUCT SUPPORT           | 15,000      |           |            |      |      |       | 15,000     |
|                                                            | DS-STATE PRIMARY HIGHWAYS & PTO              | 212,737     |           |            |      |      |       | 212,737    |
|                                                            | Phase: PRELIMINARY ENGINEERING Totals        | 243,063     |           |            |      |      |       | 243,063    |
| CONSTRUCTION / MANAGED BY FDOT                             |                                              |             |           |            |      |      |       |            |
| Fund Code:                                                 | DDR-DISTRICT DEDICATED REVENUE               | 2,763       | 2,815,613 |            |      |      |       | 2,818,376  |
|                                                            | DIH-STATE IN-HOUSE PRODUCT SUPPORT           |             | 5,150     |            |      |      |       | 5,150      |
|                                                            | DS-STATE PRIMARY HIGHWAYS & PTO              | 19,805      |           |            |      |      |       | 19,805     |
|                                                            | Phase: CONSTRUCTION Totals                   | 22,568      | 2,820,763 |            |      |      |       | 2,843,331  |
|                                                            | Item: 450889 1 Totals                        | 265,631     | 2,820,763 |            |      |      |       | 3,086,394  |
|                                                            |                                              |             |           |            |      |      |       |            |
| Project Description: SR 37 FROM N OF SR 674 TO S OF CR 630 |                                              |             |           |            |      |      |       |            |
| Item Number: 450892 1                                      |                                              |             |           |            |      |      |       |            |
| District: 01                                               | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |             |           |            |      |      |       |            |
|                                                            | County: POLK                                 |             |           |            |      |      |       |            |
|                                                            | LRTP: 1-4, 2-3                               |             |           |            |      |      |       |            |
| Project Length: 2.737Mi                                    |                                              |             |           |            |      |      |       |            |
| Phase / Responsible Agency                                 | <2026                                        | Fiscal Year |           |            |      |      |       | All Years  |
|                                                            |                                              | 2026        | 2027      | 2028       | 2029 | 2030 | >2030 |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                  |                                              |             |           |            |      |      |       |            |
| Fund Code:                                                 | DIH-STATE IN-HOUSE PRODUCT SUPPORT           | 13,099      |           |            |      |      |       | 13,099     |
|                                                            | DS-STATE PRIMARY HIGHWAYS & PTO              | 190,036     |           |            |      |      |       | 190,036    |
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# State and Local Transportation Project

FY 2025/26-2029/30

Type of Work: PAVEMENT ONLY RESURFACE  
(FLEX)

Project Length: 2.446MI

County: POLK

District: 01

L RTP: 1-4, 2-3

|                                           |                                       | Fiscal Year |         |      |      |      |            |           |
|-------------------------------------------|---------------------------------------|-------------|---------|------|------|------|------------|-----------|
| Phase / Responsible Agency                |                                       | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                       |             |         |      |      |      |            |           |
| Fund Code:                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |             | 55,000  |      |      |      |            | 55,000    |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO       |             | 50,512  |      |      |      |            | 50,512    |
|                                           | Phase: PRELIMINARY ENGINEERING Totals |             | 105,512 |      |      |      |            | 105,512   |

|                                |                                    |  |         |           |  |  |  |           |
|--------------------------------|------------------------------------|--|---------|-----------|--|--|--|-----------|
| CONSTRUCTION / MANAGED BY FDOT |                                    |  |         |           |  |  |  |           |
| Fund Code:                     | DDR-DISTRICT DEDICATED REVENUE     |  | 486     |           |  |  |  | 486       |
|                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |         | 10,620    |  |  |  | 10,620    |
|                                | DS-STATE PRIMARY HIGHWAYS & PTO    |  | 30,796  | 3,622,087 |  |  |  | 3,652,883 |
|                                | Phase: CONSTRUCTION Totals         |  | 31,282  | 3,632,707 |  |  |  | 3,663,989 |
|                                | Item: 451473 1 Totals              |  | 136,794 | 3,632,707 |  |  |  | 3,769,501 |
|                                | Project Totals                     |  | 136,794 | 3,632,707 |  |  |  | 3,769,501 |

Project Description: SR 600 (US 92) FROM  
W OF SR 555 (US 17) TO E ECHO ST

Type of Work: PAVEMENT ONLY RESURFACE  
(FLEX)

Project Length: 0.747MI

County: POLK

District: 01

L RTP: 1-4, 2-3

|                                           |                                    | Fiscal Year |        |      |      |      |            |           |
|-------------------------------------------|------------------------------------|-------------|--------|------|------|------|------------|-----------|
| Phase / Responsible Agency                |                                    | <2026       | 2026   | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                    |             |        |      |      |      |            |           |
| Fund Code:                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT |             | 55,000 |      |      |      |            | 55,000    |

|                                |                                    |  |        |  |           |  |  |           |
|--------------------------------|------------------------------------|--|--------|--|-----------|--|--|-----------|
| CONSTRUCTION / MANAGED BY FDOT |                                    |  |        |  |           |  |  |           |
| Fund Code:                     | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |        |  | 276,142   |  |  | 276,142   |
|                                | DS-STATE PRIMARY HIGHWAYS & PTO    |  |        |  | 1,775,161 |  |  | 1,775,161 |
|                                | Phase: CONSTRUCTION Totals         |  |        |  | 2,051,303 |  |  | 2,051,303 |
|                                | Item: 451475 1 Totals              |  | 55,000 |  | 2,051,303 |  |  | 2,106,303 |
|                                | Project Totals                     |  | 55,000 |  | 2,051,303 |  |  | 2,106,303 |

Project Description: SR 33 FROM  
CLEARWATER AVE TO S OF HAYNES CIRCLE

Type of Work: RESURFACING

Project Length: 0.741MI

County: POLK

District: 01

L RTP: 1-4, 2-3

|                                |  | Fiscal Year |      |      |      |      |            |           |
|--------------------------------|--|-------------|------|------|------|------|------------|-----------|
| Phase / Responsible Agency     |  | <2026       | 2026 | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| CONSTRUCTION / MANAGED BY FDOT |  |             |      |      |      |      |            |           |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

|                   |                                     |  |  |  |  |  |  |                  |  |  |  |  |                  |
|-------------------|-------------------------------------|--|--|--|--|--|--|------------------|--|--|--|--|------------------|
| <b>Fund Code:</b> | ACNR-AC NAT HWY PERFORM RESURFACING |  |  |  |  |  |  | 2,382,617        |  |  |  |  | 2,382,617        |
|                   | ACSS-ADVANCE CONSTRUCTION (SS,HSP)  |  |  |  |  |  |  | 177,909          |  |  |  |  | 177,909          |
|                   | SA-STP, ANY AREA                    |  |  |  |  |  |  | 479,945          |  |  |  |  | 479,945          |
|                   | <b>Phase: CONSTRUCTION Totals</b>   |  |  |  |  |  |  | <b>3,040,471</b> |  |  |  |  | <b>3,040,471</b> |
|                   | <b>Item: 451476 1 Totals</b>        |  |  |  |  |  |  | <b>3,040,471</b> |  |  |  |  | <b>3,040,471</b> |
|                   | <b>Project Totals</b>               |  |  |  |  |  |  | <b>3,040,471</b> |  |  |  |  | <b>3,040,471</b> |

**Project Description:** SR 60 FROM E OF MICHIGAN BLVD TO SCENIC HIGHWAY OVERPASS

\*SIS\*

**Type of Work:** PAVEMENT ONLY RESURFACE (FLEX)

**Project Length:** 9.664MI

**County:** POLK

**District:** 01

**L RTP: 1-4, 2-3**

|                                           |                                    | Fiscal Year |         |      |      |      |      |       |           |
|-------------------------------------------|------------------------------------|-------------|---------|------|------|------|------|-------|-----------|
| Phase / Responsible Agency                |                                    | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                    |             |         |      |      |      |      |       |           |
| Fund Code:                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT |             |         |      |      |      |      |       | 5,000     |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO    |             | 300,000 |      |      |      |      |       | 300,000   |
| Phase: PRELIMINARY ENGINEERING Totals     |                                    |             | 300,000 |      |      |      |      |       | 305,000   |

**CONSTRUCTION / MANAGED BY FDOT**

|                   |                                    |  |              |  |                   |  |  |  |  |  |  |                   |
|-------------------|------------------------------------|--|--------------|--|-------------------|--|--|--|--|--|--|-------------------|
| <b>Fund Code:</b> | DDR-DISTRICT DEDICATED REVENUE     |  |              |  | 10,643,179        |  |  |  |  |  |  | 10,643,179        |
|                   | DIH-STATE IN-HOUSE PRODUCT SUPPORT |  |              |  | 109,600           |  |  |  |  |  |  | 109,600           |
|                   | DS-STATE PRIMARY HIGHWAYS & PTO    |  |              |  | 1,471,977         |  |  |  |  |  |  | 1,471,977         |
|                   | <b>Phase: CONSTRUCTION Totals</b>  |  |              |  | <b>12,224,756</b> |  |  |  |  |  |  | <b>12,224,756</b> |
|                   | <b>Item: 451477 1 Totals</b>       |  | 5,000        |  | 12,224,756        |  |  |  |  |  |  | 12,529,756        |
|                   | <b>Project Totals</b>              |  | <b>5,000</b> |  | <b>12,224,756</b> |  |  |  |  |  |  | <b>12,529,756</b> |

**Project Description:** SR620/655 FROM SR540 TO N OF AVE O SW

\*SIS\*

**Type of Work:** PAVEMENT ONLY RESURFACE (FLEX)

**Project Length:** 0.698MI

**County:** POLK

**District:** 01

**L RTP: 1-4, 2-3**

|                                           |                                    | Fiscal Year |       |      |      |      |      |       |           |  |  |       |
|-------------------------------------------|------------------------------------|-------------|-------|------|------|------|------|-------|-----------|--|--|-------|
| Phase / Responsible Agency                |                                    | <2026       | 2026  | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |  |  |       |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                    |             |       |      |      |      |      |       |           |  |  |       |
| Fund Code:                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT |             | 5,000 |      |      |      |      |       |           |  |  | 5,000 |
|                                           | Item: 451478 1 Totals              |             | 5,000 |      |      |      |      |       |           |  |  | 5,000 |
|                                           | Project Totals                     |             | 5,000 |      |      |      |      |       |           |  |  | 5,000 |

**Project Description:** SR 60 FROM BRIDGE NO. 160038 TO WEST OF CAPPS RD

**Item Number:** 451479 1

\*SIS\*

# State and Local Transportation Project

FY 2025/26-2029/30

Type of Work: PAVEMENT ONLY RESURFACE

(FLEX)

Project Length: 2.884MI

County: POLK

L RTP: 1-4, 2-3

District: 01

| Phase / Responsible Agency                |                                       | Fiscal Year |      |            |      |      |      |       |           |            |  |
|-------------------------------------------|---------------------------------------|-------------|------|------------|------|------|------|-------|-----------|------------|--|
|                                           |                                       | <2026       | 2026 | 2027       | 2028 | 2029 | 2030 | >2030 | All Years |            |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                       |             |      |            |      |      |      |       |           |            |  |
| Fund Code:                                | DIH-STATE IN-HOUSE PRODUCT SUPPORT    | 60,852      |      |            |      |      |      |       |           | 60,852     |  |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO       | 153,202     |      |            |      |      |      |       |           | 153,202    |  |
|                                           | Phase: PRELIMINARY ENGINEERING Totals | 214,054     |      |            |      |      |      |       |           | 214,054    |  |
| CONSTRUCTION / MANAGED BY FDOT            |                                       |             |      |            |      |      |      |       |           |            |  |
| Fund Code:                                | DDR-DISTRICT DEDICATED REVENUE        |             |      | 8,519,577  |      |      |      |       |           | 8,519,577  |  |
|                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |             |      | 10,620     |      |      |      |       |           | 10,620     |  |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO       |             |      | 1,529,378  |      |      |      |       |           | 1,529,378  |  |
| Phase: CONSTRUCTION Totals                |                                       |             |      | 10,059,575 |      |      |      |       |           | 10,059,575 |  |
| Item: 451479 1 Totals                     |                                       | 214,054     |      | 10,059,575 |      |      |      |       |           | 10,273,629 |  |
| Project Totals                            |                                       | 214,054     |      | 10,059,575 |      |      |      |       |           | 10,273,629 |  |

|                                                                        |  |                                              |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|--|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| Project Description: SR 35 (US 98) FROM N OF SR 546 TO S OF GRIFFIN RD |  |                                              |  |  |  |  |  |  |  |  |  |
| Item Number: 451480 1                                                  |  |                                              |  |  |  |  |  |  |  |  |  |
| District: 01                                                           |  |                                              |  |  |  |  |  |  |  |  |  |
|                                                                        |  | Project Length: 1.723MI                      |  |  |  |  |  |  |  |  |  |
|                                                                        |  | Type of Work: PAVEMENT ONLY RESURFACE (FLEX) |  |  |  |  |  |  |  |  |  |
|                                                                        |  | L RTP: 1-4, 2-3                              |  |  |  |  |  |  |  |  |  |

| Phase / Responsible Agency                |                                    | Fiscal Year |         |      |      |      |      |      |       |           |         |
|-------------------------------------------|------------------------------------|-------------|---------|------|------|------|------|------|-------|-----------|---------|
|                                           |                                    | <2026       |         | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |         |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                    |             |         |      |      |      |      |      |       |           |         |
| Fund Code:                                | DDR-DISTRICT DEDICATED REVENUE     |             | 71,011  |      |      |      |      |      |       |           | 71,011  |
|                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT |             | 213,793 |      |      |      |      |      |       |           | 213,793 |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO    |             | 9,816   |      |      |      |      |      |       |           | 9,816   |
| Phase: PRELIMINARY ENGINEERING Totals     |                                    |             | 294,620 |      |      |      |      |      |       |           | 294,620 |

|                                |                                 |  |  |           |  |  |  |  |  |           |  |
|--------------------------------|---------------------------------|--|--|-----------|--|--|--|--|--|-----------|--|
| CONSTRUCTION / MANAGED BY FDOT |                                 |  |  |           |  |  |  |  |  |           |  |
| Fund Code:                     | DDR-DISTRICT DEDICATED REVENUE  |  |  | 1,761,001 |  |  |  |  |  | 1,785,485 |  |
|                                | DS-STATE PRIMARY HIGHWAYS & PTO |  |  | 3,674,843 |  |  |  |  |  | 3,675,205 |  |
|                                | Phase: CONSTRUCTION Totals      |  |  | 5,435,844 |  |  |  |  |  | 5,460,690 |  |
| Item: 451480 1 Totals          |                                 |  |  | 5,435,844 |  |  |  |  |  | 5,755,310 |  |
| Project Totals                 |                                 |  |  | 5,435,844 |  |  |  |  |  | 5,755,310 |  |

|                                                                     |  |                                              |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------|--|----------------------------------------------|--|--|--|--|--|--|--|--|--|
| Project Description: SR 35 (US 98) FROM SHARON DR TO N OF NORTON RD |  |                                              |  |  |  |  |  |  |  |  |  |
| Item Number: 451481 1                                               |  |                                              |  |  |  |  |  |  |  |  |  |
| District: 01                                                        |  |                                              |  |  |  |  |  |  |  |  |  |
|                                                                     |  | Project Length: 2.413MI                      |  |  |  |  |  |  |  |  |  |
|                                                                     |  | Type of Work: FLEXIBLE PAVEMENT RECONSTRUCT. |  |  |  |  |  |  |  |  |  |
|                                                                     |  | L RTP: 1-4, 2-3                              |  |  |  |  |  |  |  |  |  |
|                                                                     |  | County: POLK                                 |  |  |  |  |  |  |  |  |  |
|                                                                     |  | Fiscal Year                                  |  |  |  |  |  |  |  |  |  |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

| Phase / Responsible Agency                                                                                                                                                                                                                    | <2026     | 2026       | 2027      | 2028 | 2029 | 2030 | >2030 | All Years  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|------|------|------|-------|------------|
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                              |           |            |           |      |      |      |       |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                     | 3,147     |            |           |      |      |      |       | 3,147      |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                            | 5,000     |            |           |      |      |      |       | 5,000      |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                                               | 1,275,523 |            |           |      |      |      |       | 1,275,523  |
| Phase: PRELIMINARY ENGINEERING Totals                                                                                                                                                                                                         | 1,283,670 |            |           |      |      |      |       | 1,283,670  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                         |           |            |           |      |      |      |       |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                     |           | 16,270,890 |           |      |      |      |       | 16,270,890 |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                            |           | 10,620     |           |      |      |      |       | 10,620     |
| Phase: CONSTRUCTION Totals                                                                                                                                                                                                                    |           | 16,281,510 |           |      |      |      |       | 16,281,510 |
| Item: 451481 1 Totals                                                                                                                                                                                                                         | 1,283,670 | 16,281,510 |           |      |      |      |       | 17,565,180 |
| Project Totals                                                                                                                                                                                                                                | 1,283,670 | 16,281,510 |           |      |      |      |       | 17,565,180 |
|                                                                                                                                                                                                                                               |           |            |           |      |      |      |       |            |
| Project Description: SR 60 (US 98) FROM W OF LOWE'S ENTRANCE TO SR 555 (US 17)<br>Item Number: 451484 1      *SIS*<br>Type of Work: PAVEMENT ONLY RESURFACE<br>District: 01      County: POLK      Project Length: 0.495MI<br>L RTP: 1-4, 2-3 |           |            |           |      |      |      |       |            |
| Phase / Responsible Agency                                                                                                                                                                                                                    | <2026     | 2026       | 2027      | 2028 | 2029 | 2030 | >2030 | All Years  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                              |           |            |           |      |      |      |       |            |
| Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                 | 55,000    |            |           |      |      |      |       | 55,000     |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                         |           |            |           |      |      |      |       |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                     |           |            | 1,755,666 |      |      |      |       | 1,755,666  |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                            |           |            | 54,800    |      |      |      |       | 54,800     |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                                               |           |            | 206,892   |      |      |      |       | 206,892    |
| Phase: CONSTRUCTION Totals                                                                                                                                                                                                                    |           |            | 2,017,358 |      |      |      |       | 2,017,358  |
| Item: 451484 1 Totals                                                                                                                                                                                                                         | 55,000    |            | 2,017,358 |      |      |      |       | 2,072,358  |
| Project Totals                                                                                                                                                                                                                                | 55,000    |            | 2,017,358 |      |      |      |       | 2,072,358  |
|                                                                                                                                                                                                                                               |           |            |           |      |      |      |       |            |
| Project Description: SR 540 FROM E OF SR 555 (US 17) TO W OF OVERLOOK DR<br>Item Number: 451485 1<br>Type of Work: PAVEMENT ONLY RESURFACE<br>District: 01      County: POLK      Project Length: 2.065MI<br>L RTP: 1-4, 2-3                  |           |            |           |      |      |      |       |            |
| Phase / Responsible Agency                                                                                                                                                                                                                    | <2026     | 2026       | 2027      | 2028 | 2029 | 2030 | >2030 | All Years  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                              |           |            |           |      |      |      |       |            |
| Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                 |           | 55,000     |           |      |      |      |       | 55,000     |

**State and Local Transportation Project**  
**FY 2025/26-2029/30**

|                                                                                 |  |         |  |  |  |           |  |  |  |           |
|---------------------------------------------------------------------------------|--|---------|--|--|--|-----------|--|--|--|-----------|
| DS-STATE PRIMARY HIGHWAYS & PTO                                                 |  | 98,104  |  |  |  |           |  |  |  | 98,104    |
| Phase: PRELIMINARY ENGINEERING Totals                                           |  | 153,104 |  |  |  |           |  |  |  | 153,104   |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                           |  |         |  |  |  |           |  |  |  |           |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                       |  |         |  |  |  | 5,003,306 |  |  |  | 5,003,306 |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                              |  |         |  |  |  | 10,620    |  |  |  | 10,620    |
| Phase: CONSTRUCTION Totals                                                      |  |         |  |  |  | 5,013,926 |  |  |  | 5,013,926 |
| Item: 451485 1 Totals                                                           |  | 153,104 |  |  |  | 5,013,926 |  |  |  | 5,167,030 |
| Project Totals                                                                  |  | 153,104 |  |  |  | 5,013,926 |  |  |  | 5,167,030 |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                           |  |         |  |  |  |           |  |  |  |           |
| Project Description: ROOSEVELT DRIVE IMPROVEMENT FROM SR540 TO REGISTER ROAD    |  |         |  |  |  |           |  |  |  |           |
| Item Number: 451699 1                                                           |  |         |  |  |  |           |  |  |  |           |
| District: 01                                                                    |  |         |  |  |  |           |  |  |  |           |
| County: POLK                                                                    |  |         |  |  |  |           |  |  |  |           |
| LRTP: 1-4, 2-3                                                                  |  |         |  |  |  |           |  |  |  |           |
| Type of Work: PEDESTRIAN SAFETY IMPROVEMENT                                     |  |         |  |  |  |           |  |  |  |           |
| Project Length: 0.188MI                                                         |  |         |  |  |  |           |  |  |  |           |
| Phase / Responsible Agency                                                      |  |         |  |  |  |           |  |  |  |           |
| CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION                       |  |         |  |  |  |           |  |  |  |           |
| Fund Code: SU-STP, URBAN AREAS > 200K                                           |  |         |  |  |  | 927,935   |  |  |  | 927,935   |
| Item: 451699 1 Totals                                                           |  |         |  |  |  | 927,935   |  |  |  | 927,935   |
| Project Totals                                                                  |  |         |  |  |  | 927,935   |  |  |  | 927,935   |
| <b>CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                |  |         |  |  |  |           |  |  |  |           |
| Project Description: RSH CONNECTOR TRAIL E OF RSH & CENTRAL AVE TO FIRST STREET |  |         |  |  |  |           |  |  |  |           |
| Item Number: 452132 1                                                           |  |         |  |  |  |           |  |  |  |           |
| District: 01                                                                    |  |         |  |  |  |           |  |  |  |           |
| County: POLK                                                                    |  |         |  |  |  |           |  |  |  |           |
| LRTP: 1-4, 2-3                                                                  |  |         |  |  |  |           |  |  |  |           |
| Type of Work: BIKE PATH/TRAIL                                                   |  |         |  |  |  |           |  |  |  |           |
| Project Length: 0.746MI                                                         |  |         |  |  |  |           |  |  |  |           |
| Phase / Responsible Agency                                                      |  |         |  |  |  |           |  |  |  |           |
| CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION                       |  |         |  |  |  |           |  |  |  |           |
| Fund Code: LF-LOCAL FUNDS                                                       |  |         |  |  |  | 44,160    |  |  |  | 44,160    |
| SU-STP, URBAN AREAS > 200K                                                      |  |         |  |  |  | 809,992   |  |  |  | 809,992   |
| Phase: CONSTRUCTION Totals                                                      |  |         |  |  |  | 854,152   |  |  |  | 854,152   |
| Item: 452132 1 Totals                                                           |  |         |  |  |  | 854,152   |  |  |  | 854,152   |
| <b>CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                |  |         |  |  |  |           |  |  |  |           |
| Project Description: RSH CONNECTOR TRAIL E OF RSH & CENTRAL AVE TO FIRST STREET |  |         |  |  |  |           |  |  |  |           |
| Item Number: 452132 2                                                           |  |         |  |  |  |           |  |  |  |           |
| District: 01                                                                    |  |         |  |  |  |           |  |  |  |           |
| County: POLK                                                                    |  |         |  |  |  |           |  |  |  |           |
| LRTP: 1-4, 2-3                                                                  |  |         |  |  |  |           |  |  |  |           |
| Type of Work: BIKE PATH/TRAIL                                                   |  |         |  |  |  |           |  |  |  |           |
| Project Length: 0.000                                                           |  |         |  |  |  |           |  |  |  |           |
| Phase / Responsible Agency                                                      |  |         |  |  |  |           |  |  |  |           |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                       |  |         |  |  |  |           |  |  |  |           |
| Fund Code: LF-LOCAL FUNDS                                                       |  |         |  |  |  | 281,548   |  |  |  | 281,548   |
| TALU-TRANSPORTATION ALTS->200K                                                  |  |         |  |  |  | 91,818    |  |  |  | 91,818    |
| Phase: PRELIMINARY ENGINEERING Totals                                           |  |         |  |  |  | 373,366   |  |  |  | 373,366   |



**State and Local Transportation Project**  
**FY 2025/26-2029/30**

|                                                                                                                                                                                                                                                |  |                    |        |  |  |  |            |  |  |  |      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------|--|--|--|------------|--|--|--|------|------------|
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                          |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Fund Code:</b> SU-STP, URBAN AREAS > 200K                                                                                                                                                                                                   |  |                    |        |  |  |  | 8,000      |  |  |  |      | 8,000      |
| <b>Item:</b> 452132 2 Totals                                                                                                                                                                                                                   |  | 373,366            |        |  |  |  | 8,000      |  |  |  |      | 381,366    |
| <b>Project Totals</b>                                                                                                                                                                                                                          |  | 373,366            |        |  |  |  | 862,152    |  |  |  |      | 1,235,518  |
|                                                                                                                                                                                                                                                |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Project Description:</b> SR 35 (US 98) FROM N<br>OF SR 60 TO N OF CR 540A<br><br><b>Type of Work:</b> PAVEMENT ONLY RESURFACE<br>(FLEX) <b>Project Length:</b> 3.890MI<br><br><b>District:</b> 01 <b>County:</b> POLK <b>LRTP:</b> 1-4, 2-3 |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                              |  | <b>Fiscal Year</b> |        |  |  |  |            |  |  |  |      |            |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                               |  | <2026              |        |  |  |  | 2026       |  |  |  | 2029 | All Years  |
| <b>Fund Code:</b> DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                           |  |                    | 25,000 |  |  |  | 5,000      |  |  |  |      | 30,000     |
| <b>DS-STATE PRIMARY HIGHWAYS &amp; PTO</b>                                                                                                                                                                                                     |  |                    | 4,765  |  |  |  |            |  |  |  |      | 4,765      |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>                                                                                                                                                                                                   |  |                    | 29,765 |  |  |  | 5,000      |  |  |  |      | 34,765     |
|                                                                                                                                                                                                                                                |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                          |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                               |  |                    | 1,266  |  |  |  | 12,441,870 |  |  |  |      | 12,443,136 |
| <b>DIH-STATE IN-HOUSE PRODUCT SUPPORT</b>                                                                                                                                                                                                      |  |                    |        |  |  |  | 51,500     |  |  |  |      | 51,500     |
| <b>DS-STATE PRIMARY HIGHWAYS &amp; PTO</b>                                                                                                                                                                                                     |  |                    | 1,647  |  |  |  | 899,303    |  |  |  |      | 900,950    |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                                                                                                                                              |  |                    | 2,913  |  |  |  | 13,392,673 |  |  |  |      | 13,395,586 |
| <b>Item: 452617 1 Totals</b>                                                                                                                                                                                                                   |  |                    | 32,678 |  |  |  | 13,397,673 |  |  |  |      | 13,430,351 |
|                                                                                                                                                                                                                                                |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Project Description:</b> US 98 AT LYLE<br>PARKWAY<br><br><b>Type of Work:</b> TRAFFIC SIGNALS <b>Project Length:</b> 0.067MI<br><br><b>District:</b> 01 <b>County:</b> POLK <b>LRTP:</b> 1-4, 2-3                                           |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                              |  | <b>Fiscal Year</b> |        |  |  |  |            |  |  |  |      |            |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                               |  | <2026              |        |  |  |  | 2026       |  |  |  | 2029 | All Years  |
| <b>Fund Code:</b> DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                           |  |                    | 5,519  |  |  |  |            |  |  |  |      | 5,519      |
| <b>DS-STATE PRIMARY HIGHWAYS &amp; PTO</b>                                                                                                                                                                                                     |  |                    | 613    |  |  |  |            |  |  |  |      | 613        |
| <b>LF-LOCAL FUNDS</b>                                                                                                                                                                                                                          |  |                    | 10,138 |  |  |  |            |  |  |  |      | 10,138     |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>                                                                                                                                                                                                   |  |                    | 16,270 |  |  |  |            |  |  |  |      | 16,270     |
|                                                                                                                                                                                                                                                |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                          |  |                    |        |  |  |  |            |  |  |  |      |            |
| <b>Fund Code:</b> ACSU-ADVANCE CONSTRUCTION (SU)                                                                                                                                                                                               |  |                    |        |  |  |  | 154,574    |  |  |  |      | 154,574    |
| <b>LF-LOCAL FUNDS</b>                                                                                                                                                                                                                          |  |                    |        |  |  |  | 141,027    |  |  |  |      | 141,027    |
| <b>SU-STP, URBAN AREAS &gt; 200K</b>                                                                                                                                                                                                           |  |                    |        |  |  |  | 1,422,875  |  |  |  |      | 1,422,875  |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                                                                                                                                              |  |                    |        |  |  |  | 1,718,476  |  |  |  |      | 1,718,476  |
| <b>Item: 453810 1 Totals</b>                                                                                                                                                                                                                   |  |                    | 16,270 |  |  |  | 1,718,476  |  |  |  |      | 1,734,746  |
| <b>Project Totals</b>                                                                                                                                                                                                                          |  |                    | 48,948 |  |  |  | 15,116,149 |  |  |  |      | 15,165,097 |

**State and Local Transportation Project  
FY 2025/26-2029/30**

**Project Description:** SR 600 (US 17) FROM N  
OF NORTH BLVD TO S OF PARKER RD  
**Item Number:** 452624 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**

**Type of Work:** PAVEMENT ONLY RESURFACE  
(FLEX)  
**Project Length:** 6.079MI

| Phase / Responsible Agency                | Fiscal Year                           |       |       |      |      |      |            |           |
|-------------------------------------------|---------------------------------------|-------|-------|------|------|------|------------|-----------|
|                                           | <2026                                 |       | 2026  | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |                                       |       |       |      |      |      |            |           |
| Fund Code:                                | DDR-DISTRICT DEDICATED REVENUE        | 410   |       |      |      |      |            | 410       |
|                                           | DIH-STATE IN-HOUSE PRODUCT SUPPORT    |       | 5,000 |      |      |      |            | 5,000     |
|                                           | DS-STATE PRIMARY HIGHWAYS & PTO       | 2,188 |       |      |      |      |            | 2,188     |
|                                           | Phase: PRELIMINARY ENGINEERING Totals | 2,598 | 5,000 |      |      |      |            | 7,598     |
|                                           | Item: 452624 1 Totals                 | 2,598 | 5,000 |      |      |      |            | 7,598     |
|                                           | Project Totals                        | 2,598 | 5,000 |      |      |      |            | 7,598     |

**Project Description:** SR 60 FROM PEACE  
RIVER BRIDGE #160043 & #160130 TO E OF  
MICHIGAN BLVD  
**Item Number:** 452625 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**

**Type of Work:** RESURFACING  
(FLEX)  
**Project Length:** 5.251MI

| Phase / Responsible Agency                | Fiscal Year |           |      |      |      |      |       |           |
|-------------------------------------------|-------------|-----------|------|------|------|------|-------|-----------|
|                                           | <2026       | 2026      | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |             |           |      |      |      |      |       |           |
| Fund Code:                                |             |           |      |      |      |      |       |           |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT        |             | 5,000     |      |      |      |      |       | 5,000     |
| DS-STATE PRIMARY HIGHWAYS & PTO           |             | 1,229,500 |      |      |      |      |       | 1,229,500 |
| Phase: PRELIMINARY ENGINEERING Totals     |             | 1,234,500 |      |      |      |      |       | 1,234,500 |

**CONSTRUCTION / MANAGED BY FDOT**

|                   |                                   |  |                  |  |                   |  |  |                   |
|-------------------|-----------------------------------|--|------------------|--|-------------------|--|--|-------------------|
| <b>Fund Code:</b> | ACNR-AC NAT HWY PERFORM           |  |                  |  | 11,043,316        |  |  | 11,043,316        |
|                   | RESURFACING                       |  |                  |  | 2,115,964         |  |  | 2,115,964         |
|                   | SA-STP, ANY AREA                  |  |                  |  |                   |  |  |                   |
|                   | <b>Phase: CONSTRUCTION Totals</b> |  |                  |  | <b>13,159,280</b> |  |  | <b>13,159,280</b> |
|                   | <b>Item: 452625 1 Totals</b>      |  | <b>1,234,500</b> |  | <b>13,159,280</b> |  |  | <b>14,393,780</b> |
|                   | <b>Project Totals</b>             |  | <b>1,234,500</b> |  | <b>13,159,280</b> |  |  | <b>14,393,780</b> |

**Project Description:** SR 25 (US 27) FROM N  
OF US 98 TO N OF CAMP INN RESORT  
ENTRANCE  
**Item Number:** 452626 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**

**Type of Work:** PAVEMENT ONLY RESURFACE  
(FLEX)  
**Project Length:** 3.279MI

| Phase / Responsible Agency                | Fiscal Year |      |      |      |      |      |       |           |
|-------------------------------------------|-------------|------|------|------|------|------|-------|-----------|
|                                           | <2026       | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |             |      |      |      |      |      |       |           |

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**State and Local Transportation Project**

**FY 2025/26-2029/30**

District: 01      County: POLK      Type of Work: NEW ROAD CONSTRUCTION      Project Length: 0.000

LRTP: 1-4, 2-3

| Phase / Responsible Agency                                                  | Fiscal Year |           |      |      |      |      |       |      |       |            |
|-----------------------------------------------------------------------------|-------------|-----------|------|------|------|------|-------|------|-------|------------|
|                                                                             | <2026       | 2026      | 2027 | 2028 | 2029 | 2030 | >2030 | 2030 | >2030 | All Years  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b> |             |           |      |      |      |      |       |      |       |            |
| Fund Code: CD24-CONGRESS OF EARMARKS HIP 2024                               |             |           |      |      |      |      |       |      |       | 7,500,000  |
| Item: 452963 2 Totals                                                       |             | 7,500,000 |      |      |      |      |       |      |       | 7,500,000  |
| Project Totals                                                              | 10,000,000  | 7,500,000 |      |      |      |      |       |      |       | 17,500,000 |

**Project Description:** GLENDALE STREET

TRAIL FROM NEW JERSEY ROAD TO  
LAKELAND HIGHLANDS ROAD

Item Number: 453404 1

District: 01      County: POLK

Type of Work: BIKE PATH/TRAIL      Project Length: 0.498MI

LRTP: 1-4, 2-3

| Phase / Responsible Agency                                   | Fiscal Year |        |      |      |      |      |       |      |       |           |
|--------------------------------------------------------------|-------------|--------|------|------|------|------|-------|------|-------|-----------|
|                                                              | <2026       | 2026   | 2027 | 2028 | 2029 | 2030 | >2030 | 2030 | >2030 | All Years |
| <b>PRELIMINARY ENGINEERING / MANAGED BY CITY OF LAKELAND</b> |             |        |      |      |      |      |       |      |       |           |
| Fund Code: LF-LOCAL FUNDS                                    |             | 96,000 |      |      |      |      |       |      |       | 96,000    |

**CONSTRUCTION / MANAGED BY CITY OF LAKELAND**

|                                 |        |           |  |  |  |  |  |  |  |           |
|---------------------------------|--------|-----------|--|--|--|--|--|--|--|-----------|
| Fund Code: LF-LOCAL FUNDS       |        | 115,000   |  |  |  |  |  |  |  | 115,000   |
| SU-STP, URBAN AREAS > 200K      |        | 959,541   |  |  |  |  |  |  |  | 959,541   |
| TALU-TRANSPORTATION ALTS- >200K |        | 459       |  |  |  |  |  |  |  | 459       |
| Phase: CONSTRUCTION Totals      |        | 1,075,000 |  |  |  |  |  |  |  | 1,075,000 |
| Item: 453404 1 Totals           | 96,000 | 1,075,000 |  |  |  |  |  |  |  | 1,171,000 |
| Project Totals                  | 96,000 | 1,075,000 |  |  |  |  |  |  |  | 1,171,000 |

**Project Description:** HARTSELL AVE TRAIL

FROM SIKES BOULEVARD (SR 563) TO LAKE

BEULAH DR

Item Number: 453405 1

District: 01      County: POLK

Type of Work: BIKE PATH/TRAIL      Project Length: 0.213MI

LRTP: 1-4, 2-3

| Phase / Responsible Agency                                   | Fiscal Year |         |      |      |      |      |       |      |       |           |
|--------------------------------------------------------------|-------------|---------|------|------|------|------|-------|------|-------|-----------|
|                                                              | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 | >2030 | 2030 | >2030 | All Years |
| <b>PRELIMINARY ENGINEERING / MANAGED BY CITY OF LAKELAND</b> |             |         |      |      |      |      |       |      |       |           |
| Fund Code: LF-LOCAL FUNDS                                    |             | 100,100 |      |      |      |      |       |      |       | 100,100   |

**CONSTRUCTION / MANAGED BY CITY OF LAKELAND**

|                            |         |         |  |  |  |  |  |  |  |         |
|----------------------------|---------|---------|--|--|--|--|--|--|--|---------|
| Fund Code: LF-LOCAL FUNDS  |         | 10,000  |  |  |  |  |  |  |  | 10,000  |
| SU-STP, URBAN AREAS > 200K |         | 850,000 |  |  |  |  |  |  |  | 850,000 |
| Phase: CONSTRUCTION Totals |         | 860,000 |  |  |  |  |  |  |  | 860,000 |
| Item: 453405 1 Totals      | 100,100 | 860,000 |  |  |  |  |  |  |  | 960,100 |
| Project Totals             | 100,100 | 860,000 |  |  |  |  |  |  |  | 960,100 |

**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                                                                                                                                                                                                                                    |  |                 |             |             |             |             |             |                 |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|-------------|-------------|-------------|-------------|-------------|-----------------|------------------|
| <b>Project Description:</b> OLD HELENA ROAD<br>AND CYPRESS GARDENS ROAD COMPLETE<br>STREETS ENHANCEMENTS<br><b>Item Number:</b> 453408 1<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Project Length:</b> 0.603MI<br><b>L RTP: 1-4, 2-3</b> |  |                 |             |             |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                  |  | <b>&lt;2026</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN</b>                                                                                                                                                                                              |  |                 |             |             |             |             |             |                 |                  |
| <b>Fund Code:</b> SU-STP, URBAN AREAS > 200K                                                                                                                                                                                                       |  |                 |             | 592,094     |             |             |             |                 | 592,094          |
| TALU-TRANSPORTATION ALTS- >200K                                                                                                                                                                                                                    |  |                 |             | 1,000       |             |             |             |                 | 1,000            |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                                                                                                                                                  |  |                 |             | 593,094     |             |             |             |                 | 593,094          |
| <b>Item: 453408 1 Totals</b>                                                                                                                                                                                                                       |  |                 |             | 593,094     |             |             |             |                 | 593,094          |
| <b>Project Totals</b>                                                                                                                                                                                                                              |  |                 |             | 593,094     |             |             |             |                 | 593,094          |
|                                                                                                                                                                                                                                                    |  |                 |             |             |             |             |             |                 |                  |
| <b>Project Description:</b> 8TH STREET SE<br>COMPLETE STREETS ENHANCEMENTS<br><b>Item Number:</b> 453409 1<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Project Length:</b> 0.485MI<br><b>L RTP: 1-4, 2-3</b>                               |  |                 |             |             |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                  |  | <b>&lt;2026</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN</b>                                                                                                                                                                                              |  |                 |             |             |             |             |             |                 |                  |
| <b>Fund Code:</b> SU-STP, URBAN AREAS > 200K                                                                                                                                                                                                       |  |                 |             | 892,959     |             |             |             |                 | 892,959          |
| TALU-TRANSPORTATION ALTS- >200K                                                                                                                                                                                                                    |  |                 |             | 1,418       |             |             |             |                 | 1,418            |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                                                                                                                                                  |  |                 |             | 894,377     |             |             |             |                 | 894,377          |
| <b>Item: 453409 1 Totals</b>                                                                                                                                                                                                                       |  |                 |             | 894,377     |             |             |             |                 | 894,377          |
| <b>Project Totals</b>                                                                                                                                                                                                                              |  |                 |             | 894,377     |             |             |             |                 | 894,377          |
|                                                                                                                                                                                                                                                    |  |                 |             |             |             |             |             |                 |                  |
| <b>Project Description:</b> NORTH LAKE FITNESS<br>TRAIL<br><b>Item Number:</b> 453504 1<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>                                                    |  |                 |             |             |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                  |  | <b>&lt;2026</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                                                                                                                                                                                   |  |                 |             |             |             |             |             |                 |                  |
| <b>Fund Code:</b> SU-STP, URBAN AREAS > 200K                                                                                                                                                                                                       |  |                 |             | 594,855     |             |             |             |                 | 594,855          |
| <b>Item: 453504 1 Totals</b>                                                                                                                                                                                                                       |  |                 |             | 594,855     |             |             |             |                 | 594,855          |
|                                                                                                                                                                                                                                                    |  |                 |             |             |             |             |             |                 |                  |
| <b>Project Description:</b> NORTH LAKE FITNESS<br>TRAIL<br><b>Item Number:</b> 453504 2<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>                                                    |  |                 |             |             |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                  |  | <b>&lt;2026</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                                   |  |                 |             |             |             |             |             |                 |                  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                                             |  |                 |             |             |             |             |             |                 |                  |
|                                                                                                                                                                                                                                                    |  |                 |             | 382,940     |             |             |             |                 | 382,940          |
| <b>Item: 453504 2 Totals</b>                                                                                                                                                                                                                       |  |                 |             | 382,940     |             |             |             |                 | 382,940          |
| <b>Project Totals</b>                                                                                                                                                                                                                              |  |                 |             | 382,940     |             |             |             |                 | 382,940          |
|                                                                                                                                                                                                                                                    |  |                 |             | 594,855     |             |             |             |                 | 977,795          |

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|                                                                                                                              |  |                    |              |                  |                   |      |                  |       |                   |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------|------------------|-------------------|------|------------------|-------|-------------------|
| <b>Project Description:</b> SR 544 FROM SR 600 (US 92) TO 8TH ST NW (US 17)<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b> |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Item Number:</b> 454941 1<br><b>District:</b> 01                                                                          |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Type of Work:</b> RESURFACING<br><b>Project Length:</b> 3.160MI                                                           |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                            |  | <b>Fiscal Year</b> |              |                  |                   |      |                  |       |                   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                             |  | <2026              | 2026         | 2027             | 2028              | 2029 | 2030             | >2030 | All Years         |
| <b>Fund Code:</b> DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                         |  |                    | 1,319        | 10,000           |                   |      |                  |       | 11,319            |
| <b>SA-STP, ANY AREA</b>                                                                                                      |  |                    |              | 1,200,000        |                   |      |                  |       | 1,200,000         |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>                                                                                 |  |                    | <b>1,319</b> | <b>1,210,000</b> |                   |      |                  |       | <b>1,211,319</b>  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                        |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Fund Code:</b> ACNR-AC NAT HWY PERFORM RESURFACING                                                                        |  |                    |              |                  | 12,917,524        |      |                  |       | 12,917,524        |
| <b>CM-CONGESTION MITIGATION - AQ</b>                                                                                         |  |                    |              |                  | 2,216,201         |      |                  |       | 2,216,201         |
| <b>DDR-DISTRICT DEDICATED REVENUE</b>                                                                                        |  |                    | 568          |                  |                   |      |                  |       | 568               |
| <b>DS-STATE PRIMARY HIGHWAYS &amp; PTO</b>                                                                                   |  |                    | 644          |                  |                   |      |                  |       | 644               |
| <b>SA-STP, ANY AREA</b>                                                                                                      |  |                    |              |                  | 1,865,367         |      |                  |       | 1,865,367         |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                            |  |                    | <b>1,212</b> |                  | <b>16,999,092</b> |      |                  |       | <b>17,000,304</b> |
| <b>Item: 454941 1 Totals</b>                                                                                                 |  |                    | <b>2,531</b> | <b>1,210,000</b> | <b>16,999,092</b> |      |                  |       | <b>18,211,623</b> |
| <b>Project Totals</b>                                                                                                        |  |                    | <b>2,531</b> | <b>1,210,000</b> | <b>16,999,092</b> |      |                  |       | <b>18,211,623</b> |
| <b>Project Description:</b> LAKE MARTHA DR FROM AVE C TO AVE K NE                                                            |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Item Number:</b> 455923 1<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>                         |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Type of Work:</b> PEDESTRIAN SAFETY IMPROVEMENT<br><b>Project Length:</b> 0.619MI                                         |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                            |  | <b>Fiscal Year</b> |              |                  |                   |      |                  |       |                   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY CITY OF WINTER HAVEN</b>                                                             |  | <2026              | 2026         | 2027             | 2028              | 2029 | 2030             | >2030 | All Years         |
| <b>Fund Code:</b> LF-LOCAL FUNDS                                                                                             |  |                    |              |                  | 175,276           |      |                  |       | 175,276           |
| <b>CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN</b>                                                                        |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Fund Code:</b> SU-STP, URBAN AREAS > 200K                                                                                 |  |                    |              |                  |                   |      | 554,240          |       | 554,240           |
| <b>TALU-TRANSPORTATION ALTS. &gt;200K</b>                                                                                    |  |                    |              |                  |                   |      | 614,268          |       | 614,268           |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                            |  |                    |              |                  |                   |      | <b>1,168,508</b> |       | <b>1,168,508</b>  |
| <b>Item: 455923 1 Totals</b>                                                                                                 |  |                    |              |                  | <b>175,276</b>    |      | <b>1,168,508</b> |       | <b>1,343,784</b>  |
| <b>Project Totals</b>                                                                                                        |  |                    |              |                  | <b>175,276</b>    |      | <b>1,168,508</b> |       | <b>1,343,784</b>  |
| <b>Project Description:</b> MALL HILL DR SIDEWALK - CR35A KATHLEEN RD TO GRAND BAY CIRCLE                                    |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Item Number:</b> 455930 1<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>                         |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Type of Work:</b> SIDEWALK<br><b>Project Length:</b> 0.830MI                                                              |  |                    |              |                  |                   |      |                  |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                            |  | <b>Fiscal Year</b> |              |                  |                   |      |                  |       |                   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY CITY OF LAKELAND</b>                                                                 |  | <2026              | 2026         | 2027             | 2028              | 2029 | 2030             | >2030 | All Years         |

**State and Local Transportation Project**

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|                                                           |  |                         |      |         |        |           |      |         |           |           |
|-----------------------------------------------------------|--|-------------------------|------|---------|--------|-----------|------|---------|-----------|-----------|
| Fund Code: LF-LOCAL FUNDS                                 |  |                         |      |         |        | 154,276   |      |         |           | 154,276   |
| <b>CONSTRUCTION / MANAGED BY CITY OF LAKELAND</b>         |  |                         |      |         |        |           |      |         |           |           |
| Fund Code: TALU-TRANSPORTATION ALTS- >200K                |  |                         |      |         |        |           |      |         | 314,353   | 314,353   |
| Item: 455930 1 Totals                                     |  |                         |      |         |        | 154,276   |      |         | 314,353   | 468,629   |
| Project Totals                                            |  |                         |      |         |        | 154,276   |      |         | 314,353   | 468,629   |
|                                                           |  |                         |      |         |        |           |      |         |           |           |
| Project Description: ROSELAWN ST SW                       |  |                         |      |         |        |           |      |         |           |           |
| COMPLETE ST ENHANCEMENTS FROM AVE                         |  |                         |      |         |        |           |      |         |           |           |
| O SW TO 15TH ST SW                                        |  |                         |      |         |        |           |      |         |           |           |
| Item Number: 455931 1                                     |  |                         |      |         |        |           |      |         |           |           |
| District: 01                                              |  |                         |      |         |        |           |      |         |           |           |
| County: POLK                                              |  |                         |      |         |        |           |      |         |           |           |
| LRTP: 1-4, 2-3                                            |  |                         |      |         |        |           |      |         |           |           |
| Type of Work: PEDESTRIAN SAFETY IMPROVEMENT               |  | Project Length: 0.396MI |      |         |        |           |      |         |           |           |
| Phase / Responsible Agency                                |  | Fiscal Year             |      |         |        |           |      |         |           |           |
| PRELIMINARY ENGINEERING / MANAGED BY CITY OF WINTER HAVEN |  | <2026                   | 2026 | 2027    | 2028   | 2029      | 2030 | >2030   | All Years |           |
| Fund Code: LF-LOCAL FUNDS                                 |  |                         |      | 171,877 |        |           |      |         |           | 171,877   |
|                                                           |  |                         |      |         |        |           |      |         |           |           |
| CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN            |  |                         |      |         |        |           |      |         |           |           |
| Fund Code: SU-STP, URBAN AREAS > 200K                     |  |                         |      |         |        | 532,028   |      |         |           | 532,028   |
| TALU-TRANSPORTATION ALTS- >200K                           |  |                         |      |         |        | 613,820   |      |         |           | 613,820   |
| Phase: CONSTRUCTION Totals                                |  |                         |      |         |        | 1,145,848 |      |         |           | 1,145,848 |
| Item: 455931 1 Totals                                     |  |                         |      | 171,877 |        | 1,145,848 |      |         |           | 1,317,725 |
| Project Totals                                            |  |                         |      | 171,877 |        | 1,145,848 |      |         |           | 1,317,725 |
|                                                           |  |                         |      |         |        |           |      |         |           |           |
| Project Description: W CENTRAL AVE                        |  |                         |      |         |        |           |      |         |           |           |
| COMPLETE STREETS ENHANCEMENTS                             |  |                         |      |         |        |           |      |         |           |           |
| Item Number: 455932 1                                     |  |                         |      |         |        |           |      |         |           |           |
| District: 01                                              |  |                         |      |         |        |           |      |         |           |           |
| County: POLK                                              |  |                         |      |         |        |           |      |         |           |           |
| LRTP: 1-4, 2-3                                            |  |                         |      |         |        |           |      |         |           |           |
| Type of Work: PEDESTRIAN SAFETY IMPROVEMENT               |  | Project Length: 0.237MI |      |         |        |           |      |         |           |           |
| Phase / Responsible Agency                                |  | Fiscal Year             |      |         |        |           |      |         |           |           |
| PRELIMINARY ENGINEERING / MANAGED BY CITY OF WINTER HAVEN |  | <2026                   | 2026 | 2027    | 2028   | 2029      | 2030 | >2030   | All Years |           |
| Fund Code: LF-LOCAL FUNDS                                 |  |                         |      |         | 54,200 |           |      |         |           | 54,200    |
| SU-STP, URBAN AREAS > 200K                                |  |                         |      |         | 10,000 |           |      |         |           | 10,000    |
| Phase: PRELIMINARY ENGINEERING Totals                     |  |                         |      |         | 64,200 |           |      |         |           | 64,200    |
|                                                           |  |                         |      |         |        |           |      |         |           |           |
| CONSTRUCTION / MANAGED BY CITY OF WINTER HAVEN            |  |                         |      |         |        |           |      |         |           |           |
| Fund Code: SU-STP, URBAN AREAS > 200K                     |  |                         |      |         |        |           |      | 371,366 |           | 371,366   |
| Item: 455932 1 Totals                                     |  |                         |      |         | 64,200 |           |      | 371,366 |           | 435,566   |
| Project Totals                                            |  |                         |      |         | 64,200 |           |      | 371,366 |           | 435,566   |
|                                                           |  |                         |      |         |        |           |      |         |           |           |
| Project Description: LAKE WALES                           |  |                         |      |         |        |           |      |         |           |           |
| COMPLETE STREETS PROJECT                                  |  |                         |      |         |        |           |      |         |           |           |
| Item Number: 456092 1                                     |  |                         |      |         |        |           |      |         |           |           |
| District: 01                                              |  |                         |      |         |        |           |      |         |           |           |
| County: POLK                                              |  |                         |      |         |        |           |      |         |           |           |
| LRTP: 1-4, 2-3                                            |  |                         |      |         |        |           |      |         |           |           |
| Type of Work: RESURFACING                                 |  | Project Length: 0.168MI |      |         |        |           |      |         |           |           |
| Phase / Responsible Agency                                |  | Fiscal Year             |      |         |        |           |      |         |           |           |
| PRELIMINARY ENGINEERING / MANAGED BY CITY OF WINTER HAVEN |  | <2026                   | 2026 | 2027    | 2028   | 2029      | 2030 | >2030   | All Years |           |



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|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------------|------------|------|-----------|------|-------|------------|
| <b>CONSTRUCTION / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                                  |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | TIGR-TIGER/BUILD HIGHWAY GRANT  |       |             | 22,930,000 |      |           |      |       | 22,930,000 |
|                                                                                                                                                                                                                                                                                                         | Item: 456092 1 Totals           |       |             | 22,930,000 |      |           |      |       | 22,930,000 |
|                                                                                                                                                                                                                                                                                                         | Project Totals                  |       |             | 22,930,000 |      |           |      |       | 22,930,000 |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <div> <div> <b>Project Description:</b> INGRAHAM AVENUE TRAIL (FORT FRASER TRAIL EXTENSION)<br/> <b>Item Number:</b> 456130 1<br/> <b>District:</b> 01<br/> <b>County:</b> POLK<br/> <b>Type of Work:</b> BIKE PATH/TRAIL<br/> <b>Project Length:</b> 0.617MI<br/> <b>L RTP:</b> 1-4, 2-3 </div> </div> |                                 |       |             |            |      |           |      |       |            |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                              |                                 | <2026 | Fiscal Year |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 2026        | 2027       | 2028 | 2029      | 2030 | >2030 | All Years  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                                                                                                                                                                                                                             |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | LF-LOCAL FUNDS                  |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 491,027     |            |      |           |      |       | 491,027    |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>CONSTRUCTION / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                                                                                                                                                                                                                                        |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | SU-STP, URBAN AREAS > 200K      |       |             |            |      | 2,859,902 |      |       | 2,859,902  |
|                                                                                                                                                                                                                                                                                                         | TALU-TRANSPORTATION ALTS- >200K |       |             |            |      | 674,092   |      |       | 674,092    |
| <b>Phase: CONSTRUCTION Totals</b>                                                                                                                                                                                                                                                                       |                                 |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      | 3,533,994 |      |       | 3,533,994  |
|                                                                                                                                                                                                                                                                                                         | Item: 456130 1 Totals           |       |             |            |      | 3,533,994 |      |       | 4,025,021  |
|                                                                                                                                                                                                                                                                                                         | Project Totals                  |       | 491,027     |            |      | 3,533,994 |      |       | 4,025,021  |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 491,027     |            |      | 3,533,994 |      |       | 4,025,021  |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>TURNPIKE</b>                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <div> <div> <b>Project Description:</b> SUNTRAX TEST FACILITY<br/> <b>Item Number:</b> 437300 1<br/> <b>District:</b> 01<br/> <b>County:</b> POLK<br/> <b>Type of Work:</b> MISCELLANEOUS CONSTRUCTION<br/> <b>Project Length:</b> 1.380MI<br/> <b>L RTP:</b> 4-30 </div> </div>                        |                                 |       |             |            |      |           |      |       |            |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                              |                                 | <2026 | Fiscal Year |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 2026        | 2027       | 2028 | 2029      | 2030 | >2030 | All Years  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                        |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 6,099,429   |            |      |           |      |       | 6,099,429  |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                   |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 14,307,036  |            |      |           |      |       | 14,307,036 |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                       |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 1,024,996   |            |      |           |      |       | 1,024,996  |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                   |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 39,271,929  |            |      |           |      |       | 39,271,929 |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>CONTRACT INCENTIVES / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                            |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 2,430,000   |            |      |           |      |       | 2,430,000  |
|                                                                                                                                                                                                                                                                                                         |                                 |       |             |            |      |           |      |       |            |
| <b>ENVIRONMENTAL / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                  |                                 |       |             |            |      |           |      |       |            |
| Fund Code:                                                                                                                                                                                                                                                                                              | -TOTAL OUTSIDE YEARS            |       |             |            |      |           |      |       |            |
|                                                                                                                                                                                                                                                                                                         |                                 |       | 1,934,388   |            |      |           |      |       | 1,934,388  |
|                                                                                                                                                                                                                                                                                                         | Item: 437300 1 Totals           |       | 65,067,778  |            |      |           |      |       | 65,067,778 |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

|                                 |  |  |  |  |  |  |  |  |  |                                              |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| District: 01                    |  |  |  |  |  |  |  |  |  | County: POLK                                 |  |  |  |  |  |  |  |  |  | LRTP: 4-30  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Phase / Responsible Agency      |  |  |  |  |  |  |  |  |  | CONSTRUCTION / MANAGED BY FDOT               |  |  |  |  |  |  |  |  |  | Fiscal Year |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                           |  |                                          |      |      |      |      |      |       |           |  |  |  |
|-------------------------------------------|--|------------------------------------------|------|------|------|------|------|-------|-----------|--|--|--|
| CONSTRUCTION / MANAGED BY FDOT            |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 162,505,628                              |      |      |      |      |      |       |           |  |  |  |
| CONTRACT INCENTIVES / MANAGED BY FDOT     |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 6,000,000                                |      |      |      |      |      |       |           |  |  |  |
| CAPITAL / MANAGED BY FDOT                 |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 1,800,410                                |      |      |      |      |      |       |           |  |  |  |
| Item: 437300 4 Totals                     |  | 194,244,279                              |      |      |      |      |      |       |           |  |  |  |
|                                           |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Item Number: 437300 5                     |  | *SIS*                                    |      |      |      |      |      |       |           |  |  |  |
| District: 01                              |  | Type of Work: MISCELLANEOUS CONSTRUCTION |      |      |      |      |      |       |           |  |  |  |
|                                           |  | Project Length: 1.380MI                  |      |      |      |      |      |       |           |  |  |  |
|                                           |  | LRTP: 4-30                               |      |      |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                |  | Fiscal Year                              |      |      |      |      |      |       |           |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |  | <2026                                    | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 188,966                                  |      |      |      |      |      |       |           |  |  |  |
| CONSTRUCTION / MANAGED BY FDOT            |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 4,652,248                                |      |      |      |      |      |       |           |  |  |  |
| Item: 437300 5 Totals                     |  | 4,841,214                                |      |      |      |      |      |       |           |  |  |  |
|                                           |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Item Number: 437300 6                     |  | *SIS*                                    |      |      |      |      |      |       |           |  |  |  |
| District: 01                              |  | Type of Work: ROUTINE MAINTENANCE        |      |      |      |      |      |       |           |  |  |  |
|                                           |  | Project Length: 0.300MI                  |      |      |      |      |      |       |           |  |  |  |
|                                           |  | LRTP: 4-30                               |      |      |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                |  | Fiscal Year                              |      |      |      |      |      |       |           |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |  | <2026                                    | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: -TOTAL OUTSIDE YEARS           |  | 56                                       |      |      |      |      |      |       |           |  |  |  |
| Item: 437300 6 Totals                     |  | 56                                       |      |      |      |      |      |       |           |  |  |  |
|                                           |  |                                          |      |      |      |      |      |       |           |  |  |  |
| Item Number: 437300 7                     |  | *SIS*                                    |      |      |      |      |      |       |           |  |  |  |
| District: 01                              |  | Type of Work: MISCELLANEOUS CONSTRUCTION |      |      |      |      |      |       |           |  |  |  |
|                                           |  | Project Length: 1.380MI                  |      |      |      |      |      |       |           |  |  |  |
|                                           |  | LRTP: 4-30                               |      |      |      |      |      |       |           |  |  |  |
| Phase / Responsible Agency                |  | Fiscal Year                              |      |      |      |      |      |       |           |  |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT |  | <2026                                    | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |  |  |  |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT      |  | 57                                       |      |      |      |      |      |       |           |  |  |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT    |  |                                          |      |      |      |      |      |       |           |  |  |  |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

|                                                                                                                                                                                                                                                                                                                               |  |  |             |  |  |            |            |            |            |            |       |  |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|--|------------|------------|------------|------------|------------|-------|--|-------------|
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                          |  |  |             |  |  |            | 500,000    |            |            |            |       |  | 500,000     |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                         |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                          |  |  | 2,000       |  |  |            | 32,000,000 |            |            | 1,284      |       |  | 32,003,284  |
| Item: 437300 7 Totals                                                                                                                                                                                                                                                                                                         |  |  | 2,057       |  |  |            | 32,500,000 |            |            | 1,284      |       |  | 32,503,341  |
|                                                                                                                                                                                                                                                                                                                               |  |  |             |  |  |            |            |            |            |            |       |  |             |
| <div> <div> <div>Project Description: SUNTRAX<br/>CONNECTED/AUTOMATED VEHICLE TEST<br/>FACILITY OPERATIONS</div> <div> <div>Type of Work: TRAFFIC MANAGEMENT<br/>CENTERS</div> <div>Project Length: 0.000</div> </div> </div> <div> <div>District: 01</div> <div>County: POLK</div> <div>L RTP: 4-30</div> </div> </div>      |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                                    |  |  |             |  |  |            |            |            |            |            |       |  |             |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                                                                     |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                          |  |  | 34,830      |  |  |            |            |            |            |            |       |  | 34,830      |
| <b>OPERATIONS / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                           |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                                                                                                                                                                                                                                                     |  |  | 15,205,400  |  |  | 12,025,000 | 12,025,000 | 12,375,000 | 11,800,000 | 11,900,000 |       |  | 75,330,400  |
|                                                                                                                                                                                                                                                                                                                               |  |  |             |  |  |            |            |            |            |            |       |  |             |
| <b>CAPITAL / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                              |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                                                                                                                                                                                                                                                     |  |  | 1,000       |  |  |            |            |            |            |            |       |  | 1,000       |
| Item: 437300 8 Totals                                                                                                                                                                                                                                                                                                         |  |  | 15,241,230  |  |  | 12,025,000 | 12,025,000 | 12,375,000 | 11,800,000 | 11,900,000 |       |  | 75,366,230  |
|                                                                                                                                                                                                                                                                                                                               |  |  |             |  |  |            |            |            |            |            |       |  |             |
| <div> <div> <div>Project Description: SUNTRAX VISUAL<br/>BARRIER FROM POLK PKWY (SR570)</div> <div> <div>Type of Work: MISCELLANEOUS<br/>CONSTRUCTION</div> <div>Project Length: 1.380MI</div> </div> </div> <div> <div>District: 01</div> <div>County: POLK</div> <div>L RTP: 4-30</div> </div> </div>                       |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                                    |  |  |             |  |  |            |            |            |            |            |       |  |             |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                                                                                                                     |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                               |  |  | 338,681     |  |  |            |            |            |            |            |       |  | 338,681     |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                                                                                                                         |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                               |  |  | 6,001,674   |  |  |            |            |            |            |            |       |  | 6,001,674   |
| Item: 437300 9 Totals                                                                                                                                                                                                                                                                                                         |  |  | 6,340,355   |  |  |            |            |            |            |            |       |  | 6,340,355   |
| Project Totals                                                                                                                                                                                                                                                                                                                |  |  | 300,735,328 |  |  | 12,890,000 | 12,890,000 | 45,740,000 | 12,665,000 | 12,765,000 | 1,284 |  | 397,686,612 |
|                                                                                                                                                                                                                                                                                                                               |  |  |             |  |  |            |            |            |            |            |       |  |             |
| <div> <div> <div>Project Description: CENTRAL POLK<br/>PARKWAY - FROM POLK PKWY (SR 570) TO<br/>SR 60</div> <div> <div>Type of Work: NEW ROAD CONSTRUCTION</div> <div>Project Length: 13.000MI</div> </div> </div> <div> <div>District: 01</div> <div>County: POLK</div> <div>L RTP: 1-4, 2-3, 4-17, 7-12</div> </div> </div> |  |  |             |  |  |            |            |            |            |            |       |  |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                                    |  |  |             |  |  |            |            |            |            |            |       |  |             |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                                                                     |  |  |             |  |  |            |            |            |            |            |       |  |             |

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|                                                                                                                                                                                                                                                                                                                         |  |             |             |            |           |           |      |       |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|------------|-----------|-----------|------|-------|-------------|
| Item: 440897 4 Totals                                                                                                                                                                                                                                                                                                   |  | 2,061,453   |             |            |           |           |      |       | 2,061,453   |
| <b>Project Description:</b> CENTRAL POLK PKWY<br>FROM OLD MINER RD. TO SR 60 &<br>CONNECTION RAMPS<br><br><b>Item Number:</b> 440897 5<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3, 4-17, 7-12</b><br><br><b>Type of Work:</b> NEW ROAD CONSTRUCTION <b>Project Length:</b> 0.300MI |  |             |             |            |           |           |      |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                              |  | Fiscal Year |             |            |           |           |      |       |             |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                                                                                                               |  | <2026       | 2026        | 2027       | 2028      | 2029      | 2030 | >2030 | All Years   |
| Fund Code: - TOTAL OUTSIDE YEARS                                                                                                                                                                                                                                                                                        |  |             |             |            |           |           |      |       |             |
| Item: 440897 5 Totals                                                                                                                                                                                                                                                                                                   |  |             | 1,500       |            |           |           |      |       | 1,500       |
| Project Totals                                                                                                                                                                                                                                                                                                          |  |             | 1,500       |            |           |           |      |       | 1,500       |
|                                                                                                                                                                                                                                                                                                                         |  |             | 611,471,095 |            |           |           |      |       | 627,734,107 |
| Item: 440897 5 Totals                                                                                                                                                                                                                                                                                                   |  |             | 250,000     | 10,210,864 | 3,128,048 | 2,674,100 |      |       | 627,734,107 |
|                                                                                                                                                                                                                                                                                                                         |  |             |             |            |           |           |      |       |             |
| <b>Project Description:</b> PD&E STUDY TO<br>WIDEN POLK PARKWAY (SR 570) FROM I-4<br>TO SR 540 (MP 0-14)<br><br><b>Item Number:</b> 446619 1<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3, 4-17, 7-12</b><br><br><b>Type of Work:</b> PD&E/EMO STUDY <b>Project Length:</b> 14.000MI |  |             |             |            |           |           |      |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                              |  | Fiscal Year |             |            |           |           |      |       |             |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                                                               |  | <2026       | 2026        | 2027       | 2028      | 2029      | 2030 | >2030 | All Years   |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                    |  |             |             |            |           |           |      |       |             |
| Item: 446619 1 Totals                                                                                                                                                                                                                                                                                                   |  |             |             | 4,000,000  |           |           |      |       | 4,001,500   |
| Project Totals                                                                                                                                                                                                                                                                                                          |  |             |             | 4,000,000  |           |           |      |       | 4,001,500   |
|                                                                                                                                                                                                                                                                                                                         |  |             |             | 4,000,000  |           |           |      |       | 4,001,500   |
|                                                                                                                                                                                                                                                                                                                         |  |             |             |            |           |           |      |       |             |
| <b>Project Description:</b> PD&E CENTRAL POLK<br>PARKWAY EAST FROM US17/92 TO SR538<br><br><b>Item Number:</b> 451419 1<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3, 4-17, 7-12</b><br><br><b>Type of Work:</b> PD&E/EMO STUDY <b>Project Length:</b> 0.000                         |  |             |             |            |           |           |      |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                              |  | Fiscal Year |             |            |           |           |      |       |             |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                                                               |  | <2026       | 2026        | 2027       | 2028      | 2029      | 2030 | >2030 | All Years   |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                    |  |             |             |            |           |           |      |       |             |
| Item: 451419 1 Totals                                                                                                                                                                                                                                                                                                   |  |             |             | 2,922,590  |           |           |      |       | 3,422,590   |
| Project Totals                                                                                                                                                                                                                                                                                                          |  |             |             | 2,922,590  |           |           |      |       | 3,422,590   |
|                                                                                                                                                                                                                                                                                                                         |  |             |             | 2,922,590  |           |           |      |       | 3,422,590   |
|                                                                                                                                                                                                                                                                                                                         |  |             |             |            |           |           |      |       |             |
| <b>Project Description:</b> PD&E FOR CENTRAL<br>POLK PARKWAY EAST - SR 60 TO US17/92<br><br><b>Item Number:</b> 451419 2<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3, 4-17, 7-12</b><br><br><b>Type of Work:</b> PD&E/EMO STUDY <b>Project Length:</b> 0.000                        |  |             |             |            |           |           |      |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                                              |  | Fiscal Year |             |            |           |           |      |       |             |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                                                               |  | <2026       | 2026        | 2027       | 2028      | 2029      | 2030 | >2030 | All Years   |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                                                                                                    |  |             |             |            |           |           |      |       |             |
| Item: 451419 2 Totals                                                                                                                                                                                                                                                                                                   |  |             |             | 9,000,000  |           |           |      |       | 9,000,000   |
| Project Totals                                                                                                                                                                                                                                                                                                          |  |             |             | 9,500,000  |           |           |      |       | 12,422,590  |
|                                                                                                                                                                                                                                                                                                                         |  |             |             | 9,500,000  |           |           |      |       | 12,422,590  |



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| Phase / Responsible Agency<br>P D & E / MANAGED BY FDOT | <2026 | 2026             | 2027 | 2028 | 2029              | 2030 | >2030 | All Years         |
|---------------------------------------------------------|-------|------------------|------|------|-------------------|------|-------|-------------------|
| <b>Fund Code:</b> PKED-2012 SB1998-TURNPIKE FEEDER RD   |       |                  |      |      |                   |      |       |                   |
|                                                         |       | 280,000          |      |      |                   |      |       | 280,000           |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 1,551,500        |      |      | 550,000           |      |       | 5,501,500         |
| <b>Phase: P D &amp; E Totals</b>                        |       | <b>1,831,500</b> |      |      | <b>550,000</b>    |      |       | <b>5,781,500</b>  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>        |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       |                  |      |      |                   |      |       | 2,000,000         |
| <b>Item: 451419 2 Totals</b>                            |       | <b>1,831,500</b> |      |      | <b>550,000</b>    |      |       | <b>7,781,500</b>  |
| <b>Project Totals</b>                                   |       | <b>4,754,090</b> |      |      | <b>550,000</b>    |      |       | <b>20,204,090</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>        |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 1,000            |      |      |                   |      |       | 1,000             |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>        |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 17,042           |      |      | 31,500,000        |      |       | 31,517,042        |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                   |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 1,000            |      |      | 20,000,000        |      |       | 20,001,000        |
| <b>Item: 451420 1 Totals</b>                            |       | <b>19,042</b>    |      |      | <b>31,500,000</b> |      |       | <b>51,519,042</b> |
| <b>Project Totals</b>                                   |       | <b>19,042</b>    |      |      | <b>31,500,000</b> |      |       | <b>51,519,042</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>        |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 17,042           |      |      | 31,500,000        |      |       | 31,517,042        |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                   |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 1,000            |      |      | 20,000,000        |      |       | 20,001,000        |
| <b>Item: 451420 1 Totals</b>                            |       | <b>19,042</b>    |      |      | <b>31,500,000</b> |      |       | <b>51,519,042</b> |
| <b>Project Totals</b>                                   |       | <b>19,042</b>    |      |      | <b>31,500,000</b> |      |       | <b>51,519,042</b> |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>        |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       | 4,597            |      |      | 32,000,000        |      |       | 32,004,597        |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                   |       |                  |      |      |                   |      |       |                   |
| <b>Fund Code:</b> PKYI-TURNPIKE IMPROVEMENT             |       |                  |      |      |                   |      |       | 20,001,000        |
| <b>Item: 451421 1 Totals</b>                            |       | <b>4,597</b>     |      |      | <b>32,000,000</b> |      |       | <b>52,005,597</b> |
| <b>Project Totals</b>                                   |       | <b>4,597</b>     |      |      | <b>32,000,000</b> |      |       | <b>52,005,597</b> |

**State and Local Transportation Project  
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|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|-----------|-------|------------|------|------------|------------|
| Project Description: CENTRAL POLK<br>Item Number: 451422 1    PARKWAY EAST FROM SR60 TO US27 (4 LNS)<br>District: 01    County: POLK    Type of Work: NEW ROAD CONSTRUCTION    Project Length: 0.000<br>L RTP: 1-4, 2-3, 4-17, 7-12    |  |  |  |             |           |       |            |      |            |            |
| Phase / Responsible Agency                                                                                                                                                                                                             |  |  |  | Fiscal Year |           |       |            |      |            |            |
|                                                                                                                                                                                                                                        |  |  |  | <2026       | 2026      | 2027  | 2028       | 2029 | 2030 >2030 | All Years  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                              |  |  |  |             |           |       |            |      |            |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                   |  |  |  | 3,270       |           | 1,000 | 10,000,000 |      |            | 10,004,270 |
| Item: 451422 1 Totals                                                                                                                                                                                                                  |  |  |  | 3,270       |           | 1,000 | 10,000,000 |      |            | 10,004,270 |
| Project Totals                                                                                                                                                                                                                         |  |  |  | 3,270       |           | 1,000 | 10,000,000 |      |            | 10,004,270 |
|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
| Project Description: HPS TO LED LIGHTING<br>CONVERSION TPKWIDE - PHASE I POLK<br>Item Number: 452228 6    PKWY<br>District: 01    County: POLK    Type of Work: LIGHTING    Project Length: 24.380MI<br>L RTP: 1-4, 2-3                |  |  |  |             |           |       |            |      |            |            |
| Phase / Responsible Agency                                                                                                                                                                                                             |  |  |  | Fiscal Year |           |       |            |      |            |            |
|                                                                                                                                                                                                                                        |  |  |  | <2026       | 2026      | 2027  | 2028       | 2029 | 2030 >2030 | All Years  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                              |  |  |  |             |           |       |            |      |            |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                                                                                                        |  |  |  | 26,210      |           |       |            |      |            | 26,210     |
|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
| CONSTRUCTION / MANAGED BY FDOT                                                                                                                                                                                                         |  |  |  |             |           |       |            |      |            |            |
| Fund Code: -TOTAL OUTSIDE YEARS                                                                                                                                                                                                        |  |  |  | 9,793,570   |           |       |            |      |            | 9,793,570  |
| Item: 452228 6 Totals                                                                                                                                                                                                                  |  |  |  | 9,819,780   |           |       |            |      |            | 9,819,780  |
| Project Totals                                                                                                                                                                                                                         |  |  |  | 9,819,780   |           |       |            |      |            | 9,819,780  |
|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
| Project Description: PD&E CENTRAL POLK<br>PARKWAY EAST FROM US27 TO NORTH OF<br>Item Number: 455878 1    CR546<br>District: 01    County: POLK    Type of Work: PD&E/EMO STUDY    Project Length: 0.000<br>L RTP: 1-4, 2-3, 4-17, 7-12 |  |  |  |             |           |       |            |      |            |            |
| Phase / Responsible Agency                                                                                                                                                                                                             |  |  |  | Fiscal Year |           |       |            |      |            |            |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                              |  |  |  | <2026       | 2026      | 2027  | 2028       | 2029 | 2030 >2030 | All Years  |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                   |  |  |  | 4,070       | 3,300,000 |       |            |      |            | 3,304,070  |
|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                              |  |  |  |             |           |       |            |      |            |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                                                                   |  |  |  |             | 2,000,000 |       |            |      |            | 2,000,000  |
| Item: 455878 1 Totals                                                                                                                                                                                                                  |  |  |  | 4,070       | 5,300,000 |       |            |      |            | 5,304,070  |
| Project Totals                                                                                                                                                                                                                         |  |  |  | 4,070       | 5,300,000 |       |            |      |            | 5,304,070  |
|                                                                                                                                                                                                                                        |  |  |  |             |           |       |            |      |            |            |
| Project Description: PD&E CENTRAL POLK<br>PARKWAY EAST FROM NORTH OF CR546 TO<br>Item Number: 455879 1    US17/92<br>District: 01    County: POLK    Type of Work: PD&E/EMO STUDY    Project Length: 0.000                             |  |  |  |             |           |       |            |      |            |            |

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L RTP: L RTP: 1-4, 2-3, 4-17, 7-12

|                                                                                                                                                                                              |         | Fiscal Year |      |      |      |      |       |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------|------|------|------|-------|------------|
| Phase / Responsible Agency                                                                                                                                                                   | <2026   | 2026        | 2027 | 2028 | 2029 | 2030 | >2030 | All Years  |
| <b>P D &amp; E / MANAGED BY FDOT</b>                                                                                                                                                         |         |             |      |      |      |      |       |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                         | 22,531  | 3,300,000   |      |      |      |      |       | 3,322,531  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                             |         |             |      |      |      |      |       |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                         |         | 2,000,000   |      |      |      |      |       | 2,000,000  |
| Item: 455879 1 Totals                                                                                                                                                                        | 22,531  | 5,300,000   |      |      |      |      |       | 5,322,531  |
| Project Totals                                                                                                                                                                               | 22,531  | 5,300,000   |      |      |      |      |       | 5,322,531  |
| <b>FIXED CAPITAL OUTLAY</b>                                                                                                                                                                  |         |             |      |      |      |      |       |            |
| Project Description: EMERGENCY STAGING<br>LOT - POLK COUNTY<br>Type of Work: MISCELLANEOUS<br>CONSTRUCTION<br>Project Length: 0.000<br>District: 01<br>County: POLK<br>L RTP: 1-4, 2-3, 4-51 |         |             |      |      |      |      |       |            |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                             |         |             |      |      |      |      |       |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                         | 326,460 |             |      |      |      |      |       | 326,460    |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                        |         |             |      |      |      |      |       |            |
| Fund Code: PKYI-TURNPIKE IMPROVEMENT                                                                                                                                                         |         | 9,951,850   |      |      |      |      |       | 9,951,850  |
| Item: 454944 1 Totals                                                                                                                                                                        | 326,460 | 9,951,850   |      |      |      |      |       | 10,278,310 |
| Project Totals                                                                                                                                                                               | 326,460 | 9,951,850   |      |      |      |      |       | 10,278,310 |
| <b>Project Description: D1 HEADQUARTERS - CHILLER SYSTEM</b>                                                                                                                                 |         |             |      |      |      |      |       |            |
| Type of Work: FIXED CAPITAL OUTLAY<br>Project Length: 0.000<br>District: 01<br>County: POLK<br>L RTP: 1-4, 2-3, 4-51                                                                         |         |             |      |      |      |      |       |            |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                        |         |             |      |      |      |      |       |            |
| Fund Code: FCO-PRIMARY/FIXED CAPITAL OUTLAY                                                                                                                                                  |         | 2,500,000   |      |      |      |      |       | 2,500,000  |
| Item: 455901 1 Totals                                                                                                                                                                        |         | 2,500,000   |      |      |      |      |       | 2,500,000  |
| Project Totals                                                                                                                                                                               |         | 2,500,000   |      |      |      |      |       | 2,500,000  |
| <b>Project Description: BARTOW MATERIALS LAB - DRAIN FIELD REPLACEMENT</b>                                                                                                                   |         |             |      |      |      |      |       |            |
| Type of Work: FIXED CAPITAL OUTLAY<br>Project Length: 0.000<br>District: 01<br>County: POLK<br>L RTP: 1-4, 2-3                                                                               |         |             |      |      |      |      |       |            |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                        |         |             |      |      |      |      |       |            |
| Fund Code: FCO-PRIMARY/FIXED CAPITAL OUTLAY                                                                                                                                                  |         | 25,000      |      |      |      |      |       | 25,000     |
| Item: 455902 1 Totals                                                                                                                                                                        |         | 25,000      |      |      |      |      |       | 25,000     |
| Project Totals                                                                                                                                                                               |         | 25,000      |      |      |      |      |       | 25,000     |

**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                                                                                                                                                                                                                |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|-------------|--|-------------|--|-------------|--|-------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Project Description:</b> BARTOW MATERIALS<br>LAB - ROOF ACCESS<br><b>County:</b> POLK<br><b>LRTP: 1-4, 2-3</b><br><b>Type of Work:</b> FIXED CAPITAL OUTLAY<br><b>Project Length:</b> 0.000                                 |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item Number:</b> 455904 1                                                                                                                                                                                                   |  | <b>District:</b> 01 |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                              |  | <b>&lt;2026</b>     |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  | <b>2029</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                          |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> FCO-PRIMARY/FIXED CAPITAL OUTLAY                                                                                                                                                                             |  |                     |  | 25,000      |  |             |  |             |  | 25,000      |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item: 455904 1 Totals</b>                                                                                                                                                                                                   |  |                     |  | 25,000      |  |             |  |             |  | 25,000      |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Totals</b>                                                                                                                                                                                                          |  |                     |  | 25,000      |  |             |  |             |  | 25,000      |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Description:</b> BARTOW OPERATIONS<br>SECURITY - CAMERAS, BALLISTIC GLASS,<br>BOLLARDS<br><b>County:</b> POLK<br><b>LRTP: 1-4, 2-3</b><br><b>Type of Work:</b> FIXED CAPITAL OUTLAY<br><b>Project Length:</b> 0.000 |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                              |  | <b>&lt;2026</b>     |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  | <b>2029</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                          |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> FCO-PRIMARY/FIXED CAPITAL OUTLAY                                                                                                                                                                             |  |                     |  | 200,000     |  |             |  |             |  | 200,000     |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item: 455906 1 Totals</b>                                                                                                                                                                                                   |  |                     |  | 200,000     |  |             |  |             |  | 200,000     |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Totals</b>                                                                                                                                                                                                          |  |                     |  | 200,000     |  |             |  |             |  | 200,000     |  |  |  |  |  |  |  |  |  |  |  |
| <b>TRANSPORTATION PLANNING</b>                                                                                                                                                                                                 |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Description:</b> POLK COUNTY MPO FY<br>2016/2017-2017/2018 UPWP<br><b>County:</b> POLK<br><b>LRTP: 1-4, 2-3</b><br><b>Type of Work:</b> TRANSPORTATION PLANNING<br><b>Project Length:</b> 0.000                     |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item Number:</b> 439313 1                                                                                                                                                                                                   |  | <b>District:</b> 01 |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                              |  | <b>&lt;2026</b>     |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  | <b>2029</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>PLANNING / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                             |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                         |  |                     |  | 1,058,368   |  |             |  |             |  | 1,058,368   |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item: 439313 1 Totals</b>                                                                                                                                                                                                   |  |                     |  | 1,058,368   |  |             |  |             |  | 1,058,368   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Description:</b> POLK COUNTY MPO FY<br>2018/2019-2019/2020 UPWP<br><b>County:</b> POLK<br><b>LRTP: 1-4, 2-3</b><br><b>Type of Work:</b> TRANSPORTATION PLANNING<br><b>Project Length:</b> 0.000                     |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item Number:</b> 439313 2                                                                                                                                                                                                   |  | <b>District:</b> 01 |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                              |  | <b>&lt;2026</b>     |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  | <b>2029</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>PLANNING / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                                                                                                                                                                   |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                         |  |                     |  | 1,417,004   |  |             |  |             |  | 1,417,004   |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item: 439313 2 Totals</b>                                                                                                                                                                                                   |  |                     |  | 1,417,004   |  |             |  |             |  | 1,417,004   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Project Description:</b> POLK COUNTY MPO FY<br>2020/2021-2021/2022 UPWP<br><b>County:</b> POLK<br><b>LRTP: 1-4, 2-3</b><br><b>Type of Work:</b> TRANSPORTATION PLANNING<br><b>Project Length:</b> 0.000                     |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item Number:</b> 439313 3                                                                                                                                                                                                   |  | <b>District:</b> 01 |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                              |  | <b>&lt;2026</b>     |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  | <b>2029</b> |  |  |  |  |  |  |  |  |  |  |  |
| <b>PLANNING / MANAGED BY POLK CO A POLITICAL SUBDIVISION</b>                                                                                                                                                                   |  |                     |  |             |  |             |  |             |  |             |  |  |  |  |  |  |  |  |  |  |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS                                                                                                                                                                                         |  |                     |  | 1,417,004   |  |             |  |             |  | 1,417,004   |  |  |  |  |  |  |  |  |  |  |  |
| <b>Item: 439313 3 Totals</b>                                                                                                                                                                                                   |  |                     |  | 1,417,004   |  |             |  |             |  | 1,417,004   |  |  |  |  |  |  |  |  |  |  |  |

**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                                       |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
|-------------------------------------------------------|--------------|---------------------------------------|-----------------------|-------------|-----------|-----------|-----------|------|------|-------|-----------|-----------|--|
| District: 01                                          | County: POLK | Type of Work: TRANSPORTATION PLANNING | Project Length: 0.000 |             |           |           |           |      |      |       |           |           |  |
| LRTP: 1-4, 2-3                                        |              |                                       |                       | Fiscal Year |           |           |           |      |      |       |           |           |  |
| Phase / Responsible Agency                            |              |                                       |                       | <2026       | 2026      | 2027      | 2028      | 2029 | 2030 | >2030 | All Years |           |  |
| PLANNING / MANAGED BY POLK CO A POLITICAL SUBDIVISION |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Fund Code:   -TOTAL OUTSIDE YEARS                     |              |                                       |                       |             | 1,398,789 |           |           |      |      |       |           | 1,398,789 |  |
| Item: 439313 3 Totals                                 |              |                                       |                       |             | 1,398,789 |           |           |      |      |       |           | 1,398,789 |  |
|                                                       |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Project Description: POLK COUNTY MPO FY               |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Item Number: 439313 4<br>2022/2023-2023/2024 UPWP     |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| District: 01                                          | County: POLK | Type of Work: TRANSPORTATION PLANNING | Project Length: 0.000 |             |           |           |           |      |      |       |           |           |  |
| LRTP: 1-4, 2-3                                        |              |                                       |                       | Fiscal Year |           |           |           |      |      |       |           |           |  |
| Phase / Responsible Agency                            |              |                                       |                       | <2026       | 2026      | 2027      | 2028      | 2029 | 2030 | >2030 | All Years |           |  |
| PLANNING / MANAGED BY POLK CO A POLITICAL SUBDIVISION |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Fund Code:   -TOTAL OUTSIDE YEARS                     |              |                                       |                       |             | 1,965,036 |           |           |      |      |       |           | 1,965,036 |  |
| Item: 439313 4 Totals                                 |              |                                       |                       |             | 1,965,036 |           |           |      |      |       |           | 1,965,036 |  |
|                                                       |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Project Description: POLK COUNTY MPO FY               |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Item Number: 439313 5<br>2024/2025-2025/2026 UPWP     |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| District: 01                                          | County: POLK | Type of Work: TRANSPORTATION PLANNING | Project Length: 0.000 |             |           |           |           |      |      |       |           |           |  |
| LRTP: 1-4, 2-3                                        |              |                                       |                       | Fiscal Year |           |           |           |      |      |       |           |           |  |
| Phase / Responsible Agency                            |              |                                       |                       | <2026       | 2026      | 2027      | 2028      | 2029 | 2030 | >2030 | All Years |           |  |
| PLANNING / MANAGED BY POLK CO A POLITICAL SUBDIVISION |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Fund Code:   PL-METRO PLAN (85% FA; 15% OTHER)        |              |                                       |                       |             | 1,136,699 |           |           |      |      |       |           | 2,714,961 |  |
| SU-STP, URBAN AREAS > 200K                            |              |                                       |                       |             | 300,000   |           |           |      |      |       |           | 500,000   |  |
| Phase: PLANNING Totals                                |              |                                       |                       |             | 1,878,262 |           |           |      |      |       |           | 3,214,961 |  |
| Item: 439313 5 Totals                                 |              |                                       |                       |             | 1,878,262 |           |           |      |      |       |           | 3,214,961 |  |
|                                                       |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Project Description: POLK COUNTY MPO FY               |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Item Number: 439313 6<br>2026/2027-2027/2028 UPWP     |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| District: 01                                          | County: POLK | Type of Work: TRANSPORTATION PLANNING | Project Length: 0.000 |             |           |           |           |      |      |       |           |           |  |
| LRTP: 1-4, 2-3                                        |              |                                       |                       | Fiscal Year |           |           |           |      |      |       |           |           |  |
| Phase / Responsible Agency                            |              |                                       |                       | <2026       | 2026      | 2027      | 2028      | 2029 | 2030 | >2030 | All Years |           |  |
| PLANNING / RESPONSIBLE AGENCY NOT AVAILABLE           |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Fund Code:   PL-METRO PLAN (85% FA; 15% OTHER)        |              |                                       |                       |             |           | 1,136,699 | 1,136,699 |      |      |       |           | 2,273,398 |  |
| Item: 439313 6 Totals                                 |              |                                       |                       |             |           | 1,136,699 | 1,136,699 |      |      |       |           | 2,273,398 |  |
|                                                       |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Project Description: POLK COUNTY MPO FY               |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| Item Number: 439313 7<br>2028/2029-2029/2030 UPWP     |              |                                       |                       |             |           |           |           |      |      |       |           |           |  |
| District: 01                                          | County: POLK | Type of Work: TRANSPORTATION PLANNING | Project Length: 0.000 |             |           |           |           |      |      |       |           |           |  |

**State and Local Transportation Project  
FY 2025/26-2029/30**

L RTP: 1-4, 2-3

| Phase / Responsible Agency                   |  | Fiscal Year |           |           |           |           |           |       |            |
|----------------------------------------------|--|-------------|-----------|-----------|-----------|-----------|-----------|-------|------------|
|                                              |  | <2026       | 2026      | 2027      | 2028      | 2029      | 2030      | >2030 | All Years  |
| PLANNING / RESPONSIBLE AGENCY NOT AVAILABLE  |  |             |           |           |           |           |           |       |            |
| Fund Code: PL-METRO PLAN (85% FA; 15% OTHER) |  |             |           |           |           | 1,136,699 | 1,136,699 |       | 2,273,398  |
| Item: 439313 7 Totals                        |  |             |           |           |           | 1,136,699 | 1,136,699 |       | 2,273,398  |
| Project Totals                               |  | 7,717,459   | 1,336,699 | 1,136,699 | 1,136,699 | 1,136,699 | 1,136,699 |       | 13,600,954 |

Project Description: TRANSIT CONCEPT  
AND ALTERNATIVE REVIEW POLK COUNTY  
Item Number: 450899 1  
District: 01  
County: POLK  
Type of Work: PTO STUDIES  
Project Length: 0.000  
L RTP: 1-4, 2-3

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| Phase / Responsible Agency<br>PLANNING / MANAGED BY FDOT |  | Fiscal Year |           |      |      |      |      |      |       |           |
|----------------------------------------------------------|--|-------------|-----------|------|------|------|------|------|-------|-----------|
|                                                          |  | <2026       |           | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| Fund Code: DPTO-STATE - PTO                              |  |             | 210,000   |      |      |      |      |      |       | 210,000   |
| GMR-GROWTH MANAGEMENT FOR SIS                            |  |             | 880,416   |      |      |      |      |      |       | 880,416   |
| Phase: PLANNING Totals                                   |  |             | 1,090,416 |      |      |      |      |      |       | 1,090,416 |
| Item: 450899 1 Totals                                    |  |             | 1,090,416 |      |      |      |      |      |       | 1,090,416 |
| Project Totals                                           |  |             | 1,090,416 |      |      |      |      |      |       | 1,090,416 |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
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|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
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|                                                          |  |             |           |      |      |      |      |      |       |           |
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|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
|                                                          |  |             |           |      |      |      |      |      |       |           |
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Project Description: I-4 W OF US  
98(MEMORIAL BLVD)  
Item Number: 201217 3

\*SIS\*

District: 01  
County: POLK  
Type of Work: EMERGENCY OPERATIONS  
Project Length: 3.817MI

L RTP: 1-4, 2-3

| Phase / Responsible Agency                 |  | Fiscal Year |         |      |      |      |      |       |           |
|--------------------------------------------|--|-------------|---------|------|------|------|------|-------|-----------|
|                                            |  | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT |  |             |         |      |      |      |      |       |           |
| Fund Code: I-TOTAL OUTSIDE YEARS           |  |             | 158,992 |      |      |      |      |       | 158,992   |
| Item: 201217 3 Totals                      |  |             | 158,992 |      |      |      |      |       | 158,992   |

Project Description: HURRICANE FRANCES I-  
4 FROM W OF MEMORIAL TO W OF US 98  
Item Number: 201217 4

\*SIS\*

District: 01  
County: POLK  
Type of Work: EMERGENCY OPERATIONS  
Project Length: 3.817MI

L RTP: 1-4, 2-3

| Phase / Responsible Agency                 |  | Fiscal Year |         |      |      |      |      |       |           |
|--------------------------------------------|--|-------------|---------|------|------|------|------|-------|-----------|
|                                            |  | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT |  |             |         |      |      |      |      |       |           |
| Fund Code: I-TOTAL OUTSIDE YEARS           |  |             | 255,000 |      |      |      |      |       | 255,000   |
| Item: 201217 4 Totals                      |  |             | 255,000 |      |      |      |      |       | 255,000   |

Project Description: HURRICANE JEANNE I-  
4 FROM W OF MEMORIAL TO W OF US 98  
Item Number: 201217 6

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**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                                                                    |                              |                                    |                         |             |         |      |      |       |             |  |
|------------------------------------------------------------------------------------|------------------------------|------------------------------------|-------------------------|-------------|---------|------|------|-------|-------------|--|
| District: 01                                                                       | County: POLK                 | Type of Work: EMERGENCY OPERATIONS | Project Length: 3.817MI |             |         |      |      |       |             |  |
| L RTP: 1-4, 2-3                                                                    |                              |                                    |                         | Fiscal Year |         |      |      |       |             |  |
| Phase / Responsible Agency                                                         |                              | <2026                              | 2026                    | 2027        | 2028    | 2029 | 2030 | >2030 | All Years   |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                         |                              |                                    |                         |             |         |      |      |       |             |  |
| Fund Code:                                                                         | -TOTAL OUTSIDE YEARS         |                                    | 87,000                  |             |         |      |      |       | 87,000      |  |
| Item: 201217 6 Totals                                                              |                              |                                    |                         | 87,000      |         |      |      |       | 87,000      |  |
| Project Totals                                                                     |                              |                                    |                         | 500,992     |         |      |      |       | 500,992     |  |
|                                                                                    |                              |                                    |                         |             |         |      |      |       |             |  |
| Project Description: POLK CO (PRIMARY)<br>ROADWAY & BRIDGE MAINT PRIMARY<br>SYSTEM |                              |                                    |                         |             |         |      |      |       |             |  |
| Item Number: 408249 1                                                              |                              |                                    |                         |             |         |      |      |       |             |  |
| District: 01                                                                       | County: POLK                 | Type of Work: ROUTINE MAINTENANCE  | Project Length: 0.000   |             |         |      |      |       |             |  |
| L RTP: 1-4, 2-3                                                                    |                              |                                    |                         | Fiscal Year |         |      |      |       |             |  |
| Phase / Responsible Agency                                                         |                              | <2026                              | 2026                    | 2027        | 2028    | 2029 | 2030 | >2030 | All Years   |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                         |                              |                                    |                         |             |         |      |      |       |             |  |
| Fund Code:                                                                         | D-UNRESTRICTED STATE PRIMARY |                                    | 102,197,537             |             |         |      |      |       | 105,197,537 |  |
| Item: 408249 1 Totals                                                              |                              |                                    |                         | 102,197,537 |         |      |      |       | 105,197,537 |  |
| Project Totals                                                                     |                              |                                    |                         | 102,197,537 |         |      |      |       | 105,197,537 |  |
|                                                                                    |                              |                                    |                         |             |         |      |      |       |             |  |
| Project Description: POLK COUNTY<br>HIGHWAY LIGHTING                               |                              |                                    |                         |             |         |      |      |       |             |  |
| Item Number: 412583 1                                                              |                              |                                    |                         |             |         |      |      |       |             |  |
| District: 01                                                                       | County: POLK                 | Type of Work: ROUTINE MAINTENANCE  | Project Length: 0.000   |             |         |      |      |       |             |  |
| L RTP: 1-4, 2-3                                                                    |                              |                                    |                         | Fiscal Year |         |      |      |       |             |  |
| Phase / Responsible Agency                                                         |                              | <2026                              | 2026                    | 2027        | 2028    | 2029 | 2030 | >2030 | All Years   |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY POLK CO A POLITICAL SUBDIVISION              |                              |                                    |                         |             |         |      |      |       |             |  |
| Fund Code:                                                                         | D-UNRESTRICTED STATE PRIMARY |                                    | 3,685,973               | 540,256     |         |      |      |       | 4,782,698   |  |
| DDR-DISTRICT DEDICATED REVENUE                                                     |                              |                                    |                         | 1,925,689   |         |      |      |       | 1,925,689   |  |
| Phase: BRDG/RDWY/CONTRACT MAINT Totals                                             |                              |                                    |                         | 5,611,662   | 540,256 |      |      |       | 6,708,387   |  |
| Item: 412583 1 Totals                                                              |                              |                                    |                         | 5,611,662   | 540,256 |      |      |       | 6,708,387   |  |
| Project Totals                                                                     |                              |                                    |                         | 5,611,662   | 540,256 |      |      |       | 6,708,387   |  |
|                                                                                    |                              |                                    |                         |             |         |      |      |       |             |  |
| Project Description: AUBURNDALE<br>HIGHWAY LIGHTING                                |                              |                                    |                         |             |         |      |      |       |             |  |
| Item Number: 413553 1                                                              |                              |                                    |                         |             |         |      |      |       |             |  |
| District: 01                                                                       | County: POLK                 | Type of Work: ROUTINE MAINTENANCE  | Project Length: 0.000   |             |         |      |      |       |             |  |
| L RTP: 1-4, 2-3                                                                    |                              |                                    |                         | Fiscal Year |         |      |      |       |             |  |
| Phase / Responsible Agency                                                         |                              | <2026                              | 2026                    | 2027        | 2028    | 2029 | 2030 | >2030 | All Years   |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY CITY OF AUBURNDALE                           |                              |                                    |                         |             |         |      |      |       |             |  |
| Fund Code:                                                                         | D-UNRESTRICTED STATE PRIMARY |                                    | 540,119                 | 61,003      |         |      |      |       | 663,955     |  |
| DDR-DISTRICT DEDICATED REVENUE                                                     |                              |                                    |                         | 574,546     |         |      |      |       | 574,546     |  |
| Phase: BRDG/RDWY/CONTRACT MAINT Totals                                             |                              |                                    |                         | 1,114,665   | 61,003  |      |      |       | 1,238,501   |  |



**State and Local Transportation Project**

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|                                                                                                                                                                         |       |             |        |        |      |      |       |           |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--------|--------|------|------|-------|-----------|-----------|
| Item: 413553 1 Totals                                                                                                                                                   |       | 1,114,865   | 61,003 | 62,833 |      |      |       |           | 1,238,501 |
| Project Totals                                                                                                                                                          |       | 1,114,865   | 61,003 | 62,833 |      |      |       |           | 1,238,501 |
|                                                                                                                                                                         |       |             |        |        |      |      |       |           |           |
| Project Description: BARTOW HIGHWAY LIGHTING<br>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000<br>L RTP: 1-4, 2-3     |       |             |        |        |      |      |       |           |           |
| Phase / Responsible Agency                                                                                                                                              |       | Fiscal Year |        |        |      |      |       |           |           |
| BRDG/RDWW/CONTRACT MAINT / MANAGED BY CITY OF BARTOW                                                                                                                    | <2026 | 2026        | 2027   | 2028   | 2029 | 2030 | >2030 | All Years |           |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                                                                                                                                 |       | 81,458      | 83,903 |        |      |      |       |           | 722,226   |
| DDR-DISTRICT DEDICATED REVENUE                                                                                                                                          |       | 607,448     |        |        |      |      |       |           | 607,448   |
| Phase: BRDG/RDWW/CONTRACT MAINT Totals                                                                                                                                  |       | 1,164,313   | 83,903 |        |      |      |       |           | 1,329,674 |
| Item: 413554 1 Totals                                                                                                                                                   |       | 1,164,313   | 83,903 |        |      |      |       |           | 1,329,674 |
| Project Totals                                                                                                                                                          |       | 1,164,313   | 83,903 |        |      |      |       |           | 1,329,674 |
|                                                                                                                                                                         |       |             |        |        |      |      |       |           |           |
| Project Description: DAVENPORT HIGHWAY LIGHTING<br>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000<br>L RTP: 1-4, 2-3  |       |             |        |        |      |      |       |           |           |
| Phase / Responsible Agency                                                                                                                                              |       | Fiscal Year |        |        |      |      |       |           |           |
| BRDG/RDWW/CONTRACT MAINT / MANAGED BY CITY OF DAVENPORT                                                                                                                 | <2026 | 2026        | 2027   | 2028   | 2029 | 2030 | >2030 | All Years |           |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                                                                                                                                 |       | 8,767       | 9,030  |        |      |      |       |           | 66,949    |
| DDR-DISTRICT DEDICATED REVENUE                                                                                                                                          |       | 61,205      |        |        |      |      |       |           | 61,205    |
| Phase: BRDG/RDWW/CONTRACT MAINT Totals                                                                                                                                  |       | 110,357     | 9,030  |        |      |      |       |           | 128,154   |
| Item: 413555 1 Totals                                                                                                                                                   |       | 110,357     | 9,030  |        |      |      |       |           | 128,154   |
| Project Totals                                                                                                                                                          |       | 110,357     | 9,030  |        |      |      |       |           | 128,154   |
|                                                                                                                                                                         |       |             |        |        |      |      |       |           |           |
| Project Description: EAGLE LAKE HIGHWAY LIGHTING<br>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000<br>L RTP: 1-4, 2-3 |       |             |        |        |      |      |       |           |           |
| Phase / Responsible Agency                                                                                                                                              |       | Fiscal Year |        |        |      |      |       |           |           |
| BRDG/RDWW/CONTRACT MAINT / MANAGED BY CITY OF EAGLE LAKE                                                                                                                | <2026 | 2026        | 2027   | 2028   | 2029 | 2030 | >2030 | All Years |           |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                                                                                                                                 |       | 24,474      | 25,209 |        |      |      |       |           | 146,881   |
| DDR-DISTRICT DEDICATED REVENUE                                                                                                                                          |       | 131,052     |        |        |      |      |       |           | 131,052   |
| Phase: BRDG/RDWW/CONTRACT MAINT Totals                                                                                                                                  |       | 228,250     | 25,209 |        |      |      |       |           | 277,933   |
| Item: 413557 1 Totals                                                                                                                                                   |       | 228,250     | 25,209 |        |      |      |       |           | 277,933   |
| Project Totals                                                                                                                                                          |       | 228,250     | 25,209 |        |      |      |       |           | 277,933   |
|                                                                                                                                                                         |       |             |        |        |      |      |       |           |           |
| Project Description: FROSTPROOF HIGHWAY LIGHTING<br>Item Number: 413558 1                                                                                               |       |             |        |        |      |      |       |           |           |

**State and Local Transportation Project  
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|                                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
|------------------------------------------------------------|--------------|-----------------------------------|-----------------------|-------------|-----------|---------|------|------|------|-------|-----------|--|--|
| District: 01                                               | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |           |         |      |      |      |       |           |  |  |
| L RTP: 1-4, 2-3                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                 |              |                                   |                       | Fiscal Year |           |         |      |      |      |       |           |  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY CITY OF FROSTPROOF   |              |                                   |                       | <2026       | 2026      | 2027    | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                    |              |                                   |                       |             | 176,073   | 27,031  |      |      |      |       | 230,946   |  |  |
| DDR-DISTRICT DEDICATED REVENUE                             |              |                                   |                       |             | 148,356   |         |      |      |      |       | 148,356   |  |  |
| Phase: BRDG/RDWY/CONTRACT MAINT Totals                     |              |                                   |                       |             | 324,429   | 27,031  |      |      |      |       | 379,302   |  |  |
| Item: 413558 1 Totals                                      |              |                                   |                       |             | 324,429   | 27,031  |      |      |      |       | 379,302   |  |  |
| Project Totals                                             |              |                                   |                       |             | 324,429   | 27,842  |      |      |      |       | 379,302   |  |  |
|                                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Project Description: FT MEADE HIGHWAY LIGHTING             |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Item Number: 413559 1                                      |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| District: 01                                               | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |           |         |      |      |      |       |           |  |  |
| L RTP: 1-4, 2-3                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                 |              |                                   |                       | Fiscal Year |           |         |      |      |      |       |           |  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FORT MEADE, CITY OF  |              |                                   |                       | <2026       | 2026      | 2027    | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                    |              |                                   |                       |             | 294,229   | 46,026  |      |      |      |       | 387,662   |  |  |
| DDR-DISTRICT DEDICATED REVENUE                             |              |                                   |                       |             | 168,047   |         |      |      |      |       | 168,047   |  |  |
| Phase: BRDG/RDWY/CONTRACT MAINT Totals                     |              |                                   |                       |             | 462,276   | 46,026  |      |      |      |       | 555,709   |  |  |
| Item: 413559 1 Totals                                      |              |                                   |                       |             | 462,276   | 47,407  |      |      |      |       | 555,709   |  |  |
| Project Totals                                             |              |                                   |                       |             | 462,276   | 47,407  |      |      |      |       | 555,709   |  |  |
|                                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Project Description: HAINES CITY HIGHWAY LIGHTING          |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Item Number: 413560 1                                      |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| District: 01                                               | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |           |         |      |      |      |       |           |  |  |
| L RTP: 1-4, 2-3                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                 |              |                                   |                       | Fiscal Year |           |         |      |      |      |       |           |  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY CITY OF HAINES CITY  |              |                                   |                       | <2026       | 2026      | 2027    | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| Fund Code: D-UNRESTRICTED STATE PRIMARY                    |              |                                   |                       |             | 1,113,683 | 182,642 |      |      |      |       | 1,484,448 |  |  |
| DDR-DISTRICT DEDICATED REVENUE                             |              |                                   |                       |             | 690,895   |         |      |      |      |       | 690,895   |  |  |
| Phase: BRDG/RDWY/CONTRACT MAINT Totals                     |              |                                   |                       |             | 1,804,578 | 188,123 |      |      |      |       | 2,175,343 |  |  |
| Item: 413560 1 Totals                                      |              |                                   |                       |             | 1,804,578 | 188,123 |      |      |      |       | 2,175,343 |  |  |
| Project Totals                                             |              |                                   |                       |             | 1,804,578 | 188,123 |      |      |      |       | 2,175,343 |  |  |
|                                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Project Description: LAKE ALFRED HIGHWAY LIGHTING          |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Item Number: 413561 1                                      |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| District: 01                                               | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |           |         |      |      |      |       |           |  |  |
| L RTP: 1-4, 2-3                                            |              |                                   |                       |             |           |         |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                 |              |                                   |                       | Fiscal Year |           |         |      |      |      |       |           |  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY LAKE ALFRED, CITY OF |              |                                   |                       | <2026       | 2026      | 2027    | 2028 | 2029 | 2030 | >2030 | All Years |  |  |

**State and Local Transportation Project**

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|                                                           |                        |                |                                          |             |                              |             |                 |                  |                  |
|-----------------------------------------------------------|------------------------|----------------|------------------------------------------|-------------|------------------------------|-------------|-----------------|------------------|------------------|
| <b>Fund Code:</b> D-UNRESTRICTED STATE PRIMARY            | 318,465                | 48,583         | 50,041                                   |             |                              |             |                 |                  | 417,089          |
| DDR-DISTRICT DEDICATED REVENUE                            | 213,234                |                |                                          |             |                              |             |                 |                  | 213,234          |
| <b>Phase: BRDG/RDWY/CONTRACT MAINT Totals</b>             | <b>531,699</b>         | <b>48,583</b>  | <b>50,041</b>                            |             |                              |             |                 |                  | <b>630,323</b>   |
| Item: 413561 1 Totals                                     | 531,699                | 48,583         | 50,041                                   |             |                              |             |                 |                  | 630,323          |
| <b>Project Totals</b>                                     | <b>531,699</b>         | <b>48,583</b>  | <b>50,041</b>                            |             |                              |             |                 |                  | <b>630,323</b>   |
|                                                           |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Project Description: LAKELAND HIGHWAY LIGHTING</b>     |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Item Number: 413562 1</b>                              | <b>County: POLK</b>    |                | <b>Type of Work: ROUTINE MAINTENANCE</b> |             | <b>Project Length: 0.000</b> |             |                 |                  |                  |
| <b>District: 01</b>                                       | <b>L RTP: 1-4, 2-3</b> |                |                                          |             |                              |             |                 |                  |                  |
| <b>Phase / Responsible Agency</b>                         | <b>&lt;2026</b>        | <b>2026</b>    | <b>2027</b>                              | <b>2028</b> | <b>2029</b>                  | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |                  |
| <b>Fund Code:</b> D-UNRESTRICTED STATE PRIMARY            | 3,964,239              | 546,831        | 563,241                                  |             |                              |             |                 |                  | 5,074,311        |
| DDR-DISTRICT DEDICATED REVENUE                            | 2,539,839              |                |                                          |             |                              |             |                 |                  | 2,539,839        |
| <b>Phase: BRDG/RDWY/CONTRACT MAINT Totals</b>             | <b>6,504,078</b>       | <b>546,831</b> | <b>563,241</b>                           |             |                              |             |                 |                  | <b>7,614,150</b> |
| Item: 413562 1 Totals                                     | 6,504,078              | 546,831        | 563,241                                  |             |                              |             |                 |                  | 7,614,150        |
| <b>Project Totals</b>                                     | <b>6,504,078</b>       | <b>546,831</b> | <b>563,241</b>                           |             |                              |             |                 |                  | <b>7,614,150</b> |
|                                                           |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Project Description: LAKE WALES HIGHWAY LIGHTING</b>   |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Item Number: 413563 1</b>                              | <b>County: POLK</b>    |                | <b>Type of Work: ROUTINE MAINTENANCE</b> |             | <b>Project Length: 0.000</b> |             |                 |                  |                  |
| <b>District: 01</b>                                       | <b>L RTP: 1-4, 2-3</b> |                |                                          |             |                              |             |                 |                  |                  |
| <b>Phase / Responsible Agency</b>                         | <b>&lt;2026</b>        | <b>2026</b>    | <b>2027</b>                              | <b>2028</b> | <b>2029</b>                  | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |                  |
| <b>Fund Code:</b> D-UNRESTRICTED STATE PRIMARY            | 791,307                | 119,448        | 123,033                                  |             |                              |             |                 |                  | 1,033,788        |
| DDR-DISTRICT DEDICATED REVENUE                            | 697,319                |                |                                          |             |                              |             |                 |                  | 697,319          |
| <b>Phase: BRDG/RDWY/CONTRACT MAINT Totals</b>             | <b>1,488,626</b>       | <b>119,448</b> | <b>123,033</b>                           |             |                              |             |                 |                  | <b>1,731,107</b> |
| Item: 413563 1 Totals                                     | 1,488,626              | 119,448        | 123,033                                  |             |                              |             |                 |                  | 1,731,107        |
| <b>Project Totals</b>                                     | <b>1,488,626</b>       | <b>119,448</b> | <b>123,033</b>                           |             |                              |             |                 |                  | <b>1,731,107</b> |
|                                                           |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Project Description: WINTER HAVEN HIGHWAY LIGHTING</b> |                        |                |                                          |             |                              |             |                 |                  |                  |
| <b>Item Number: 413564 1</b>                              | <b>County: POLK</b>    |                | <b>Type of Work: ROUTINE MAINTENANCE</b> |             | <b>Project Length: 0.000</b> |             |                 |                  |                  |
| <b>District: 01</b>                                       | <b>L RTP: 1-4, 2-3</b> |                |                                          |             |                              |             |                 |                  |                  |
| <b>Phase / Responsible Agency</b>                         | <b>&lt;2026</b>        | <b>2026</b>    | <b>2027</b>                              | <b>2028</b> | <b>2029</b>                  | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |                  |
| <b>Fund Code:</b> D-UNRESTRICTED STATE PRIMARY            | 1,813,867              | 279,077        | 287,452                                  |             |                              |             |                 |                  | 2,380,396        |
| DDR-DISTRICT DEDICATED REVENUE                            | 750,781                |                |                                          |             |                              |             |                 |                  | 750,781          |
| <b>Phase: BRDG/RDWY/CONTRACT MAINT Totals</b>             | <b>2,564,648</b>       | <b>279,077</b> | <b>287,452</b>                           |             |                              |             |                 |                  | <b>3,131,177</b> |
| Item: 413564 1 Totals                                     | 2,564,648              | 279,077        | 287,452                                  |             |                              |             |                 |                  | 3,131,177        |
| <b>Project Totals</b>                                     | <b>2,564,648</b>       | <b>279,077</b> | <b>287,452</b>                           |             |                              |             |                 |                  | <b>3,131,177</b> |

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|                                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
|---------------------------------------------------------------|--------------|----------------------------------------|-----------------------------------|-------------|--------------------------|-----------|--|-----------|--|------|--|------|--|------------|--|
| Project Description: ASSET MAINTENANCE<br>EASTERN POLK COUNTY |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| District: 01                                                  | County: POLK |                                        | Type of Work: ROUTINE MAINTENANCE |             | Project Length: 0.000    |           |  |           |  |      |  |      |  |            |  |
| L RTP: 1-4, 2-3                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Phase / Responsible Agency                                    |              |                                        |                                   | Fiscal Year |                          |           |  |           |  |      |  |      |  |            |  |
|                                                               |              | <2026                                  |                                   | 2026        |                          | 2027      |  | 2028      |  | 2029 |  | 2030 |  | All Years  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                    |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Fund Code:                                                    |              | - TOTAL OUTSIDE YEARS                  |                                   | 12,139,483  |                          |           |  |           |  |      |  |      |  | 12,139,483 |  |
|                                                               |              | Item: 414087 1 Totals                  |                                   | 12,139,483  |                          |           |  |           |  |      |  |      |  | 12,139,483 |  |
|                                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Project Description: ASSET MAINTENANCE<br>NE POLK COUNTY      |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| District: 01                                                  | County: POLK |                                        | Type of Work: ROUTINE MAINTENANCE |             | Project Length: 0.000    |           |  |           |  |      |  |      |  |            |  |
| L RTP: 1-4, 2-3                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Phase / Responsible Agency                                    |              |                                        |                                   | Fiscal Year |                          |           |  |           |  |      |  |      |  |            |  |
|                                                               |              | <2026                                  |                                   | 2026        |                          | 2027      |  | 2028      |  | 2029 |  | 2030 |  | All Years  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                    |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Fund Code:                                                    |              | D-UNRESTRICTED STATE PRIMARY           |                                   | 15,968,636  |                          | 1,295,127 |  | 1,448,901 |  |      |  |      |  | 18,712,664 |  |
|                                                               |              | Item: 414087 2 Totals                  |                                   | 15,968,636  |                          | 1,295,127 |  | 1,448,901 |  |      |  |      |  | 18,712,664 |  |
|                                                               |              | Project Totals                         |                                   | 28,108,119  |                          | 1,295,127 |  | 1,448,901 |  |      |  |      |  | 30,852,147 |  |
|                                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Project Description: MULBERRY HIGHWAY<br>LIGHTING             |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| District: 01                                                  | County: POLK |                                        | Type of Work: ROUTINE MAINTENANCE |             | Project Length: 0.000    |           |  |           |  |      |  |      |  |            |  |
| L RTP: 1-4, 2-3                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Phase / Responsible Agency                                    |              |                                        |                                   | Fiscal Year |                          |           |  |           |  |      |  |      |  |            |  |
|                                                               |              | <2026                                  |                                   | 2026        |                          | 2027      |  | 2028      |  | 2029 |  | 2030 |  | All Years  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY CITY OF MULBERRY        |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Fund Code:                                                    |              | D-UNRESTRICTED STATE PRIMARY           |                                   | 392,543     |                          | 59,541    |  | 61,328    |  |      |  |      |  | 513,412    |  |
|                                                               |              | DDR-DISTRICT DEDICATED REVENUE         |                                   | 199,976     |                          |           |  |           |  |      |  |      |  | 199,976    |  |
|                                                               |              | Phase: BRDG/RDWY/CONTRACT MAINT Totals |                                   | 592,519     |                          | 59,541    |  | 61,328    |  |      |  |      |  | 713,388    |  |
|                                                               |              | Item: 417967 1 Totals                  |                                   | 592,519     |                          | 59,541    |  | 61,328    |  |      |  |      |  | 713,388    |  |
|                                                               |              | Project Totals                         |                                   | 592,519     |                          | 59,541    |  | 61,328    |  |      |  |      |  | 713,388    |  |
|                                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Project Description: I-4 WEST ASSET<br>MAINTENANCE            |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| District: 01                                                  | County: POLK |                                        | Type of Work: ROUTINE MAINTENANCE |             | Project Length: 28.000MI |           |  |           |  |      |  |      |  |            |  |
| L RTP: 1-4, 2-3                                               |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Phase / Responsible Agency                                    |              |                                        |                                   | Fiscal Year |                          |           |  |           |  |      |  |      |  |            |  |
|                                                               |              | <2026                                  |                                   | 2026        |                          | 2027      |  | 2028      |  | 2029 |  | 2030 |  | All Years  |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                    |              |                                        |                                   |             |                          |           |  |           |  |      |  |      |  |            |  |
| Fund Code:                                                    |              | D-UNRESTRICTED STATE PRIMARY           |                                   | 29,319,555  |                          | 3,859,970 |  | 4,168,768 |  |      |  |      |  | 37,348,293 |  |
|                                                               |              | Item: 431775 1 Totals                  |                                   | 29,319,555  |                          | 3,859,970 |  | 4,168,768 |  |      |  |      |  | 37,348,293 |  |
|                                                               |              | Project Totals                         |                                   | 29,319,555  |                          | 3,859,970 |  | 4,168,768 |  |      |  |      |  | 37,348,293 |  |

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|                                                                                                  |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
|--------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-------------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|-----------|--|
| Project Description: HIGHWAY LIGHTING -<br>POLK PKWY (SR 570)<br>County: POLK<br>L RTP: 1-4, 2-3 |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Item Number: 436729 8<br>District: 01                                                            |  | Type of Work: LIGHTING                      |  | Project Length: 0.000   |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Phase / Responsible Agency                                                                       |  |                                             |  | Fiscal Year             |  |         |  |         |  |         |  |         |  |         |  |           |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT                                                           |  | <2026                                       |  | 2026                    |  | 2027    |  | 2028    |  | 2029    |  | 2030    |  | >2030   |  | All Years |  |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                        |  | 287,346                                     |  |                         |  |         |  |         |  |         |  |         |  |         |  | 287,346   |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                                       |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                        |  |                                             |  | 2,430,744               |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 3,930,744 |  |
| Item: 436729 8 Totals                                                                            |  |                                             |  | 2,718,090               |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 4,218,090 |  |
| Project Totals                                                                                   |  |                                             |  | 2,718,090               |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 300,000 |  | 4,218,090 |  |
|                                                                                                  |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Project Description: SUNTRAX TOLL<br>FACILITY OPERATIONS<br>County: POLK<br>L RTP: 1-4, 2-3      |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Item Number: 437300 3<br>District: 01                                                            |  | Type of Work: TOLL PLAZA                    |  | Project Length: 1.380Mi |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Phase / Responsible Agency                                                                       |  |                                             |  | Fiscal Year             |  |         |  |         |  |         |  |         |  |         |  |           |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                                       |  | <2026                                       |  | 2026                    |  | 2027    |  | 2028    |  | 2029    |  | 2030    |  | >2030   |  | All Years |  |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                        |  | 3,331,022                                   |  | 190,025                 |  | 157,775 |  | 70,000  |  | 70,000  |  | 70,000  |  | 70,000  |  | 3,888,822 |  |
| Item: 437300 3 Totals                                                                            |  | 3,331,022                                   |  | 190,025                 |  | 157,775 |  | 70,000  |  | 70,000  |  | 70,000  |  | 70,000  |  | 3,888,822 |  |
|                                                                                                  |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Project Description: SUNTRAX<br>LANDSCAPING OPERATIONS BLDG AND SITE                             |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Item Number: 437300 6<br>District: 01                                                            |  | Type of Work: ROUTINE MAINTENANCE           |  | Project Length: 0.300Mi |  |         |  |         |  |         |  |         |  |         |  |           |  |
| L RTP: 4-30                                                                                      |  |                                             |  | Fiscal Year             |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Phase / Responsible Agency                                                                       |  | <2026                                       |  | 2026                    |  | 2027    |  | 2028    |  | 2029    |  | 2030    |  | >2030   |  | All Years |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                                       |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Fund Code: - TOTAL OUTSIDE YEARS                                                                 |  | 34,080                                      |  |                         |  |         |  |         |  |         |  |         |  |         |  | 34,080    |  |
| Item: 437300 6 Totals                                                                            |  | 34,080                                      |  |                         |  |         |  |         |  |         |  |         |  |         |  | 34,080    |  |
|                                                                                                  |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Project Description: SUNTRAX<br>CONNECTED/AUTOMATED VEHICLE TEST<br>FACILITY OPERATIONS          |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Item Number: 437300 8<br>District: 01                                                            |  | Type of Work: TRAFFIC MANAGEMENT<br>CENTERS |  | Project Length: 0.000   |  |         |  |         |  |         |  |         |  |         |  |           |  |
| L RTP: 4-30                                                                                      |  |                                             |  | Fiscal Year             |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Phase / Responsible Agency                                                                       |  | <2026                                       |  | 2026                    |  | 2027    |  | 2028    |  | 2029    |  | 2030    |  | >2030   |  | All Years |  |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                                       |  |                                             |  |                         |  |         |  |         |  |         |  |         |  |         |  |           |  |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                        |  | 263,527                                     |  |                         |  |         |  |         |  |         |  |         |  |         |  | 263,527   |  |
| Item: 437300 8 Totals                                                                            |  | 263,527                                     |  |                         |  |         |  |         |  |         |  |         |  |         |  | 263,527   |  |

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|                                                                                                         |  |                    |         |         |         |         |         |        |           |
|---------------------------------------------------------------------------------------------------------|--|--------------------|---------|---------|---------|---------|---------|--------|-----------|
| <b>Project Totals</b>                                                                                   |  | 3,628,629          | 190,025 | 157,775 | 70,000  | 70,000  | 70,000  | 70,000 | 4,186,429 |
|                                                                                                         |  |                    |         |         |         |         |         |        |           |
| <b>Item Number: 455314 1      Project Description: SUNTRAX PLUMBING</b>                                 |  |                    |         |         |         |         |         |        |           |
| <b>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000</b> |  |                    |         |         |         |         |         |        |           |
| <b>L RTP: 4-30</b>                                                                                      |  |                    |         |         |         |         |         |        |           |
| <b>Phase / Responsible Agency</b>                                                                       |  | <b>Fiscal Year</b> |         |         |         |         |         |        |           |
|                                                                                                         |  | <2026              | 2026    | 2027    | 2028    | 2029    | 2030    | >2030  | All Years |
| <b>BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT</b>                                                       |  |                    |         |         |         |         |         |        |           |
| <b>Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE</b>                                                        |  |                    |         | 90,000  | 90,000  | 90,000  | 90,000  |        | 360,000   |
| <b>Item: 455314 1 Totals</b>                                                                            |  |                    |         | 90,000  | 90,000  | 90,000  | 90,000  |        | 360,000   |
|                                                                                                         |  |                    |         |         |         |         |         |        |           |
| <b>Project Description: SUNTRAX PRESSURE CLEANING</b>                                                   |  |                    |         |         |         |         |         |        |           |
| <b>Item Number: 455314 2</b>                                                                            |  |                    |         |         |         |         |         |        |           |
| <b>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000</b> |  |                    |         |         |         |         |         |        |           |
| <b>L RTP: 4-30</b>                                                                                      |  |                    |         |         |         |         |         |        |           |
| <b>Phase / Responsible Agency</b>                                                                       |  | <b>Fiscal Year</b> |         |         |         |         |         |        |           |
|                                                                                                         |  | <2026              | 2026    | 2027    | 2028    | 2029    | 2030    | >2030  | All Years |
| <b>BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT</b>                                                       |  |                    |         |         |         |         |         |        |           |
| <b>Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE</b>                                                        |  |                    |         | 200,000 | 200,000 | 200,000 | 200,000 |        | 800,000   |
| <b>Item: 455314 2 Totals</b>                                                                            |  |                    |         | 200,000 | 200,000 | 200,000 | 200,000 |        | 800,000   |
|                                                                                                         |  |                    |         |         |         |         |         |        |           |
| <b>Project Description: SUNTRAX HVAC MAINTENANCE</b>                                                    |  |                    |         |         |         |         |         |        |           |
| <b>Item Number: 455314 3</b>                                                                            |  |                    |         |         |         |         |         |        |           |
| <b>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000</b> |  |                    |         |         |         |         |         |        |           |
| <b>L RTP: 4-30</b>                                                                                      |  |                    |         |         |         |         |         |        |           |
| <b>Phase / Responsible Agency</b>                                                                       |  | <b>Fiscal Year</b> |         |         |         |         |         |        |           |
|                                                                                                         |  | <2026              | 2026    | 2027    | 2028    | 2029    | 2030    | >2030  | All Years |
| <b>BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT</b>                                                       |  |                    |         |         |         |         |         |        |           |
| <b>Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE</b>                                                        |  |                    |         | 130,000 | 130,000 | 130,000 | 130,000 |        | 520,000   |
| <b>Item: 455314 3 Totals</b>                                                                            |  |                    |         | 130,000 | 130,000 | 130,000 | 130,000 |        | 520,000   |
|                                                                                                         |  |                    |         |         |         |         |         |        |           |
| <b>Project Description: SUNTRAX FIRE ALARM SERVICES</b>                                                 |  |                    |         |         |         |         |         |        |           |
| <b>Item Number: 455314 4</b>                                                                            |  |                    |         |         |         |         |         |        |           |
| <b>District: 01      County: POLK      Type of Work: ROUTINE MAINTENANCE      Project Length: 0.000</b> |  |                    |         |         |         |         |         |        |           |
| <b>L RTP: 4-30</b>                                                                                      |  |                    |         |         |         |         |         |        |           |
| <b>Phase / Responsible Agency</b>                                                                       |  | <b>Fiscal Year</b> |         |         |         |         |         |        |           |
|                                                                                                         |  | <2026              | 2026    | 2027    | 2028    | 2029    | 2030    | >2030  | All Years |
| <b>BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT</b>                                                       |  |                    |         |         |         |         |         |        |           |
| <b>Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE</b>                                                        |  |                    |         | 75,000  | 75,000  | 75,000  | 75,000  |        | 300,000   |
| <b>Item: 455314 4 Totals</b>                                                                            |  |                    |         | 75,000  | 75,000  | 75,000  | 75,000  |        | 300,000   |
|                                                                                                         |  |                    |         |         |         |         |         |        |           |
| <b>Project Description: SUNTRAX SWEEPING SERVICES</b>                                                   |  |                    |         |         |         |         |         |        |           |
| <b>Item Number: 455314 5</b>                                                                            |  |                    |         |         |         |         |         |        |           |

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|                                                                                     |              |                                   |                       |             |        |         |         |         |         |           |
|-------------------------------------------------------------------------------------|--------------|-----------------------------------|-----------------------|-------------|--------|---------|---------|---------|---------|-----------|
| District: 01                                                                        | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |        |         |         |         |         |           |
| L RTP: 4-30                                                                         |              |                                   |                       | Fiscal Year |        |         |         |         |         |           |
| Phase / Responsible Agency                                                          |              |                                   |                       | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                          |              |                                   |                       |             |        |         |         |         |         |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                           |              |                                   |                       |             | 75,000 | 75,000  | 75,000  | 80,000  | 80,000  | 460,000   |
| Item: 455314 5 Totals                                                               |              |                                   |                       |             | 75,000 | 75,000  | 75,000  | 80,000  | 80,000  | 460,000   |
|                                                                                     |              |                                   |                       |             |        |         |         |         |         |           |
| Project Description: SUNTRAX HVAC MAINT & WTP CHILLER                               |              |                                   |                       |             |        |         |         |         |         |           |
| Item Number: 455314 6                                                               |              |                                   |                       |             |        |         |         |         |         |           |
| District: 01                                                                        | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |        |         |         |         |         |           |
| L RTP: 4-30                                                                         |              |                                   |                       | Fiscal Year |        |         |         |         |         |           |
| Phase / Responsible Agency                                                          |              |                                   |                       | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                          |              |                                   |                       |             |        |         |         |         |         |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                           |              |                                   |                       |             |        |         | 10,000  | 10,000  | 10,000  | 30,000    |
| Item: 455314 6 Totals                                                               |              |                                   |                       |             |        |         | 10,000  | 10,000  | 10,000  | 30,000    |
|                                                                                     |              |                                   |                       |             |        |         |         |         |         |           |
| Project Description: SUNTRAX LANDSCAPING SERVICES                                   |              |                                   |                       |             |        |         |         |         |         |           |
| Item Number: 455314 7                                                               |              |                                   |                       |             |        |         |         |         |         |           |
| District: 01                                                                        | County: POLK | Type of Work: LANDSCAPING         | Project Length: 0.000 |             |        |         |         |         |         |           |
| L RTP: 4-30                                                                         |              |                                   |                       | Fiscal Year |        |         |         |         |         |           |
| Phase / Responsible Agency                                                          |              |                                   |                       | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                          |              |                                   |                       |             |        |         |         |         |         |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                           |              |                                   |                       |             | 17,410 | 410,000 | 410,000 | 410,000 | 410,000 | 2,063,726 |
| Item: 455314 7 Totals                                                               |              |                                   |                       |             | 17,410 | 410,000 | 410,000 | 410,000 | 410,000 | 2,063,726 |
|                                                                                     |              |                                   |                       |             |        |         |         |         |         |           |
| Project Description: SUNTRAX TOW TRUCK SERVICES                                     |              |                                   |                       |             |        |         |         |         |         |           |
| Item Number: 455314 8                                                               |              |                                   |                       |             |        |         |         |         |         |           |
| District: 01                                                                        | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |        |         |         |         |         |           |
| L RTP: 4-30                                                                         |              |                                   |                       | Fiscal Year |        |         |         |         |         |           |
| Phase / Responsible Agency                                                          |              |                                   |                       | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                          |              |                                   |                       |             |        |         |         |         |         |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                           |              |                                   |                       |             |        |         | 35,000  | 35,000  | 35,000  | 175,000   |
| Item: 455314 8 Totals                                                               |              |                                   |                       |             |        |         | 35,000  | 35,000  | 35,000  | 175,000   |
|                                                                                     |              |                                   |                       |             |        |         |         |         |         |           |
| Project Description: SUNTRAX BUILDING AUTOMATIC SCHEDULE (BAS) MAINTENANCE SERVICES |              |                                   |                       |             |        |         |         |         |         |           |
| Item Number: 455314 9                                                               |              |                                   |                       |             |        |         |         |         |         |           |
| District: 01                                                                        | County: POLK | Type of Work: ROUTINE MAINTENANCE | Project Length: 0.000 |             |        |         |         |         |         |           |
| L RTP: 4-30                                                                         |              |                                   |                       | Fiscal Year |        |         |         |         |         |           |
| Phase / Responsible Agency                                                          |              |                                   |                       | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years |
| BRDG/RDWY/CONTRACT MAINT / MANAGED BY FDOT                                          |              |                                   |                       |             |        |         |         |         |         |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                           |              |                                   |                       |             |        |         | 35,000  | 35,000  | 35,000  | 175,000   |
| Item: 455314 9 Totals                                                               |              |                                   |                       |             |        |         | 35,000  | 35,000  | 35,000  | 175,000   |



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| Phase / Responsible Agency                                                                     | <2026  | 2026    | 2027      | 2028      | 2029      | 2030      | >2030 | All Years |
|------------------------------------------------------------------------------------------------|--------|---------|-----------|-----------|-----------|-----------|-------|-----------|
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b>                                             |        |         |           |           |           |           |       |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                      |        | 50,000  | 50,000    | 50,000    | 50,000    | 50,000    |       | 250,000   |
| Item: 455314 9 Totals                                                                          |        | 50,000  | 50,000    | 50,000    | 50,000    | 50,000    |       | 250,000   |
| Project Totals                                                                                 | 92,410 | 566,316 | 1,065,000 | 1,075,000 | 1,080,000 | 1,080,000 |       | 4,958,726 |
| <b>Project Description: SUNTRAX ELECTRICAL, LIFE SAFETY, AND LIGHTNING PROTECTION SERVICES</b> |        |         |           |           |           |           |       |           |
| Item Number: 455317 1                                                                          |        |         |           |           |           |           |       |           |
| District: 01                                                                                   |        |         |           |           |           |           |       |           |
| County: POLK                                                                                   |        |         |           |           |           |           |       |           |
| L RTP: 4-30                                                                                    |        |         |           |           |           |           |       |           |
| Type of Work: ROUTINE MAINTENANCE                                                              |        |         |           |           |           |           |       |           |
| Project Length: 0.000                                                                          |        |         |           |           |           |           |       |           |
| <b>Fiscal Year</b>                                                                             |        |         |           |           |           |           |       |           |
| Phase / Responsible Agency                                                                     | <2026  | 2026    | 2027      | 2028      | 2029      | 2030      | >2030 | All Years |
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b>                                             |        |         |           |           |           |           |       |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                      |        |         |           | 10,000    | 10,000    | 10,000    |       | 30,000    |
| Item: 455317 1 Totals                                                                          |        |         |           | 10,000    | 10,000    | 10,000    |       | 30,000    |
| <b>Project Description: SUNTRAX GENERATOR MAINTENANCE SERVICES</b>                             |        |         |           |           |           |           |       |           |
| Item Number: 455317 2                                                                          |        |         |           |           |           |           |       |           |
| District: 01                                                                                   |        |         |           |           |           |           |       |           |
| County: POLK                                                                                   |        |         |           |           |           |           |       |           |
| L RTP: 4-30                                                                                    |        |         |           |           |           |           |       |           |
| Type of Work: ROUTINE MAINTENANCE                                                              |        |         |           |           |           |           |       |           |
| Project Length: 0.000                                                                          |        |         |           |           |           |           |       |           |
| <b>Fiscal Year</b>                                                                             |        |         |           |           |           |           |       |           |
| Phase / Responsible Agency                                                                     | <2026  | 2026    | 2027      | 2028      | 2029      | 2030      | >2030 | All Years |
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b>                                             |        |         |           |           |           |           |       |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                      |        | 9,000   | 9,000     | 9,000     | 9,000     | 9,000     |       | 45,000    |
| Item: 455317 2 Totals                                                                          |        | 9,000   | 9,000     | 9,000     | 9,000     | 9,000     |       | 45,000    |
| <b>Project Description: SUNTRAX - MAINTENANCE GENERAL - PCARD EXPENSES</b>                     |        |         |           |           |           |           |       |           |
| Item Number: 455317 3                                                                          |        |         |           |           |           |           |       |           |
| District: 01                                                                                   |        |         |           |           |           |           |       |           |
| County: POLK                                                                                   |        |         |           |           |           |           |       |           |
| L RTP: 4-30                                                                                    |        |         |           |           |           |           |       |           |
| Type of Work: ROUTINE MAINTENANCE                                                              |        |         |           |           |           |           |       |           |
| Project Length: 0.000                                                                          |        |         |           |           |           |           |       |           |
| <b>Fiscal Year</b>                                                                             |        |         |           |           |           |           |       |           |
| Phase / Responsible Agency                                                                     | <2026  | 2026    | 2027      | 2028      | 2029      | 2030      | >2030 | All Years |
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b>                                             |        |         |           |           |           |           |       |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                      |        | 75,000  | 75,000    | 75,000    | 75,000    | 75,000    |       | 375,000   |
| Item: 455317 3 Totals                                                                          |        | 75,000  | 75,000    | 75,000    | 75,000    | 75,000    |       | 375,000   |
| Project Totals                                                                                 |        | 84,000  | 84,000    | 94,000    | 94,000    | 94,000    |       | 450,000   |
| <b>Project Description: CUBICLE FURNITURE FOR IPO - D1 HEADQUARTERS</b>                        |        |         |           |           |           |           |       |           |
| Item Number: 455895 1                                                                          |        |         |           |           |           |           |       |           |
| District: 01                                                                                   |        |         |           |           |           |           |       |           |
| County: POLK                                                                                   |        |         |           |           |           |           |       |           |
| L RTP: 1-4, 2-3                                                                                |        |         |           |           |           |           |       |           |
| Type of Work: FIXED CAPITAL OUTLAY                                                             |        |         |           |           |           |           |       |           |
| Project Length: 0.000                                                                          |        |         |           |           |           |           |       |           |
| <b>Fiscal Year</b>                                                                             |        |         |           |           |           |           |       |           |
| Phase / Responsible Agency                                                                     | <2026  | 2026    | 2027      | 2028      | 2029      | 2030      | >2030 | All Years |
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b>                                             |        |         |           |           |           |           |       |           |
| Fund Code: PKM1-TURNPIKE TOLL MAINTENANCE                                                      |        | 75,000  | 75,000    | 75,000    | 75,000    | 75,000    |       | 375,000   |
| Item: 455317 3 Totals                                                                          |        | 75,000  | 75,000    | 75,000    | 75,000    | 75,000    |       | 375,000   |
| Project Totals                                                                                 |        | 84,000  | 84,000    | 94,000    | 94,000    | 94,000    |       | 450,000   |

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| Phase / Responsible Agency                         | <2026     | 2026      | 2027      | 2028      | 2029      | 2030 | >2030 | All Years  |
|----------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------|-------|------------|
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b> |           |           |           |           |           |      |       |            |
| Fund Code: D-UNRESTRICTED STATE PRIMARY            |           | 80,000    |           |           |           |      |       | 80,000     |
| Item: 455895 1 Totals                              |           | 80,000    |           |           |           |      |       | 80,000     |
| Project Totals                                     |           | 80,000    |           |           |           |      |       | 80,000     |
| <b>FLP: INTERMODAL</b>                             |           |           |           |           |           |      |       |            |
| <b>Project Description: DISTRICT ON HQ</b>         |           |           |           |           |           |      |       |            |
| Item Number: 455897 1                              |           |           |           |           |           |      |       |            |
| District: 01                                       |           |           |           |           |           |      |       |            |
| <b>Project Length: 0.000</b>                       |           |           |           |           |           |      |       |            |
| <b>Type of Work: FIXED CAPITAL OUTLAY</b>          |           |           |           |           |           |      |       |            |
| <b>County: POLK</b>                                |           |           |           |           |           |      |       |            |
| <b>L RTP: 1-4, 2-3</b>                             |           |           |           |           |           |      |       |            |
| Phase / Responsible Agency                         | <2026     | 2026      | 2027      | 2028      | 2029      | 2030 | >2030 | All Years  |
| <b>BRDG/RDWAY/CONTRACT MAINT / MANAGED BY FDOT</b> |           |           |           |           |           |      |       |            |
| Fund Code: D-UNRESTRICTED STATE PRIMARY            |           | 105,000   |           |           |           |      |       | 105,000    |
| Item: 455897 1 Totals                              |           | 105,000   |           |           |           |      |       | 105,000    |
| Project Totals                                     |           | 105,000   |           |           |           |      |       | 105,000    |
| <b>FLP: AVIATION</b>                               |           |           |           |           |           |      |       |            |
| <b>Project Description: BARTOW EXECUTIVE</b>       |           |           |           |           |           |      |       |            |
| Item Number: 450036 1                              |           |           |           |           |           |      |       |            |
| District: 01                                       |           |           |           |           |           |      |       |            |
| <b>Project Length: 0.000</b>                       |           |           |           |           |           |      |       |            |
| <b>Type of Work: AVIATION PRESERVATION</b>         |           |           |           |           |           |      |       |            |
| <b>County: POLK</b>                                |           |           |           |           |           |      |       |            |
| <b>L RTP: 1-4, 2-3</b>                             |           |           |           |           |           |      |       |            |
| Phase / Responsible Agency                         | <2026     | 2026      | 2027      | 2028      | 2029      | 2030 | >2030 | All Years  |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>  |           |           |           |           |           |      |       |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE          | 1,774,317 | 1,700,259 | 68,112    |           |           |      |       | 3,542,688  |
| DPTO-STATE - PTO                                   | 258,343   |           |           |           |           |      |       | 258,343    |
| LF-LOCAL FUNDS                                     | 508,164   | 425,064   | 17,028    |           |           |      |       | 950,256    |
| Phase: CAPITAL Totals                              | 2,540,824 | 2,125,323 | 85,140    |           |           |      |       | 4,751,287  |
| Item: 450036 1 Totals                              | 2,540,824 | 2,125,323 | 85,140    |           |           |      |       | 4,751,287  |
| Project Totals                                     | 2,540,824 | 2,125,323 | 85,140    |           |           |      |       | 4,751,287  |
| <b>FLP: AVIATION</b>                               |           |           |           |           |           |      |       |            |
| <b>Project Description: LAKE LAND LINDER</b>       |           |           |           |           |           |      |       |            |
| Item Number: 453426 1                              |           |           |           |           |           |      |       |            |
| District: 01                                       |           |           |           |           |           |      |       |            |
| <b>Project Length: 0.000</b>                       |           |           |           |           |           |      |       |            |
| <b>Type of Work: AVIATION</b>                      |           |           |           |           |           |      |       |            |
| <b>REVENUE/OPERATIONAL</b>                         |           |           |           |           |           |      |       |            |
| <b>County: POLK</b>                                |           |           |           |           |           |      |       |            |
| <b>L RTP: 1-4, 2-3</b>                             |           |           |           |           |           |      |       |            |
| Phase / Responsible Agency                         | <2026     | 2026      | 2027      | 2028      | 2029      | 2030 | >2030 | All Years  |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>  |           |           |           |           |           |      |       |            |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE          |           |           | 3,322,086 | 4,224,124 | 3,963,848 |      |       | 11,510,058 |
| DPTO-STATE - PTO                                   |           |           |           | 105,509   |           |      |       | 105,509    |
| LF-LOCAL FUNDS                                     |           |           | 3,322,086 | 4,622,672 | 3,963,848 |      |       | 11,908,606 |
| Phase: CAPITAL Totals                              |           |           | 6,644,172 | 8,952,305 | 7,927,696 |      |       | 23,524,173 |
| Item: 453426 1 Totals                              |           |           | 6,644,172 | 8,952,305 | 7,927,696 |      |       | 23,524,173 |
| Project Totals                                     |           |           | 6,644,172 | 8,952,305 | 7,927,696 |      |       | 23,524,173 |

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|                                                                                                                                                                                                                                                     |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--------------------|--|--|--|-------------|----------------|------------------|-------------|-------------|-----------------|------------------|
| <b>Project Description:</b> BARTOW MUNICIPAL<br>AIRPORT REHAB RUNWAY 9R/27L<br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><b>Project Length:</b> 0.000<br><br><b>District:</b> 01 <b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>      |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                   |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |  |  |  | <b>2026</b> | <b>2027</b>    | <b>2028</b>      | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CAPITAL / MANAGED BY BARTOW MUNICIPAL AIRPORT DEVELO</b>                                                                                                                                                                                         |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                  |  |                 |                    |  |  |  |             | 300,000        | 2,400,000        |             |             |                 | 2,700,000        |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                      |  |                 |                    |  |  |  |             | 75,000         | 600,000          |             |             |                 | 675,000          |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             | <b>375,000</b> | <b>3,000,000</b> |             |             |                 | <b>3,375,000</b> |
| <b>Item: 440928 1 Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             | <b>375,000</b> | <b>3,000,000</b> |             |             |                 | <b>3,375,000</b> |
| <b>Project Totals</b>                                                                                                                                                                                                                               |  |                 |                    |  |  |  |             | <b>375,000</b> | <b>3,000,000</b> |             |             |                 | <b>3,375,000</b> |
|                                                                                                                                                                                                                                                     |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Project Description:</b> BARTOW MUNICIPAL<br>AIRPORT REHABILITATE TAXIWAY C<br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><b>Project Length:</b> 0.000<br><br><b>District:</b> 01 <b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>   |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                   |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |  |  |  | <b>2026</b> | <b>2027</b>    | <b>2028</b>      | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CAPITAL / MANAGED BY BARTOW MUNICIPAL AIRPORT DEVELO</b>                                                                                                                                                                                         |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                  |  |                 |                    |  |  |  |             |                | 27,000           |             |             |                 | 27,000           |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                          |  |                 |                    |  |  |  |             |                | 486,000          |             |             |                 | 486,000          |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                      |  |                 |                    |  |  |  |             |                | 27,000           |             |             |                 | 27,000           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             |                | <b>540,000</b>   |             |             |                 | <b>540,000</b>   |
| <b>Item: 441851 1 Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             |                | <b>540,000</b>   |             |             |                 | <b>540,000</b>   |
| <b>Project Totals</b>                                                                                                                                                                                                                               |  |                 |                    |  |  |  |             |                | <b>540,000</b>   |             |             |                 | <b>540,000</b>   |
|                                                                                                                                                                                                                                                     |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Project Description:</b> BARTOW MUNICIPAL<br>AIRPORT REHABILITATE RUNWAY 5-23<br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><b>Project Length:</b> 0.000<br><br><b>District:</b> 01 <b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b> |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                   |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |  |  |  | <b>2026</b> | <b>2027</b>    | <b>2028</b>      | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>CAPITAL / MANAGED BY BARTOW MUNICIPAL AIRPORT DEVELO</b>                                                                                                                                                                                         |  |                 |                    |  |  |  |             |                |                  |             |             |                 |                  |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                    |  |                 |                    |  |  |  |             |                | 70,560           |             |             |                 | 70,560           |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                          |  |                 |                    |  |  |  |             |                | 1,270,080        |             |             |                 | 1,270,080        |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                      |  |                 |                    |  |  |  |             |                | 70,560           |             |             |                 | 70,560           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             |                | <b>1,411,200</b> |             |             |                 | <b>1,411,200</b> |
| <b>Item: 441852 1 Totals</b>                                                                                                                                                                                                                        |  |                 |                    |  |  |  |             |                | <b>1,411,200</b> |             |             |                 | <b>1,411,200</b> |
| <b>Project Totals</b>                                                                                                                                                                                                                               |  |                 |                    |  |  |  |             |                | <b>1,411,200</b> |             |             |                 | <b>1,411,200</b> |

**State and Local Transportation Project  
FY 2025/26-2029/30**

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| <b>Project Description:</b> LAKE WALES<br>MUNICIPAL ARPT EAST APRON EXPANSION<br>& TAXILANE<br><br><b>Item Number:</b> 444616 1<br><br><b>District:</b> 01 <b>County:</b> POLK <b>Type of Work:</b> AVIATION SAFETY PROJECT <b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>               |  |                 |                    |                  |             |             |             |                 |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                  |             |             |             |                 |                   |
| <b>CAPITAL / MANAGED BY CITY OF LAKE WALES</b>                                                                                                                                                                                                                                                   |  |                 | <b>2026</b>        | <b>2027</b>      | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b>  |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                                                               |  |                 | 10,000             | 90,000           |             |             |             |                 | 100,000           |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                                       |  |                 | 90,000             | 810,000          |             |             |             |                 | 900,000           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>100,000</b>     | <b>900,000</b>   |             |             |             |                 | <b>1,000,000</b>  |
| <b>Item: 444616 1 Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>100,000</b>     | <b>900,000</b>   |             |             |             |                 | <b>1,000,000</b>  |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                            |  |                 | <b>100,000</b>     | <b>900,000</b>   |             |             |             |                 | <b>1,000,000</b>  |
|                                                                                                                                                                                                                                                                                                  |  |                 |                    |                  |             |             |             |                 |                   |
| <b>Project Description:</b> LAKELAND LINDER<br>INTERNATIONAL AIRPORT UPGRADE ILS TO<br>CATEGORY III<br><br><b>Item Number:</b> 445718 1<br><br><b>District:</b> 01 <b>County:</b> POLK <b>Type of Work:</b> AVIATION PRESERVATION PROJECT <b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b> |  |                 |                    |                  |             |             |             |                 |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                  |             |             |             |                 |                   |
| <b>CAPITAL / MANAGED BY LAKELAND, CITY OF</b>                                                                                                                                                                                                                                                    |  |                 | <b>2026</b>        | <b>2027</b>      | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b>  |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                 |  |                 | 6,616,969          |                  |             |             |             |                 | 6,616,969         |
| DPTO-STATE - PTO                                                                                                                                                                                                                                                                                 |  |                 | 5,175,914          | 1,197,013        |             |             |             |                 | 8,872,927         |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                                   |  |                 | 2,945,432          | 299,253          |             |             |             |                 | 3,869,685         |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>14,738,315</b>  | <b>1,496,266</b> |             |             |             |                 | <b>19,359,581</b> |
| <b>Item: 445718 1 Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>14,738,315</b>  | <b>1,496,266</b> |             |             |             |                 | <b>19,359,581</b> |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                            |  |                 | <b>14,738,315</b>  | <b>1,496,266</b> |             |             |             |                 | <b>19,359,581</b> |
|                                                                                                                                                                                                                                                                                                  |  |                 |                    |                  |             |             |             |                 |                   |
| <b>Project Description:</b> WINTER HAVEN<br>AIRPORT REPLACE BEACON & PAPI UNITS<br><br><b>Item Number:</b> 451944 1<br><br><b>District:</b> 01 <b>County:</b> POLK <b>Type of Work:</b> AVIATION REVENUE/OPERATIONAL <b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>                      |  |                 |                    |                  |             |             |             |                 |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                  |             |             |             |                 |                   |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                                |  |                 | <b>2026</b>        | <b>2027</b>      | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b>  |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                 |  |                 | 105,822            |                  |             |             |             |                 | 105,822           |
| DPTO-STATE - PTO                                                                                                                                                                                                                                                                                 |  |                 | 200,000            |                  |             |             |             |                 | 522,486           |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                                   |  |                 | 50,000             |                  |             |             |             |                 | 157,077           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>250,000</b>     |                  |             |             |             |                 | <b>785,385</b>    |
| <b>Item: 451944 1 Totals</b>                                                                                                                                                                                                                                                                     |  |                 | <b>250,000</b>     |                  |             |             |             |                 | <b>785,385</b>    |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                            |  |                 | <b>250,000</b>     |                  |             |             |             |                 | <b>785,385</b>    |

**State and Local Transportation Project  
FY 2025/26-2029/30**

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| <b>Project Description:</b> LAKELAND LINDER<br>INTL AIRPORT TAXIWAY A SHOULDERS &<br>RUN-UP AREA APRON<br><br><b>Item Number:</b> 452133 1<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3</b><br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><br><b>Project Length:</b> 0.000 |  |                    |                  |                |                  |      |                |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                                            |  | <b>Fiscal Year</b> |                  |                |                  |      |                |       |                   |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                                                            |  | <2026              | 2026             | 2027           | 2028             | 2029 | 2030           | >2030 | All Years         |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                                             |  |                    | 492,194          |                |                  |      |                |       | 1,038,689         |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                                                                   |  |                    | 8,859,492        |                |                  |      |                |       | 18,696,402        |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                                                               |  |                    | 492,194          |                |                  |      |                |       | 1,038,689         |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    | <b>9,843,880</b> |                |                  |      |                |       | <b>20,773,780</b> |
| <b>Item: 452133 1 Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    | <b>9,843,880</b> |                |                  |      |                |       | <b>20,773,780</b> |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                                                        |  |                    | <b>9,843,880</b> |                |                  |      |                |       | <b>20,773,780</b> |
|                                                                                                                                                                                                                                                                                                                              |  |                    |                  |                |                  |      |                |       |                   |
| <b>Project Description:</b> LAKELAND LINDER<br>INTL AIRPORT VOR RELOCATION<br><br><b>Item Number:</b> 453425 1<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3</b><br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><br><b>Project Length:</b> 0.000                             |  |                    |                  |                |                  |      |                |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                                            |  | <b>Fiscal Year</b> |                  |                |                  |      |                |       |                   |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                                                            |  | <2026              | 2026             | 2027           | 2028             | 2029 | 2030           | >2030 | All Years         |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                                                                                                             |  |                    |                  |                |                  |      | 400,000        |       | 400,000           |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                                                               |  |                    |                  |                |                  |      | 100,000        |       | 100,000           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    |                  |                |                  |      | <b>500,000</b> |       | <b>500,000</b>    |
| <b>Item: 453425 1 Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    |                  |                |                  |      | <b>500,000</b> |       | <b>500,000</b>    |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                                                        |  |                    |                  |                |                  |      | <b>500,000</b> |       | <b>500,000</b>    |
|                                                                                                                                                                                                                                                                                                                              |  |                    |                  |                |                  |      |                |       |                   |
| <b>Project Description:</b> WINTER HAVEN<br>REGIONAL AIRPORT TAXILANES<br>REHABILITATION<br><br><b>Item Number:</b> 453833 1<br><br><b>District:</b> 01<br><br><b>County:</b> POLK<br><br><b>L RTP: 1-4, 2-3</b><br><br><b>Type of Work:</b> AVIATION PRESERVATION PROJECT<br><br><b>Project Length:</b> 0.000               |  |                    |                  |                |                  |      |                |       |                   |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                                                            |  | <b>Fiscal Year</b> |                  |                |                  |      |                |       |                   |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                                                            |  | <2026              | 2026             | 2027           | 2028             | 2029 | 2030           | >2030 | All Years         |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                                                                                           |  |                    |                  | 7,500          | 130,500          |      |                |       | 138,000           |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                                                                   |  |                    |                  | 135,000        | 2,349,000        |      |                |       | 2,484,000         |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                                                               |  |                    |                  | 7,500          | 130,500          |      |                |       | 138,000           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    |                  | <b>150,000</b> | <b>2,610,000</b> |      |                |       | <b>2,760,000</b>  |
| <b>Item: 453833 1 Totals</b>                                                                                                                                                                                                                                                                                                 |  |                    |                  | <b>150,000</b> | <b>2,610,000</b> |      |                |       | <b>2,760,000</b>  |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                                                        |  |                    |                  | <b>150,000</b> | <b>2,610,000</b> |      |                |       | <b>2,760,000</b>  |

**State and Local Transportation Project  
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|                            |              |                                                                           |                                            |                                                |  |                       |         |           |      |      |      |      |       |           |
|----------------------------|--------------|---------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|--|-----------------------|---------|-----------|------|------|------|------|-------|-----------|
| Item Number: 453834 1      |              | Project Description: WINTER HAVEN<br>REGIONAL AIRPORT TAXIWAY E EXTENSION |                                            | Type of Work: AVIATION PRESERVATION<br>PROJECT |  | Project Length: 0.000 |         |           |      |      |      |      |       |           |
| District: 01               | County: POLK |                                                                           | L RTP: 1-4, 2-3                            |                                                |  |                       |         |           |      |      |      |      |       |           |
| Phase / Responsible Agency |              |                                                                           | CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE |                                                |  | Fiscal Year           |         |           |      |      |      |      |       |           |
|                            |              |                                                                           | Fund Code:                                 |                                                |  | <2026                 |         | 2026      | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |
|                            |              |                                                                           | DPTO-STATE - PTO                           |                                                |  |                       | 10,500  | 105,000   |      |      |      |      |       | 115,500   |
|                            |              |                                                                           | FAA-FEDERAL AVIATION ADMIN                 |                                                |  |                       | 189,000 | 1,890,000 |      |      |      |      |       | 2,079,000 |
|                            |              |                                                                           | LF-LOCAL FUNDS                             |                                                |  |                       | 10,500  | 105,000   |      |      |      |      |       | 115,500   |
|                            |              |                                                                           | Phase: CAPITAL Totals                      |                                                |  |                       | 210,000 | 2,100,000 |      |      |      |      |       | 2,310,000 |
|                            |              |                                                                           | Item: 453834 1 Totals                      |                                                |  |                       | 210,000 | 2,100,000 |      |      |      |      |       | 2,310,000 |
|                            |              |                                                                           | Project Totals                             |                                                |  |                       | 210,000 | 2,100,000 |      |      |      |      |       | 2,310,000 |

|                                                                                                                                                                                                                                                                                              |  |             |         |      |      |      |      |       |           |           |  |
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| <div>Project Description: LAKE WALES AIRPORT<br/>LIGHTING, SIGNAGE AND MARKING</div> <div>Item Number: 454617 1</div> <div>District: 01</div> <div>County: POLK</div> <div>Type of Work: AVIATION PRESERVATION<br/>PROJECT</div> <div>Project Length: 0.000</div> <div>L RTP: 1-4, 2-3</div> |  |             |         |      |      |      |      |       |           |           |  |
| Phase / Responsible Agency                                                                                                                                                                                                                                                                   |  | Fiscal Year |         |      |      |      |      |       |           |           |  |
| CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE                                                                                                                                                                                                                                                   |  | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |           |  |
| Fund Code: DPTO-STATE - PTO                                                                                                                                                                                                                                                                  |  | 176,950     | 95,000  |      |      |      |      |       |           | 271,950   |  |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                                   |  | 134,550     | 855,000 |      |      |      |      |       |           | 989,550   |  |
| Phase: CAPITAL Totals                                                                                                                                                                                                                                                                        |  | 311,500     | 950,000 |      |      |      |      |       |           | 1,261,500 |  |
| Item: 454617 1 Totals                                                                                                                                                                                                                                                                        |  | 311,500     | 950,000 |      |      |      |      |       |           | 1,261,500 |  |
| Project Totals                                                                                                                                                                                                                                                                               |  | 311,500     | 950,000 |      |      |      |      |       |           | 1,261,500 |  |

|                                                                            |  |                 |  |                                       |        |                       |      |      |      |       |           |
|----------------------------------------------------------------------------|--|-----------------|--|---------------------------------------|--------|-----------------------|------|------|------|-------|-----------|
| Project Description: LAKE WALES AIRPORT<br>WILDLIFE HAZARD MANAGEMENT PLAN |  |                 |  |                                       |        |                       |      |      |      |       |           |
| Item Number: 455460 1                                                      |  | County: POLK    |  | Type of Work: AVIATION SAFETY PROJECT |        | Project Length: 0.000 |      |      |      |       |           |
| District: 01                                                               |  | L RTP: 1-4, 2-3 |  |                                       |        |                       |      |      |      |       |           |
|                                                                            |  |                 |  | Fiscal Year                           |        |                       |      |      |      |       |           |
| Phase / Responsible Agency                                                 |  |                 |  | <2026                                 | 2026   | 2027                  | 2028 | 2029 | 2030 | >2030 | All Years |
| CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE                                 |  |                 |  |                                       |        |                       |      |      |      |       |           |
| Fund Code: DPTO-STATE - PTO                                                |  |                 |  |                                       | 6,000  |                       |      |      |      |       | 6,000     |
| FAA-FEDERAL AVIATION ADMIN                                                 |  |                 |  |                                       | 54,000 |                       |      |      |      |       | 54,000    |
| Phase: CAPITAL Totals                                                      |  |                 |  |                                       | 60,000 |                       |      |      |      |       | 60,000    |
| Item: 455460 1 Totals                                                      |  |                 |  |                                       | 60,000 |                       |      |      |      |       | 60,000    |
| Project Totals                                                             |  |                 |  |                                       | 60,000 |                       |      |      |      |       | 60,000    |

**State and Local Transportation Project  
FY 2025/26-2029/30**

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| <b>Item Number:</b> 455461 1<br><b>Project Description:</b> LAKE WALES AIRPORT<br>AWOS-II BEACON INSTALLATION<br><br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Type of Work:</b> AVIATION SAFETY PROJECT<br><b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>               |  |                 |                    |                |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                       |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                |             |             |             |                 |                  |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                       |  |                 | <b>2026</b>        | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                                                      |  |                 | 45,000             |                |             |             |             |                 | 45,000           |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                              |  |                 | 405,000            |                |             |             |             |                 | 405,000          |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                            |  |                 | <b>450,000</b>     |                |             |             |             |                 | <b>450,000</b>   |
| <b>Item: 455461 1 Totals</b>                                                                                                                                                                                                                                                            |  |                 | <b>450,000</b>     |                |             |             |             |                 | <b>450,000</b>   |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                   |  |                 | <b>450,000</b>     |                |             |             |             |                 | <b>450,000</b>   |
|                                                                                                                                                                                                                                                                                         |  |                 |                    |                |             |             |             |                 |                  |
| <b>Item Number:</b> 455568 1<br><b>Project Description:</b> LAKELAND LINDER<br>INTERNATIONAL AIRPORT FUEL FARM<br><br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Type of Work:</b> AVIATION<br>REVENUE/OPERATIONAL<br><b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b>      |  |                 |                    |                |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                       |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                |             |             |             |                 |                  |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                       |  |                 | <b>2026</b>        | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                                                      |  |                 | 98,145             |                |             |             |             |                 | 110,000          |
| FAA-FEDERAL AVIATION ADMIN                                                                                                                                                                                                                                                              |  |                 | 1,766,612          |                |             |             |             |                 | 1,980,000        |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                          |  |                 | 98,145             |                |             |             |             |                 | 110,000          |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                            |  |                 | <b>1,962,902</b>   |                |             |             |             |                 | <b>2,200,000</b> |
| <b>Item: 455568 1 Totals</b>                                                                                                                                                                                                                                                            |  |                 | <b>1,962,902</b>   |                |             |             |             |                 | <b>2,200,000</b> |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                   |  |                 | <b>1,962,902</b>   |                |             |             |             |                 | <b>2,200,000</b> |
|                                                                                                                                                                                                                                                                                         |  |                 |                    |                |             |             |             |                 |                  |
| <b>Item Number:</b> 455569 1<br><b>Project Description:</b> WINTER HAVEN<br>AIRPORT PAPIIS AND REILS FOR RWY 11/29<br><br><b>District:</b> 01<br><b>County:</b> POLK<br><b>Type of Work:</b> AVIATION PRESERVATION<br>PROJECT<br><b>Project Length:</b> 0.000<br><b>L RTP: 1-4, 2-3</b> |  |                 |                    |                |             |             |             |                 |                  |
| <b>Phase / Responsible Agency</b>                                                                                                                                                                                                                                                       |  | <b>&lt;2026</b> | <b>Fiscal Year</b> |                |             |             |             |                 |                  |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                                                                                       |  |                 | <b>2026</b>        | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>&gt;2030</b> | <b>All Years</b> |
| <b>Fund Code:</b> DPTO-STATE - PTO                                                                                                                                                                                                                                                      |  |                 |                    | 188,000        |             |             |             |                 | 188,000          |
| LF-LOCAL FUNDS                                                                                                                                                                                                                                                                          |  |                 |                    | 47,000         |             |             |             |                 | 47,000           |
| <b>Phase: CAPITAL Totals</b>                                                                                                                                                                                                                                                            |  |                 |                    | <b>235,000</b> |             |             |             |                 | <b>235,000</b>   |
| <b>Item: 455569 1 Totals</b>                                                                                                                                                                                                                                                            |  |                 |                    | <b>235,000</b> |             |             |             |                 | <b>235,000</b>   |
| <b>Project Totals</b>                                                                                                                                                                                                                                                                   |  |                 |                    | <b>235,000</b> |             |             |             |                 | <b>235,000</b>   |



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|                                                                                                                                                                                                                             |                 |                                                                    |      |           |            |             |            |       |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|------|-----------|------------|-------------|------------|-------|-------------|
| <b>Project Description:</b> LAKELAND LINDER<br>INTL AIRPORT CONSTRUCT RUNWAY 10R/28L<br>(NEW PARRALLE)                                                                                                                      |                 |                                                                    |      |           |            |             |            |       |             |
| Item Number: 456014 1                                                                                                                                                                                                       | County: POLK    | Type of Work: AVIATION CAPACITY PROJECT      Project Length: 0.000 |      |           |            |             |            |       |             |
| District: 01                                                                                                                                                                                                                | L RTP: 1-4, 2-3 |                                                                    |      |           |            |             |            |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                  |                 | Fiscal Year                                                        |      |           |            |             |            |       |             |
|                                                                                                                                                                                                                             |                 | <2026                                                              | 2026 | 2027      | 2028       | 2029        | 2030       | >2030 | All Years   |
| <b>CAPITAL / RESPONSIBLE AGENCY NOT AVAILABLE</b>                                                                                                                                                                           |                 |                                                                    |      |           |            |             |            |       |             |
| Fund Code: DPTO-STATE - PTO                                                                                                                                                                                                 |                 |                                                                    |      |           | 8,000,000  | 52,000,000  | 40,000,000 |       | 100,000,000 |
| LF-LOCAL FUNDS                                                                                                                                                                                                              |                 |                                                                    |      |           | 8,000,000  | 52,000,000  | 40,000,000 |       | 100,000,000 |
| Phase: CAPITAL Totals                                                                                                                                                                                                       |                 |                                                                    |      |           | 16,000,000 | 104,000,000 | 80,000,000 |       | 200,000,000 |
| Item: 456014 1 Totals                                                                                                                                                                                                       |                 |                                                                    |      |           | 16,000,000 | 104,000,000 | 80,000,000 |       | 200,000,000 |
| Project Totals                                                                                                                                                                                                              |                 |                                                                    |      |           | 16,000,000 | 104,000,000 | 80,000,000 |       | 200,000,000 |
| <b>FLP: RAIL</b>                                                                                                                                                                                                            |                 |                                                                    |      |           |            |             |            |       |             |
| Project Description: SR 60 GRADE<br>SEPARATION OVER CSX RAILROAD<br>Item Number: 436559 1      County: POLK      Project Length: 1.196MI<br>District: 01      L RTP: 1-4, 2-3      *SIS*                                    |                 |                                                                    |      |           |            |             |            |       |             |
| Type of Work: RAIL CAPACITY PROJECT                                                                                                                                                                                         |                 |                                                                    |      |           |            |             |            |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                  |                 | Fiscal Year                                                        |      |           |            |             |            |       |             |
|                                                                                                                                                                                                                             |                 | <2026                                                              | 2026 | 2027      | 2028       | 2029        | 2030       | >2030 | All Years   |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                                            |                 |                                                                    |      |           |            |             |            |       |             |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                   |                 |                                                                    |      | 11,993    |            |             |            |       | 11,993      |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                          |                 |                                                                    |      | 171,133   |            |             |            |       | 171,133     |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                             |                 |                                                                    |      | 234,706   |            |             |            |       | 234,706     |
| Phase: PRELIMINARY ENGINEERING Totals                                                                                                                                                                                       |                 |                                                                    |      | 417,832   |            |             |            |       | 417,832     |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                                                                                                                                                                                       |                 |                                                                    |      |           |            |             |            |       |             |
| Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                               |                 |                                                                    |      | 61,266    |            |             |            |       | 61,266      |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                                                                                           |                 |                                                                    |      |           |            |             |            |       |             |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                                                                                                                                                                                   |                 |                                                                    |      | 2,000,000 |            |             |            |       | 2,000,000   |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                                       |                 |                                                                    |      |           |            |             |            |       |             |
| Fund Code: DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                                  |                 |                                                                    |      | 9,177     |            |             |            |       | 9,177       |
| Item: 436559 1 Totals                                                                                                                                                                                                       |                 |                                                                    |      | 488,275   |            |             |            |       | 2,488,275   |
| Project Totals                                                                                                                                                                                                              |                 |                                                                    |      | 488,275   |            |             |            |       | 2,488,275   |
| Project Description: SR 655 / RECKER HWY<br>CONSTRUCT A BRIDGE SPANNING CSX RR<br>TRACK IN POLK CO<br>Item Number: 436560 1      County: POLK      Project Length: 0.696MI<br>District: 01      L RTP: 4-6, 4-16      *SIS* |                 |                                                                    |      |           |            |             |            |       |             |
| Type of Work: RAIL CAPACITY PROJECT                                                                                                                                                                                         |                 |                                                                    |      |           |            |             |            |       |             |
| Phase / Responsible Agency                                                                                                                                                                                                  |                 | Fiscal Year                                                        |      |           |            |             |            |       |             |
|                                                                                                                                                                                                                             |                 | <2026                                                              | 2026 | 2027      | 2028       | 2029        | 2030       | >2030 | All Years   |
| <b>P D &amp; E / MANAGED BY FDOT</b>                                                                                                                                                                                        |                 |                                                                    |      |           |            |             |            |       |             |

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| <b>CONSTRUCTION / MANAGED BY FDOT</b> |                                    |                |  |  |  |  |  |  |                |
|---------------------------------------|------------------------------------|----------------|--|--|--|--|--|--|----------------|
| Fund Code:                            | DDR-DISTRICT DEDICATED REVENUE     | 4,314          |  |  |  |  |  |  | 4,314          |
|                                       | DIH-STATE IN-HOUSE PRODUCT SUPPORT | 10,818         |  |  |  |  |  |  | 10,818         |
|                                       | DS-STATE PRIMARY HIGHWAYS & PTO    | 1,290          |  |  |  |  |  |  | 1,290          |
|                                       | <b>Phase: CONSTRUCTION Totals</b>  | <b>16,422</b>  |  |  |  |  |  |  | <b>16,422</b>  |
|                                       | <b>Item: 436656 1 Totals</b>       | <b>179,356</b> |  |  |  |  |  |  | <b>179,356</b> |
|                                       | <b>Project Totals</b>              | <b>179,356</b> |  |  |  |  |  |  | <b>179,356</b> |

**Project Description:** SR 60 / MOSAIC FROM  
**Item Number:** 446387 2 BONNIE MINE RD TO MOSAIC ENTRANCE RD  
**District:** 01 **County:** POLK **\*SIS\***  
**Type of Work:** RAIL CAPACITY PROJECT **Project Length:** 0.000  
**L RTP: 1-4, 2-3**

| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b> |            |                  |      |      |      |      |       |                  |  |
|--------------------------------------------------|------------|------------------|------|------|------|------|-------|------------------|--|
| Phase / Responsible Agency                       | <2026      | 2026             | 2027 | 2028 | 2029 | 2030 | >2030 | All Years        |  |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE | 288        |                  |      |      |      |      |       | 288              |  |
| DIH-STATE IN-HOUSE PRODUCT SUPPORT               |            | 10,000           |      |      |      |      |       | 10,000           |  |
| DPTO-STATE - PTO                                 |            | 1,500,000        |      |      |      |      |       | 1,500,000        |  |
| DS-STATE PRIMARY HIGHWAYS & PTO                  | 510        |                  |      |      |      |      |       | 510              |  |
| <b>Phase: PRELIMINARY ENGINEERING Totals</b>     | <b>798</b> | <b>1,510,000</b> |      |      |      |      |       | <b>1,510,798</b> |  |
| <b>Item: 446387 2 Totals</b>                     | <b>798</b> | <b>1,510,000</b> |      |      |      |      |       | <b>1,510,798</b> |  |
| <b>Project Totals</b>                            | <b>798</b> | <b>1,510,000</b> |      |      |      |      |       | <b>1,510,798</b> |  |

**Project Description:** SR 60 / NICHOLS RD  
**Item Number:** 446402 1 FROM N OF CR 676 (NICHOLS) TO JENKINS RD  
**District:** 01 **County:** POLK  
**Type of Work:** RAIL SAFETY PROJECT **Project Length:** 0.000  
**L RTP: 1-4, 2-3**

| <b>PD &amp; E / MANAGED BY FDOT</b>                  |               |      |      |      |      |      |       |               |  |
|------------------------------------------------------|---------------|------|------|------|------|------|-------|---------------|--|
| Phase / Responsible Agency                           | <2026         | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years     |  |
| <b>Fund Code:</b> DIH-STATE IN-HOUSE PRODUCT SUPPORT | 10,042        |      |      |      |      |      |       | 10,042        |  |
| <b>Item: 446402 1 Totals</b>                         | <b>10,042</b> |      |      |      |      |      |       | <b>10,042</b> |  |
| <b>Project Totals</b>                                | <b>10,042</b> |      |      |      |      |      |       | <b>10,042</b> |  |

**Project Description:** US 92/COUNTY LINE  
**Item Number:** 446404 1 RD FROM AMBERJACK BLVD TO FRONTAGE RD (SOUTH)  
**District:** 01 **County:** POLK  
**Type of Work:** PTO STUDIES **Project Length:** 0.824MI  
**L RTP: 1-4, 2-3**

| <b>PD &amp; E / MANAGED BY FDOT</b>    |        |      |      |      |      |      |       |           |  |
|----------------------------------------|--------|------|------|------|------|------|-------|-----------|--|
| Phase / Responsible Agency             | <2026  | 2026 | 2027 | 2028 | 2029 | 2030 | >2030 | All Years |  |
| <b>Fund Code:</b> -TOTAL OUTSIDE YEARS | 26,083 |      |      |      |      |      |       | 26,083    |  |

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|                                             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|--|--|--|--|
| Item: 446404 1 Totals                       |  |  |  |  |  |  |  |  |  |
| Project Totals                              |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Item Number: 450899 2                       |  |  |  |  |  |  |  |  |  |
| District: 01                                |  |  |  |  |  |  |  |  |  |
| County: POLK                                |  |  |  |  |  |  |  |  |  |
| L RTP: 4-38, 4-39                           |  |  |  |  |  |  |  |  |  |
| Project Description: SUNRAIL EXPANSION      |  |  |  |  |  |  |  |  |  |
| Type of Work: PTO STUDIES                   |  |  |  |  |  |  |  |  |  |
| Project Length: 0.000                       |  |  |  |  |  |  |  |  |  |
| *SIS*                                       |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                  |  |  |  |  |  |  |  |  |  |
| P D & E / MANAGED BY FDOT                   |  |  |  |  |  |  |  |  |  |
| Fund Code: GMR-GROWTH MANAGEMENT FOR SIS    |  |  |  |  |  |  |  |  |  |
| Item: 450899 2 Totals                       |  |  |  |  |  |  |  |  |  |
| Project Totals                              |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Project Description: E TILLMAN AVE FROM S   |  |  |  |  |  |  |  |  |  |
| 2ND ST TO S 4TH ST                          |  |  |  |  |  |  |  |  |  |
| County: POLK                                |  |  |  |  |  |  |  |  |  |
| L RTP: 1-4, 2-3                             |  |  |  |  |  |  |  |  |  |
| Type of Work: RAIL SAFETY PROJECT           |  |  |  |  |  |  |  |  |  |
| Project Length: 0.000                       |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                  |  |  |  |  |  |  |  |  |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT      |  |  |  |  |  |  |  |  |  |
| Fund Code: RHH-RAIL HIGHWAY X-INGS - HAZARD |  |  |  |  |  |  |  |  |  |
| Item: 451348 1 Totals                       |  |  |  |  |  |  |  |  |  |
| Project Totals                              |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Project Description: LAKE AVE FROM S 3RD    |  |  |  |  |  |  |  |  |  |
| ST TO S 4TH ST (US 17)                      |  |  |  |  |  |  |  |  |  |
| County: POLK                                |  |  |  |  |  |  |  |  |  |
| L RTP: 1-4, 2-3                             |  |  |  |  |  |  |  |  |  |
| Type of Work: RAIL SAFETY PROJECT           |  |  |  |  |  |  |  |  |  |
| Project Length: 0.000                       |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                  |  |  |  |  |  |  |  |  |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT      |  |  |  |  |  |  |  |  |  |
| Fund Code: RHH-RAIL HIGHWAY X-INGS - HAZARD |  |  |  |  |  |  |  |  |  |
| Item: 451350 1 Totals                       |  |  |  |  |  |  |  |  |  |
| Project Totals                              |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Project Description: MURRAY RD FROM E       |  |  |  |  |  |  |  |  |  |
| CODY VILLA RD TO N LAKE PATRICK RD          |  |  |  |  |  |  |  |  |  |
| County: POLK                                |  |  |  |  |  |  |  |  |  |
| L RTP: 1-4, 2-3                             |  |  |  |  |  |  |  |  |  |
| Type of Work: RAIL SAFETY PROJECT           |  |  |  |  |  |  |  |  |  |
| Project Length: 0.000                       |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |
| Phase / Responsible Agency                  |  |  |  |  |  |  |  |  |  |
| RAILROAD & UTILITIES / MANAGED BY FDOT      |  |  |  |  |  |  |  |  |  |
| Fund Code: RHH-RAIL HIGHWAY X-INGS - HAZARD |  |  |  |  |  |  |  |  |  |
| Item: 451351 1 Totals                       |  |  |  |  |  |  |  |  |  |
| Project Totals                              |  |  |  |  |  |  |  |  |  |
|                                             |  |  |  |  |  |  |  |  |  |

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|                                                                                                                                                             |  |                    |           |           |           |           |           |       |                  |  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------|-----------|-----------|-----------|-----------|-------|------------------|--|------------|
| <b>Project Description:</b> AVE R SW FROM 7TH ST<br>SW TO 3RD ST SW (US 17)<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>         |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Type of Work:</b> RAIL SAFETY PROJECT<br><b>Project Length:</b> 0.000                                                                                    |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Phase / Responsible Agency</b>                                                                                                                           |  | <b>Fiscal Year</b> |           |           |           |           |           |       |                  |  |            |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                           |  | <2026              | 2026      | 2027      | 2028      | 2029      | 2030      | >2030 | <b>All Years</b> |  |            |
| <b>Fund Code:</b> RHH-RAIL HIGHWAY X-INGS - HAZARD                                                                                                          |  |                    |           | 249,596   |           |           |           |       |                  |  | 249,596    |
| <b>Item: 451352 1 Totals</b>                                                                                                                                |  |                    |           | 249,596   |           |           |           |       |                  |  | 249,596    |
| <b>Project Totals</b>                                                                                                                                       |  |                    |           | 249,596   |           |           |           |       |                  |  | 249,596    |
|                                                                                                                                                             |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Project Description:</b> E MAIN ST FROM N<br>HOLLAND PKWY/US 17 TO FLEETWOOD AVE<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b> |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Type of Work:</b> RAIL SAFETY PROJECT<br><b>Project Length:</b> 0.000                                                                                    |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Phase / Responsible Agency</b>                                                                                                                           |  | <b>Fiscal Year</b> |           |           |           |           |           |       |                  |  |            |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                           |  | <2026              | 2026      | 2027      | 2028      | 2029      | 2030      | >2030 | <b>All Years</b> |  |            |
| <b>Fund Code:</b> RHH-RAIL HIGHWAY X-INGS - HAZARD                                                                                                          |  |                    | 449,331   |           |           |           |           |       |                  |  | 449,331    |
| <b>Item: 451353 1 Totals</b>                                                                                                                                |  |                    | 449,331   |           |           |           |           |       |                  |  | 449,331    |
| <b>Project Totals</b>                                                                                                                                       |  |                    | 449,331   |           |           |           |           |       |                  |  | 449,331    |
|                                                                                                                                                             |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Project Description:</b> E SEMINOLE AVE FROM<br>N 1ST ST TO N 3RD ST<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b>             |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Type of Work:</b> RAIL SAFETY PROJECT<br><b>Project Length:</b> 0.000                                                                                    |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Phase / Responsible Agency</b>                                                                                                                           |  | <b>Fiscal Year</b> |           |           |           |           |           |       |                  |  |            |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                           |  | <2026              | 2026      | 2027      | 2028      | 2029      | 2030      | >2030 | <b>All Years</b> |  |            |
| <b>Fund Code:</b> RHH-RAIL HIGHWAY X-INGS - HAZARD                                                                                                          |  |                    |           | 246,842   |           |           |           |       |                  |  | 246,842    |
| <b>Item: 451354 1 Totals</b>                                                                                                                                |  |                    |           | 246,842   |           |           |           |       |                  |  | 246,842    |
| <b>Project Totals</b>                                                                                                                                       |  |                    |           | 246,842   |           |           |           |       |                  |  | 246,842    |
| <b>FLP: TRANSIT</b>                                                                                                                                         |  |                    |           |           |           |           |           |       |                  |  |            |
|                                                                                                                                                             |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Project Description:</b> LAMTD/LKND UZA/FTA<br>SECT 5307 CAPITAL ASSIST LKLD UZA<br><b>District:</b> 01<br><b>County:</b> POLK<br><b>L RTP: 1-4, 2-3</b> |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Type of Work:</b> CAPITAL FOR FIXED ROUTE<br><b>Project Length:</b> 0.000                                                                                |  |                    |           |           |           |           |           |       |                  |  |            |
| <b>Phase / Responsible Agency</b>                                                                                                                           |  | <b>Fiscal Year</b> |           |           |           |           |           |       |                  |  |            |
| <b>CAPITAL / MANAGED BY LAKE LAND</b>                                                                                                                       |  | <2026              | 2026      | 2027      | 2028      | 2029      | 2030      | >2030 | <b>All Years</b> |  |            |
| <b>Fund Code:</b> FTA-FEDERAL TRANSIT ADMINISTRATION                                                                                                        |  |                    | 1,000,215 | 1,062,476 | 1,654,180 | 1,667,371 | 2,185,561 |       |                  |  | 32,349,341 |

**State and Local Transportation Project**

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|                       |  |            |           |           |           |           |           |  |            |
|-----------------------|--|------------|-----------|-----------|-----------|-----------|-----------|--|------------|
| LF-LOCAL FUNDS        |  | 6,189,886  | 250,054   | 265,619   | 413,545   | 416,843   | 546,390   |  | 8,082,337  |
| Phase: CAPITAL Totals |  | 30,969,424 | 1,250,269 | 1,328,095 | 2,067,725 | 2,084,214 | 2,731,951 |  | 40,431,678 |
| Item: 410149 1 Totals |  | 30,969,424 | 1,250,269 | 1,328,095 | 2,067,725 | 2,084,214 | 2,731,951 |  | 40,431,678 |

**Project Description:** LAMTD/LKND UZA/FTA

SECT 5307 OPERATING ASSIST

**Item Number:** 410149 2

**County:** POLK

**Project Length:** 0.000

**Extra Description:** LAMTD IS THE DESIGNATED RECIPIENT

**LRTP:** 1-4, 2-3

**Type of Work:** OPERATING FOR FIXED ROUTE

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKE LAND | Fiscal Year |            |           |           |            |            |            |       |             |
|-----------------------------------------------------------------|-------------|------------|-----------|-----------|------------|------------|------------|-------|-------------|
|                                                                 | <2026       |            | 2026      | 2027      | 2028       | 2029       | 2030       | >2030 | All Years   |
| Fund Code: FTA-FEDERAL TRANSIT ADMINISTRATION                   |             | 24,746,741 | 1,862,413 | 1,882,190 | 4,678,904  | 4,742,943  | 6,158,128  |       | 44,071,319  |
| LF-LOCAL FUNDS                                                  |             | 24,749,741 | 1,862,413 | 1,882,190 | 4,678,904  | 4,742,943  | 6,158,128  |       | 44,074,319  |
| Phase: OPERATIONS Totals                                        |             | 49,496,482 | 3,724,826 | 3,764,380 | 9,357,808  | 9,485,886  | 12,316,256 |       | 88,145,638  |
| Item: 410149 2 Totals                                           |             | 49,496,482 | 3,724,826 | 3,764,380 | 9,357,808  | 9,485,886  | 12,316,256 |       | 88,145,638  |
| Project Totals                                                  |             | 80,465,906 | 4,975,095 | 5,092,475 | 11,425,533 | 11,570,100 | 15,048,207 |       | 128,577,316 |

**Project Description:** LAMTD/WINTER HAVEN

UZA/FTA SECTION 5307 CAPITAL

**Item Number:** 410150 1

ASSISTANCE

**County:** POLK

**Project Length:** 0.000

**Extra Description:** LAMTD IS THE DESIGNATED RECIPIENT MISC CAPITAL EQUIPMENT BUS PURCHASES & EQUIP

**LRTP:** 1-4, 2-3

**Type of Work:** CAPITAL FOR FIXED ROUTE

| Phase / Responsible Agency<br>CAPITAL / MANAGED BY LAKELAND | <2026 | Fiscal Year |      |      |      |      |       |  | All Years |
|-------------------------------------------------------------|-------|-------------|------|------|------|------|-------|--|-----------|
|                                                             |       | 2026        | 2027 | 2028 | 2029 | 2030 | >2030 |  |           |
| Fund Code: FTA-FEDERAL TRANSIT ADMINISTRATION               |       | 7,750,100   |      |      |      |      |       |  |           |
| LF-LOCAL FUNDS                                              |       | 1,932,677   |      |      |      |      |       |  |           |
|                                                             |       | 9,682,777   |      |      |      |      |       |  |           |
| Phase: CAPITAL Totals                                       |       | 9,682,777   |      |      |      |      |       |  |           |
| Item: 410150 1 Totals                                       |       | 9,682,777   |      |      |      |      |       |  |           |
|                                                             |       |             |      |      |      |      |       |  |           |
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|                                                             |       |             |      |      |      |      |       |  |           |

**Project Description:** LAMTD/WINTER HAVEN

UZA/FTA SECTION 5307 OPERATING

**Item Number:** 410150 2

ASSISTANCE

**County:** POLK

**Project Length:** 0.000

**Extra Description:** LAMTD IS THE DESIGNATED RECIPIENT

**LRTP:** 1-4, 2-3

**Type of Work:** OPERATING FOR FIXED ROUTE

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKE LAND | Fiscal Year |  |      |      |      |      |            |
|-----------------------------------------------------------------|-------------|--|------|------|------|------|------------|
|                                                                 | <2026       |  | 2026 | 2027 | 2028 | 2029 | 2030 >2030 |

**State and Local Transportation Project  
FY 2025/26-2029/30**

|                                                      |                   |                  |                  |                  |                  |                   |  |                   |
|------------------------------------------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|--|-------------------|
| <b>Fund Code:</b> FTA-FEDERAL TRANSIT ADMINISTRATION | 19,542,172        | 1,362,083        | 1,412,168        | 3,625,944        | 3,816,993        | 5,667,260         |  | <b>35,426,620</b> |
| LF-LOCAL FUNDS                                       | 19,542,172        | 1,362,083        | 1,412,168        | 3,625,944        | 3,816,993        | 5,667,260         |  | <b>35,426,620</b> |
| <b>Phase: OPERATIONS Totals</b>                      | <b>39,084,344</b> | <b>2,724,166</b> | <b>2,824,336</b> | <b>7,251,888</b> | <b>7,633,986</b> | <b>11,334,520</b> |  | <b>70,853,240</b> |
| Item: 410150 2 Totals                                | 39,084,344        | 2,724,166        | 2,824,336        | 7,251,888        | 7,633,986        | 11,334,520        |  | 70,853,240        |
| <b>Project Totals</b>                                | <b>48,767,121</b> | <b>3,638,185</b> | <b>3,771,964</b> | <b>8,762,697</b> | <b>9,271,587</b> | <b>13,925,366</b> |  | <b>88,136,920</b> |

**Project Description:** LAKELAND AREA MASS TRANSIT (LAMTD)-OPERATING ASSISTANCE - CORRIDOR

**Item Number:** 414063 1

**District:** 01

**County:** POLK

**Type of Work:** URBAN CORRIDOR IMPROVEMENTS

**Project Length:** 0.000

**Extra Description:** TRANSIT CORRIDOR PROGRAM SR 37/SOUTH FLORIDA AVE CORRIDOR IMPROVEMENTS LAKELAND

**L RTP: 1-4, 2-3**

| Phase / Responsible Agency                       | Fiscal Year       |                |                |                |                |                |       | All Years         |
|--------------------------------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|-------|-------------------|
|                                                  | <2026             | 2026           | 2027           | 2028           | 2029           | 2030           | >2030 |                   |
| <b>OPERATIONS / MANAGED BY LAKELAND</b>          |                   |                |                |                |                |                |       |                   |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE | 333,186           |                |                |                |                | 455,211        |       | <b>788,397</b>    |
| DPTO-STATE - PTO                                 | 6,533,628         | 455,211        | 455,211        | 455,211        | 455,211        |                |       | <b>8,354,472</b>  |
| DS-STATE PRIMARY HIGHWAYS & PTO                  | 298,565           |                |                |                |                |                |       | <b>298,565</b>    |
| LF-LOCAL FUNDS                                   | 7,165,379         | 455,211        | 455,211        | 455,211        | 455,211        | 455,211        |       | <b>9,441,434</b>  |
| <b>Phase: OPERATIONS Totals</b>                  | <b>14,330,758</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> |       | <b>18,882,868</b> |
| Item: 414063 1 Totals                            | 14,330,758        | 910,422        | 910,422        | 910,422        | 910,422        | 910,422        |       | 18,882,868        |
| <b>Project Totals</b>                            | <b>14,330,758</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> | <b>910,422</b> |       | <b>18,882,868</b> |

**Project Description:** LAMTD/LKND-WH UZA FTA SECTION 5339 CAPITAL ASSISTANCE

**Item Number:** 435771 1

**District:** 01

**County:** POLK

**Type of Work:** CAPITAL FOR FIXED ROUTE

**Project Length:** 0.000

**Extra Description:** LAMTD IS THE DESIGNATED RECIPIENT

**L RTP: 1-4, 2-3**

| Phase / Responsible Agency                           | Fiscal Year      |                |                |                  |                  |                  |       | All Years         |
|------------------------------------------------------|------------------|----------------|----------------|------------------|------------------|------------------|-------|-------------------|
|                                                      | <2026            | 2026           | 2027           | 2028             | 2029             | 2030             | >2030 |                   |
| <b>CAPITAL / MANAGED BY LAKELAND</b>                 |                  |                |                |                  |                  |                  |       |                   |
| <b>Fund Code:</b> FTA-FEDERAL TRANSIT ADMINISTRATION | 5,582,116        | 768,508        | 732,922        | 848,314          | 888,095          | 1,037,303        |       | <b>9,857,258</b>  |
| LF-LOCAL FUNDS                                       | 1,395,531        | 192,127        | 183,231        | 212,079          | 222,024          | 259,326          |       | <b>2,464,318</b>  |
| <b>Phase: CAPITAL Totals</b>                         | <b>6,977,647</b> | <b>960,635</b> | <b>916,153</b> | <b>1,060,393</b> | <b>1,110,119</b> | <b>1,296,629</b> |       | <b>12,321,576</b> |
| Item: 435771 1 Totals                                | 6,977,647        | 960,635        | 916,153        | 1,060,393        | 1,110,119        | 1,296,629        |       | 12,321,576        |
| <b>Project Totals</b>                                | <b>6,977,647</b> | <b>960,635</b> | <b>916,153</b> | <b>1,060,393</b> | <b>1,110,119</b> | <b>1,296,629</b> |       | <b>12,321,576</b> |

**Project Description:** LAKELAND AREA MASS TRANSIT DISTRICT FTA SEC 5311 OPERATING ASSISTANCE

**Item Number:** 440258 1



# State and Local Transportation Project

FY 2025/26-2029/30

Type of Work: OPERATING/ADMIN.

Project Length: 0.000

County: POLK

L RTP: 1-4, 2-3

ASSISTANCE

| Phase / Responsible Agency                | Fiscal Year |            |           |           |           |           |       |            |
|-------------------------------------------|-------------|------------|-----------|-----------|-----------|-----------|-------|------------|
|                                           | <2026       | 2026       | 2027      | 2028      | 2029      | 2030      | >2030 | All Years  |
| OPERATIONS / MANAGED BY LAKELAND          |             |            |           |           |           |           |       |            |
| Fund Code: DU-STATE PRIMARY/FEDERAL REIMB |             | 5,637,040  | 795,486   | 913,000   | 800,000   | 805,000   |       | 9,450,526  |
| LF-LOCAL FUNDS                            |             | 5,637,040  | 795,486   | 913,000   | 800,000   | 805,000   |       | 9,450,526  |
| Phase: OPERATIONS Totals                  |             | 11,274,080 | 1,590,972 | 1,826,000 | 1,600,000 | 1,610,000 |       | 18,901,052 |
| Item: 440258 1 Totals                     |             | 11,274,080 | 1,590,972 | 1,826,000 | 1,600,000 | 1,610,000 |       | 18,901,052 |
| Project Totals                            |             | 11,274,080 | 1,590,972 | 1,826,000 | 1,600,000 | 1,610,000 |       | 18,901,052 |

Project Description: LAKELAND AREA MASS TRANSIT FOR WH AND LKLD BLOCK GRANT

OPER ASSISTANCE

Item Number: 440757 1

Type of Work: OPERATING FOR FIXED ROUTE

Project Length: 0.000

County: POLK

L RTP: 1-4, 2-3

| Phase / Responsible Agency       | Fiscal Year |            |           |           |           |           |           | All Years  |
|----------------------------------|-------------|------------|-----------|-----------|-----------|-----------|-----------|------------|
|                                  | <2026       |            | 2026      | 2027      | 2028      | 2029      | 2030      |            |
| OPERATIONS / MANAGED BY LAKELAND |             |            |           |           |           |           |           |            |
| Fund Code:                       |             |            |           |           |           |           |           |            |
| DDR-DISTRICT DEDICATED REVENUE   |             | 2,456,524  | 1,971,322 | 2,023,811 | 2,084,525 | 2,147,061 | 2,211,472 | 12,894,715 |
| DPTO-STATE - PTO                 |             | 9,693,823  |           |           |           |           |           | 9,693,823  |
| LF-LOCAL FUNDS                   |             | 10,579,464 | 1,971,322 | 2,023,811 | 2,084,525 | 2,147,061 | 2,211,472 | 21,017,655 |
| Phase: OPERATIONS Totals         |             | 22,729,811 | 3,942,644 | 4,047,622 | 4,169,050 | 4,294,122 | 4,422,944 | 43,606,193 |
| Item: 440757 1 Totals            |             | 22,729,811 | 3,942,644 | 4,047,622 | 4,169,050 | 4,294,122 | 4,422,944 | 43,606,193 |
| Project Totals                   |             | 22,729,811 | 3,942,644 | 4,047,622 | 4,169,050 | 4,294,122 | 4,422,944 | 43,606,193 |

Project Description: LAMTD OPERATING SR37 CIRCULATOR

Type of Work: OPERATING/ADMIN.

Project Length: 0.000

County: POLK

L RTP: 1-4, 2-3

| Phase / Responsible Agency       | Fiscal Year |           |         |         |         |         |         |         |           |
|----------------------------------|-------------|-----------|---------|---------|---------|---------|---------|---------|-----------|
|                                  | <2026       |           | 2026    | 2027    | 2028    | 2029    | 2030    | >2030   | All Years |
| OPERATIONS / MANAGED BY LAKELAND |             |           |         |         |         |         |         |         |           |
| Fund Code:                       |             | 301,154   |         |         |         |         |         | 150,577 | 451,731   |
| DPTO-STATE - PTO                 |             | 295,027   | 150,577 | 150,577 | 150,577 | 150,577 |         |         | 897,335   |
| LF-LOCAL FUNDS                   |             | 596,181   | 150,577 | 150,577 | 150,577 | 150,577 | 150,577 |         | 1,349,066 |
| Phase: OPERATIONS Totals         |             | 1,192,362 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 2,698,132 |
| Item: 445916 1 Totals            |             | 1,192,362 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 2,698,132 |
| Project Totals                   |             | 1,192,362 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 301,154 | 2,698,132 |

Project Description: LAKELAND AREA MASS TRANSIT DIST - OPERATING - CORRIDOR - PILOT PROJECT

Type of Work: URBAN CORRIDOR IMPROVEMENTS

Project Length: 0.000

County: POLK

District: 01

**State and Local Transportation Project  
FY 2025/26-2029/30**

L RTP: 1-4, 2-3

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKE LAND | Fiscal Year |         |         |         |         |            |           |
|-----------------------------------------------------------------|-------------|---------|---------|---------|---------|------------|-----------|
|                                                                 | <2026       | 2026    | 2027    | 2028    | 2029    | 2030 >2030 | All Years |
| Fund Code: DDR-DISTRICT DEDICATED REVENUE                       |             |         |         |         |         |            |           |
| DPTO-STATE - PTO                                                | 749,220     | 249,740 | 249,740 | 249,740 | 249,740 | 249,740    | 249,740   |
| LF-LOCAL FUNDS                                                  |             | 249,740 | 249,740 | 249,740 | 249,740 | 249,740    | 1,748,180 |
| Phase: OPERATIONS Totals                                        | 749,220     | 499,480 | 499,480 | 499,480 | 499,480 | 499,480    | 3,246,620 |
| Item: 448715 1 Totals                                           | 749,220     | 499,480 | 499,480 | 499,480 | 499,480 | 499,480    | 3,246,620 |
| Project Totals                                                  | 749,220     | 499,480 | 499,480 | 499,480 | 499,480 | 499,480    | 3,246,620 |

Item Number: 453731 1  
Project Description: TRANSIT SUPPORTIVE  
PLANNING

District: 01  
County: POLK  
Type of Work: MODAL SYSTEMS PLANNING  
Project Length: 0.000  
L RTP: 1-4, 2-3

| Phase / Responsible Agency<br>PLANNING / MANAGED BY FDOT | Fiscal Year |         |      |      |      |            |           |
|----------------------------------------------------------|-------------|---------|------|------|------|------------|-----------|
|                                                          | <2026       | 2026    | 2027 | 2028 | 2029 | 2030 >2030 | All Years |
| Fund Code: SU-STP, URBAN AREAS > 200K                    |             | 200,000 |      |      |      |            | 200,000   |
| Item: 453731 1 Totals                                    |             | 200,000 |      |      |      |            | 200,000   |
| Project Totals                                           |             | 200,000 |      |      |      |            | 200,000   |

Item Number: 455183 1  
Project Description: FTA SECTION 5339  
LAMTD POINCIANA SMALL URBAN CAPITAL  
ASSISTANCE

District: 01  
County: POLK  
Type of Work: CAPITAL FOR FIXED ROUTE  
Project Length: 0.000  
L RTP: 1-4, 2-3

| Phase / Responsible Agency<br>CAPITAL / MANAGED BY LAKE LAND | Fiscal Year |        |        |        |        |            |           |
|--------------------------------------------------------------|-------------|--------|--------|--------|--------|------------|-----------|
|                                                              | <2026       | 2026   | 2027   | 2028   | 2029   | 2030 >2030 | All Years |
| Fund Code: FTA-FEDERAL TRANSIT ADMINISTRATION                | 13,761      | 15,825 | 18,199 | 20,929 | 24,068 | 27,678     | 120,460   |
| LF-LOCAL FUNDS                                               | 3,440       | 3,956  | 4,550  | 5,232  | 6,017  | 6,920      | 30,115    |
| Phase: CAPITAL Totals                                        | 17,201      | 19,781 | 22,749 | 26,161 | 30,085 | 34,598     | 150,575   |
| Item: 455183 1 Totals                                        | 17,201      | 19,781 | 22,749 | 26,161 | 30,085 | 34,598     | 150,575   |
| Project Totals                                               | 17,201      | 19,781 | 22,749 | 26,161 | 30,085 | 34,598     | 150,575   |

Item Number: 455184 1  
Project Description: FTA SECTION 5339  
LAMTD FOUR CORNERS SMALL URBAN  
CAPITAL ASSISTANCE

District: 01  
County: POLK  
Type of Work: CAPITAL FOR FIXED ROUTE  
Project Length: 0.000  
L RTP: 1-4, 2-3

| Phase / Responsible Agency<br>CAPITAL / MANAGED BY LAKE LAND | Fiscal Year |      |      |      |      |            |           |
|--------------------------------------------------------------|-------------|------|------|------|------|------------|-----------|
|                                                              | <2026       | 2026 | 2027 | 2028 | 2029 | 2030 >2030 | All Years |

**State and Local Transportation Project**  
**FY 2025/26-2029/30**

|                                                                        |                              |              |              |              |              |              |               |
|------------------------------------------------------------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| <b>Fund Code:</b> FTA-FEDERAL TRANSIT ADMINISTRATION<br>LF-LOCAL FUNDS | 3,865                        | 4,445        | 5,112        | 5,879        | 6,761        | 7,774        | 33,836        |
|                                                                        | 966                          | 1,111        | 1,278        | 1,470        | 1,690        | 1,944        | 8,459         |
|                                                                        | <b>Phase: CAPITAL Totals</b> | <b>4,831</b> | <b>6,390</b> | <b>7,349</b> | <b>8,451</b> | <b>9,718</b> | <b>42,295</b> |
|                                                                        | <b>Item: 455184 1 Totals</b> | <b>4,831</b> | <b>6,390</b> | <b>7,349</b> | <b>8,451</b> | <b>9,718</b> | <b>42,295</b> |
|                                                                        | <b>Project Totals</b>        | <b>4,831</b> | <b>6,390</b> | <b>7,349</b> | <b>8,451</b> | <b>9,718</b> | <b>42,295</b> |

**Project Description:** LAMTD OPERATING  
SERVICE DEVELOPMENT-TIGERTOWN EXPRESS  
**Item Number:** 455237 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**  
**Type of Work:** OPERATING/ADMIN. ASSISTANCE  
**Project Length:** 0.000

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKELAND     | Fiscal Year   |               |      |      |      |      |                |
|--------------------------------------------------------------------|---------------|---------------|------|------|------|------|----------------|
|                                                                    | <2026         | 2026          | 2027 | 2028 | 2029 | 2030 | All Years      |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE<br>LF-LOCAL FUNDS | 22,358        | 44,717        |      |      |      |      | 67,075         |
|                                                                    | 22,358        | 44,717        |      |      |      |      | 67,075         |
| <b>Phase: OPERATIONS Totals</b>                                    | <b>44,716</b> | <b>89,434</b> |      |      |      |      | <b>134,150</b> |
| <b>Item: 455237 1 Totals</b>                                       | <b>44,716</b> | <b>89,434</b> |      |      |      |      | <b>134,150</b> |
| <b>Project Totals</b>                                              | <b>44,716</b> | <b>89,434</b> |      |      |      |      | <b>134,150</b> |

**Project Description:** LAMTD OPERATING  
SERVICE DEVELOPMENT-SR 33 LAKELAND HILLS BLVD  
**Item Number:** 455238 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**  
**Type of Work:** OPERATING/ADMIN. ASSISTANCE  
**Project Length:** 0.000

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKELAND     | Fiscal Year    |                |      |      |      |      |                  |
|--------------------------------------------------------------------|----------------|----------------|------|------|------|------|------------------|
|                                                                    | <2026          | 2026           | 2027 | 2028 | 2029 | 2030 | All Years        |
| <b>Fund Code:</b> DDR-DISTRICT DEDICATED REVENUE<br>LF-LOCAL FUNDS | 200,850        | 401,702        |      |      |      |      | 602,552          |
|                                                                    | 200,850        | 401,702        |      |      |      |      | 602,552          |
| <b>Phase: OPERATIONS Totals</b>                                    | <b>401,700</b> | <b>803,404</b> |      |      |      |      | <b>1,205,104</b> |
| <b>Item: 455238 1 Totals</b>                                       | <b>401,700</b> | <b>803,404</b> |      |      |      |      | <b>1,205,104</b> |
| <b>Project Totals</b>                                              | <b>401,700</b> | <b>803,404</b> |      |      |      |      | <b>1,205,104</b> |

**Project Description:** LAMTD FTA SECTION  
5307 POINCIANA SMALL URBAN AREA - CAPITAL  
**Item Number:** 455571 1  
**District:** 01  
**County:** POLK  
**L RTP: 1-4, 2-3**  
**Type of Work:** CAPITAL FOR FIXED ROUTE  
**Project Length:** 0.000

| Phase / Responsible Agency<br>CAPITAL / MANAGED BY LAKELAND | Fiscal Year |        |        |        |        |         |           |
|-------------------------------------------------------------|-------------|--------|--------|--------|--------|---------|-----------|
|                                                             | <2026       | 2026   | 2027   | 2028   | 2029   | 2030    | All Years |
| <b>Fund Code:</b> FTA-FEDERAL TRANSIT ADMINISTRATION        | 51,922      | 59,710 | 68,667 | 78,967 | 90,812 | 104,434 | 454,512   |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

|                              |  |               |               |               |               |                |                |  |                |
|------------------------------|--|---------------|---------------|---------------|---------------|----------------|----------------|--|----------------|
| <b>LF-LOCAL FUNDS</b>        |  | 12,981        | 14,928        | 17,167        | 19,742        | 22,703         | 26,109         |  | 113,630        |
| <b>Phase: CAPITAL Totals</b> |  | <b>64,903</b> | <b>74,638</b> | <b>85,834</b> | <b>98,709</b> | <b>113,515</b> | <b>130,543</b> |  | <b>568,142</b> |
| <b>Item: 455571 1 Totals</b> |  | <b>64,903</b> | <b>74,638</b> | <b>85,834</b> | <b>98,709</b> | <b>113,515</b> | <b>130,543</b> |  | <b>568,142</b> |

**Project Description:** LAMTD FTA SECTION  
5307 POINCIANA SMALL URBAN AREA -  
OPERATING

**Item Number:** 455571 2

**District:** 01      **County:** POLK

**L RTP: 1-4, 2-3**

**Type of Work:** OPERATING FOR FIXED  
ROUTE

**Project Length:** 0.000

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKELAND | Fund Code:                         | Fiscal Year    |                |                |                |                |                |       |                  |
|----------------------------------------------------------------|------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|------------------|
|                                                                |                                    | <2026          | 2026           | 2027           | 2028           | 2029           | 2030           | >2030 | All Years        |
| LF-LOCAL FUNDS                                                 | FTA-FEDERAL TRANSIT ADMINISTRATION |                | 179,129        | 205,998        | 236,898        | 272,433        | 313,297        |       | 1,363,519        |
|                                                                |                                    |                | 179,129        | 205,998        | 236,898        | 272,433        | 313,297        |       | 1,363,519        |
| <b>Phase: OPERATIONS Totals</b>                                |                                    |                | <b>358,258</b> | <b>411,996</b> | <b>473,796</b> | <b>544,866</b> | <b>626,594</b> |       | <b>2,727,038</b> |
| <b>Item: 455571 2 Totals</b>                                   |                                    | <b>311,528</b> | <b>358,258</b> | <b>411,996</b> | <b>473,796</b> | <b>544,866</b> | <b>626,594</b> |       | <b>2,727,038</b> |
| <b>Project Totals</b>                                          |                                    | <b>376,431</b> | <b>432,896</b> | <b>497,830</b> | <b>572,505</b> | <b>658,381</b> | <b>757,137</b> |       | <b>3,295,180</b> |

**Project Description:** LAMTD FTA SECTION  
5307 FOUR CORNERS SMALL URBAN AREA -  
CAPITAL

**Item Number:** 455572 1

**District:** 01      **County:** POLK

**L RTP: 1-4, 2-3**

**Type of Work:** CAPITAL FOR FIXED ROUTE

**Project Length:** 0.000

| Phase / Responsible Agency<br>CAPITAL / MANAGED BY LAKELAND | Fund Code:                         | Fiscal Year   |               |               |               |               |               |       |                |
|-------------------------------------------------------------|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|----------------|
|                                                             |                                    | <2026         | 2026          | 2027          | 2028          | 2029          | 2030          | >2030 | All Years      |
| LF-LOCAL FUNDS                                              | FTA-FEDERAL TRANSIT ADMINISTRATION |               | 13,418        | 15,431        | 17,746        | 20,408        | 23,469        |       | 102,140        |
|                                                             |                                    |               | 3,355         | 3,858         | 4,437         | 5,102         | 5,867         |       | 25,536         |
| <b>Phase: CAPITAL Totals</b>                                |                                    | <b>14,585</b> | <b>16,773</b> | <b>19,289</b> | <b>22,183</b> | <b>25,510</b> | <b>29,336</b> |       | <b>127,676</b> |
| <b>Item: 455572 1 Totals</b>                                |                                    | <b>14,585</b> | <b>16,773</b> | <b>19,289</b> | <b>22,183</b> | <b>25,510</b> | <b>29,336</b> |       | <b>127,676</b> |

**Project Description:** LAMTD FTA SECTION  
5307 FOUR CORNERS SMALL URBAN AREA -  
OPERATING

**Item Number:** 455572 2

**District:** 01      **County:** POLK

**L RTP: 1-4, 2-3**

**Type of Work:** OPERATING FOR FIXED  
ROUTE

**Project Length:** 0.000

| Phase / Responsible Agency<br>OPERATIONS / MANAGED BY LAKELAND | Fund Code:                         | Fiscal Year   |               |               |                |                |                |       |                |
|----------------------------------------------------------------|------------------------------------|---------------|---------------|---------------|----------------|----------------|----------------|-------|----------------|
|                                                                |                                    | <2026         | 2026          | 2027          | 2028           | 2029           | 2030           | >2030 | All Years      |
| LF-LOCAL FUNDS                                                 | FTA-FEDERAL TRANSIT ADMINISTRATION |               | 40,255        | 46,293        | 53,237         | 61,223         | 70,406         |       | 306,418        |
|                                                                |                                    |               | 40,255        | 46,293        | 53,237         | 61,223         | 70,406         |       | 306,418        |
| <b>Phase: OPERATIONS Totals</b>                                |                                    | <b>70,008</b> | <b>80,510</b> | <b>92,586</b> | <b>106,474</b> | <b>122,446</b> | <b>140,812</b> |       | <b>612,836</b> |

**State and Local Transportation Project**

**FY 2025/26-2029/30**

|                                                                                                                                                                                                             |             |        |         |         |         |         |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------|---------|---------|---------|------------|
| Item: 455572 2 Totals                                                                                                                                                                                       | 70,008      | 80,510 | 92,586  | 106,474 | 122,446 | 140,812 | 612,896    |
| Project Totals                                                                                                                                                                                              | 84,593      | 97,283 | 111,875 | 128,657 | 147,956 | 170,148 | 740,512    |
| <b>FLORIDA RAIL ENTERPRISE</b>                                                                                                                                                                              |             |        |         |         |         |         |            |
| Project Description: SR 60 GRADE<br>SEPARATION OVER CSX RAILROAD<br>County: POLK<br>L RTP: 1-4, 2-3<br>Type of Work: RAIL CAPACITY PROJECT<br>Project Length: 1.196MI<br>*SIS*                              |             |        |         |         |         |         |            |
| Phase / Responsible Agency                                                                                                                                                                                  | Fiscal Year |        |         |         |         |         |            |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                   | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years  |
| Fund Code: DPTO-STATE - PTO                                                                                                                                                                                 |             |        |         |         |         |         |            |
| DS-STATE PRIMARY HIGHWAYS & PTO                                                                                                                                                                             |             |        |         |         |         |         | 5,768,756  |
| TRIP-TRANS REGIONAL INCENTIVE PROGM                                                                                                                                                                         |             |        |         |         |         |         | 394,306    |
| Phase: PRELIMINARY ENGINEERING Totals                                                                                                                                                                       |             |        |         |         |         |         | 3,402,732  |
|                                                                                                                                                                                                             |             |        |         |         |         |         | 9,565,794  |
| <b>RIGHT OF WAY / MANAGED BY FDOT</b>                                                                                                                                                                       |             |        |         |         |         |         |            |
| Fund Code: GMR-GROWTH MANAGEMENT FOR SIS                                                                                                                                                                    |             |        |         |         |         |         | 24,676     |
| TRIP-TRANS REGIONAL INCENTIVE PROGM                                                                                                                                                                         |             |        |         |         |         |         | 6,818,129  |
| Phase: RIGHT OF WAY Totals                                                                                                                                                                                  |             |        |         |         |         |         | 6,842,805  |
| <b>RAILROAD &amp; UTILITIES / MANAGED BY FDOT</b>                                                                                                                                                           |             |        |         |         |         |         |            |
| Fund Code: GMR-GROWTH MANAGEMENT FOR SIS                                                                                                                                                                    |             |        |         |         |         |         | 600,000    |
| SIWR-2015 SB2514A-STRATEGIC INT SYS                                                                                                                                                                         |             |        |         |         |         |         | 600,000    |
| TRIP-TRANS REGIONAL INCENTIVE PROGM                                                                                                                                                                         |             |        |         |         |         |         | 26,280     |
| Phase: RAILROAD & UTILITIES Totals                                                                                                                                                                          |             |        |         |         |         |         | 600,000    |
|                                                                                                                                                                                                             |             |        |         |         |         |         | 1,226,280  |
| <b>CONSTRUCTION / MANAGED BY FDOT</b>                                                                                                                                                                       |             |        |         |         |         |         |            |
| Fund Code: DIS-STRATEGIC INTERMODAL SYSTEM                                                                                                                                                                  |             |        |         |         |         |         | 19,425,375 |
| DPTO-STATE - PTO                                                                                                                                                                                            |             |        |         |         |         |         | 54,055,639 |
| Phase: CONSTRUCTION Totals                                                                                                                                                                                  |             |        |         |         |         |         | 73,481,014 |
| Item: 436559 1 Totals                                                                                                                                                                                       |             |        |         |         |         |         | 73,481,014 |
| Project Totals                                                                                                                                                                                              |             |        |         |         |         |         | 91,115,893 |
|                                                                                                                                                                                                             |             |        |         |         |         |         | 91,115,893 |
| Project Description: SR 655 /RECKER HWY<br>CONSTRUCT A BRIDGE SPANNING CSX RR<br>TRACK IN POLK CO<br>County: POLK<br>L RTP: 4-16<br>Type of Work: RAIL CAPACITY PROJECT<br>Project Length: 0.696MI<br>*SIS* |             |        |         |         |         |         |            |
| Phase / Responsible Agency                                                                                                                                                                                  | Fiscal Year |        |         |         |         |         |            |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                   | <2026       | 2026   | 2027    | 2028    | 2029    | 2030    | All Years  |
| Fund Code: DPTO-STATE - PTO                                                                                                                                                                                 |             |        |         |         |         |         | 1,127,261  |
|                                                                                                                                                                                                             |             |        |         |         |         |         | 1,127,261  |
| <b>PRELIMINARY ENGINEERING / MANAGED BY FDOT</b>                                                                                                                                                            |             |        |         |         |         |         |            |

## FY 2025/26-2029/30

Polk TPO 2025/26 - 2029/30 Adopted TIP

## FY 2025/26-2029/30

Polk TPO 2025/26 - 2029/30 Adopted TIP



# State and Local Transportation Project

FY 2025/26-2029/30

|                                                                                                                                                                                                                                                                                 |  |           |           |           |      |      |      |       |           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----------|-----------|------|------|------|-------|-----------|--|--|
| <div>Project Description: US 92 / COUNTY LINE<br/>RD FROM AMBERJACK BLVD TO FRONTAGE RD (SOUTH)<br/>County: POLK<br/>L RTP: 1-4, 2-3</div> <div>Item Number: 446404 2<br/>District: 01</div> <div>Type of Work: RAIL CAPACITY PROJECT<br/>Project Length: 0.000<br/>*SIS*</div> |  |           |           |           |      |      |      |       |           |  |  |
| Fiscal Year                                                                                                                                                                                                                                                                     |  |           |           |           |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                                                                                                                                                                                                                                      |  | <2026     | 2026      | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                                                                       |  |           |           |           |      |      |      |       |           |  |  |
| Fund Code: DIS-STRATEGIC INTERMODAL SYSTEM                                                                                                                                                                                                                                      |  |           |           | 4,200,000 |      |      |      |       | 4,200,000 |  |  |
| Item: 446404 2 Totals                                                                                                                                                                                                                                                           |  |           |           | 4,200,000 |      |      |      |       | 4,200,000 |  |  |
| Project Totals                                                                                                                                                                                                                                                                  |  | 1,999,848 |           | 4,200,000 |      |      |      |       | 6,199,848 |  |  |
|                                                                                                                                                                                                                                                                                 |  |           |           |           |      |      |      |       |           |  |  |
| <div>Project Description: SUNRAIL EXPANSION<br/>POLK COUNTY<br/>County: POLK</div> <div>Item Number: 450899 2<br/>District: 01</div> <div>Type of Work: PTO STUDIES<br/>Project Length: 0.000<br/>*SIS*</div>                                                                   |  |           |           |           |      |      |      |       |           |  |  |
| Fiscal Year                                                                                                                                                                                                                                                                     |  |           |           |           |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                                                                                                                                                                                                                                      |  | <2026     | 2026      | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| P D & E / MANAGED BY FDOT                                                                                                                                                                                                                                                       |  |           |           |           |      |      |      |       |           |  |  |
| Fund Code: DPTO-STATE - PTO                                                                                                                                                                                                                                                     |  |           | 1,500,000 |           |      |      |      |       | 1,500,000 |  |  |
| Item: 450899 2 Totals                                                                                                                                                                                                                                                           |  |           | 1,500,000 |           |      |      |      |       | 1,500,000 |  |  |
| Project Totals                                                                                                                                                                                                                                                                  |  |           | 1,500,000 |           |      |      |      |       | 1,500,000 |  |  |
| MISCELLANEOUS                                                                                                                                                                                                                                                                   |  |           |           |           |      |      |      |       |           |  |  |
|                                                                                                                                                                                                                                                                                 |  |           |           |           |      |      |      |       |           |  |  |
| <div>Project Description: TENOROC TRL<br/>SEGMENT 1 FROM LAKE CRAGO DR TO SR 33 AT OLD COMBEE ROAD<br/>County: POLK<br/>L RTP: 1-4, 2-3</div> <div>Item Number: 440358 2<br/>District: 01</div> <div>Type of Work: BIKE PATH/TRAIL<br/>Project Length: 0.000</div>              |  |           |           |           |      |      |      |       |           |  |  |
| Fiscal Year                                                                                                                                                                                                                                                                     |  |           |           |           |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                                                                                                                                                                                                                                      |  | <2026     | 2026      | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY CITY OF LAKELAND                                                                                                                                                                                                                           |  |           |           |           |      |      |      |       |           |  |  |
| Fund Code: TLWR-2015 SB2514A-TRAIL NETWORK                                                                                                                                                                                                                                      |  |           | 249,628   |           |      |      |      |       | 249,628   |  |  |
|                                                                                                                                                                                                                                                                                 |  |           |           |           |      |      |      |       |           |  |  |
| CONSTRUCTION / MANAGED BY CITY OF LAKELAND                                                                                                                                                                                                                                      |  |           |           |           |      |      |      |       |           |  |  |
| Fund Code: TLWR-2015 SB2514A-TRAIL NETWORK                                                                                                                                                                                                                                      |  |           |           | 2,000,000 |      |      |      |       | 2,000,000 |  |  |
| Item: 440358 2 Totals                                                                                                                                                                                                                                                           |  |           | 249,628   | 2,000,000 |      |      |      |       | 2,249,628 |  |  |
| Project Totals                                                                                                                                                                                                                                                                  |  |           | 249,628   | 2,000,000 |      |      |      |       | 2,249,628 |  |  |
|                                                                                                                                                                                                                                                                                 |  |           |           |           |      |      |      |       |           |  |  |
| <div>Project Description: TRANSIT CONCEPT<br/>AND ALTERNATIVE REVIEW POLK COUNTY<br/>County: POLK</div> <div>Item Number: 450899 1<br/>District: 01</div> <div>Type of Work: PTO STUDIES<br/>Project Length: 0.000<br/>*SIS*</div>                                              |  |           |           |           |      |      |      |       |           |  |  |
| Fiscal Year                                                                                                                                                                                                                                                                     |  |           |           |           |      |      |      |       |           |  |  |
| Phase / Responsible Agency                                                                                                                                                                                                                                                      |  | <2026     | 2026      | 2027      | 2028 | 2029 | 2030 | >2030 | All Years |  |  |
| PRELIMINARY ENGINEERING / MANAGED BY FDOT                                                                                                                                                                                                                                       |  |           |           |           |      |      |      |       |           |  |  |
| Fund Code: DIH-STATE IN-HOUSE PRODUCT SUPPORT                                                                                                                                                                                                                                   |  |           | 1,000     |           |      |      |      |       | 1,000     |  |  |

|                       |               |             |             |             |             |               |
|-----------------------|---------------|-------------|-------------|-------------|-------------|---------------|
| Item: 450899 1 Totals |               | 1,000       |             |             |             | 1,000         |
| Project Totals        |               | 1,000       |             |             |             | 1,000         |
| Grand Total           | 1,737,793,449 | 259,098,970 | 223,308,217 | 409,268,901 | 267,182,391 | 3,139,796,203 |



# Appendix A: State and Federal Funding Codes

# State & Federal Funding Codes

| Code | Description                    |
|------|--------------------------------|
| ACBR | ADVANCE CONSTRUCTION (BRT)     |
| ACBZ | ADVANCE CONSTRUCTION (BRTZ)    |
| ACCM | ADVANCE CONSTRUCTION (CM)      |
| ACER | ADVANCE CONSTRUCTION (ER)      |
| ACFP | AC FREIGHT PROG (NFP)          |
| ACID | ADV CONSTRUCTION SAFETY (HSID) |
| ACLD | ADV CONSTRUCTION SAFETY (HSLD) |
| ACNP | ADVANCE CONSTRUCTION NHPP      |
| ACNR | AC NAT HWY PERFORM RESURFACING |
| ACPR | AC - PROTECT GRANT PGM         |
| ACSA | ADVANCE CONSTRUCTION (SA)      |
| ACSL | ADVANCE CONSTRUCTION (SL)      |
| ACSM | STBG AREA POP. W/ 5K TO 49,999 |
| ACSN | ADVANCE CONSTRUCTION (SN)      |
| ACSS | ADVANCE CONSTRUCTION (SS,HSP)  |
| ACSU | ADVANCE CONSTRUCTION (SU)      |
| ARDR | ARPA- SCETS MOTOR FUEL TAX     |
| ARHF | ARPA- SHS MOTOR FUEL TAX       |
| ARPA | AMERICAN RESCUE PLAN ACT       |
| ARPI | ARPA INTEREST                  |
| ART  | ARTERIAL HIGHWAYS PROGRAMS     |
| ARTW | ARTERIAL WIDENING PROGRAM      |
| BNBR | AMENDMENT 4 BONDS (BRIDGES)    |
| BNDS | BOND - STATE                   |
| BNIR | INTRASTATE R/W & BRIDGE BONDS  |
| BRAS | ANCILLARY STRUCTURES           |
| BRP  | STATE BRIDGE REPLACEMENT       |
| BRRP | STATE BRIDGE REPAIR & REHAB    |
| BRRR | BRIDGE REPAIR RAILROADS        |
| BRTD | FED BRIDGE REPL--DISCRETIONARY |
| BRTZ | FED BRIDGE REPL - OFF SYSTEM   |
| CARB | CARBON REDUCTION GRANT PGM     |
| CARL | CARB FOR URB. LESS THAN 200K   |
| CARM | CARB FOR SM. URB. 5K - 49,999  |
| CARN | CARB FOR RURAL AREAS < 5K      |
| CARU | CARB FOR URB. AREA > THAN 200K |
| CD22 | CONGRESS GF EARMARKS HIP 2022  |
| CD23 | CONGRESS GF EARMARKS HIP 2023  |
| CD24 | CONGRESS GF EARMARKS HIP 2024  |
| CIGP | COUNTY INCENTIVE GRANT PROGRAM |
| CM   | CONGESTION MITIGATION - AQ     |
| D    | UNRESTRICTED STATE PRIMARY     |
| DC   | STATE PRIMARY PE CONSULTANTS   |

| Code | Description                    |
|------|--------------------------------|
| HPP  | HIGH PRIORITY PROJECTS         |
| HR   | FEDERAL HIGHWAY RESEARCH       |
| HSP  | SAFETY (HIWAY SAFETY PROGRAM)  |
| HSPT | SAFETY EDUCATIONAL-TRANSFERRED |
| LF   | LOCAL FUNDS                    |
| LFB  | LOCAL FUNDS BUDGET             |
| LFBN | LOCAL TO RESERVE BNDS BUDGET   |
| LFD  | "LF" FOR STTF UTILITY WORK     |
| LFF  | LOCAL FUND - FOR MATCHING F/A  |
| LFI  | LOCAL FUNDS INTEREST EARNED    |
| LFNE | LOCAL FUNDS NOT IN ESCROW      |
| LFP  | LOCAL FUNDS FOR PARTICIPATING  |
| LFR  | LOCAL FUNDS/REIMBURSABLE       |
| LFRF | LOCAL FUND REIMBURSABLE-FUTURE |
| LFU  | LOCAL FUNDS_FOR UNFORSEEN WORK |
| MFF  | MOVING FLORIDA FOWARD          |
| NAEP | NEIGHBORHOOD ACCESS & EQUITY   |
| NFP  | NATIONAL FREIGHT PROGRAM       |
| NFPD | NAT FREIGHT PGM-DISCRETIONARY  |
| NH   | PRINCIPAL ARTERIALS            |
| NHBR | NATIONAL HIGWAYS BRIDGES       |
| NHPF | NAT HWY PERF PGM-XFER FROM NFP |
| NHPP | IM, BRDG REPL, NATNL HWY-MAP21 |
| NHRE | NAT HWY PERFORM - RESURFACING  |
| NHTS | NATIONAL HWY TRAFFIC SAFETY    |
| NSTP | NEW STARTS TRANSIT PROGRAM     |
| NSWR | 2015 SB2514A-NEW STARTS TRANST |
| PKBD | TURNPIKE MASTER BOND FUND      |
| PKLF | LOCAL SUPPORT FOR TURNPIKE     |
| PKM1 | TURNPIKE TOLL MAINTENANCE      |
| PKOH | TURNPIKE INDIRECT COSTS        |
| PKYI | TURNPIKE IMPROVEMENT           |
| PKYO | TURNPIKE TOLL COLLECTION/OPER. |
| PKYR | TURNPIKE RENEWAL & REPLACEMENT |
| PL   | METRO PLAN (85% FA; 15% OTHER) |
| PLH  | PUBLIC LANDS HIGHWAY           |
| PLHD | PUBLIC LANDS HIGHWAY DISCR     |
| PROD | PROTECT DISC. GRANT PROGRAM    |
| PROT | PROTECT GRANT PROGRAM          |
| RBRP | REIMBURSABLE BRP FUNDS         |
| RCP  | RECONNECTING COMM. PILOT PGM   |
| RECT | RECREATIONAL TRAILS            |
| RED  | REDISTR. OF FA (SEC 1102F)     |



|      |                                |      |                                 |
|------|--------------------------------|------|---------------------------------|
| DDR  | DISTRICT DEDICATED REVENUE     | REPE | REPURPOSED FEDERAL EARMARKS     |
| DEM  | ENVIRONMENTAL MITIGATION       | RHH  | RAIL HIGHWAY X-INGS - HAZARD    |
| DER  | EMERGENCY RELIEF - STATE FUNDS | RHP  | RAIL HIGHWAY X-INGS - PROT DEV  |
| DFTA | FED PASS-THROUGH \$ FROM FTA   | ROWR | ROW LEASE REVENUES              |
| DI   | ST. - S/W INTER/INTRASTATE HWY | S117 | STP EARMARKS - 2005             |
| DIH  | STATE IN-HOUSE PRODUCT SUPPORT | S99A | TRANS TO SIB FROM NH,IM,BRT     |
| DIOH | STATE 100% - OVERHEAD          | SA   | STP, ANY AREA                   |
| DIS  | STRATEGIC INTERMODAL SYSTEM    | SABR | STP, BRIDGES                    |
| DITS | STATEWIDE ITS - STATE 100%.    | SAFE | SECURE AIRPORTS FOR FL ECONOMY  |
| DL   | LOCAL FUNDS - PTO - BUDGETED   | SB   | SCENIC BYWAYS                   |
| DPTO | STATE - PTO                    | SCED | 2012 SB1998-SMALL CO OUTREACH   |
| DRA  | REST AREAS - STATE 100%        | SCHR | SCOP - HURRICANES               |
| DS   | STATE PRIMARY HIGHWAYS & PTO   | SCMC | SCOP M-CORR S.338.2278,F.S.     |
| DSB0 | UNALLOCATED TO FACILITY        | SCOP | SMALL COUNTY OUTREACH PROGRAM   |
| DSBH | I-4 ML TOLL CAP IMPROVEMENT    | SCRA | SMALL COUNTY RESURFACING        |
| DSBT | TURNPIKE/REIMBURSED BY TOLL    | SCRC | SCOP FOR RURAL COMMUNITIES      |
| DSPC | SERVICE PATROL CONTRACT        | SCWR | 2015 SB2514A-SMALL CO OUTREACH  |
| DU   | STATE PRIMARY/FEDERAL REIMB    | SE   | STP, ENHANCEMENT                |
| DUCA | TRANSIT CARES/CRRSAA ACT       | SIB1 | STATE INFRASTRUCTURE BANK       |
| DWS  | WEIGH STATIONS - STATE 100%    | SIBF | FEDERAL FUNDED SIB              |
| EB   | EQUITY BONUS                   | SIWR | 2015 SB2514A-STRATEGIC INT SYS  |
| EM19 | GAA EARMARKS FY 2019           | SL   | STP, AREAS <= 200K              |
| EM25 | GAA EARMARKS FY 2025           | SM   | STBG AREA POP. W/ 5K TO 49,999  |
| ER17 | 2017 EMERGENCY RELIEF EVENTS   | SN   | STP, MANDATORY NON-URBAN <= 5K  |
| ER22 | 2022 EMERGENCY RELIEF EVENTS   | SPN  | PROCEED FROM SPONSOR AGREEMENT  |
| ER23 | 2023 EMERGENCY RELIEF EVENTS   | SR2S | SAFE ROUTES - INFRASTRUCTURE    |
| F001 | FEDERAL DISCRETIONARY - US19   | SR2T | SAFE ROUTES - TRANSFER          |
| FAA  | FEDERAL AVIATION ADMIN         | SROM | SUNRAIL REVENUES FOR O AND M    |
| FC5  | OPEN GRADE FRICTION COURSE FC5 | SS4A | SAFE STREETS FOR ALL            |
| FCO  | PRIMARY/FIXED CAPITAL OUTLAY   | SSI  | STATEWIDE SAFETY INITIATIVES    |
| FEMA | FED EMERGENCY MGT AGENCY       | SSM  | FED SUPPORT SERVICES/MINORITY   |
| FHPP | FEDERAL HIGH PRIORITY PROJECTS | ST10 | STP EARMARKS - 2010             |
| FINC | FINANCING CORP                 | STED | 2012 SB1998-STRATEGIC ECON COR  |
| FLAP | FEDERAL LANDS ACCESS PROGRAM   | SU   | STP, URBAN AREAS > 200K         |
| FRA  | FEDERAL RAILROAD ADMINISTRATN  | TALL | TRANSPORTATION ALTS- <200K      |
| FTA  | FEDERAL TRANSIT ADMINISTRATION | TALM | TAP AREA POP. 5K TO 50,000      |
| FTAT | FHWA TRANSFER TO FTA (NON-BUD) | TALN | TRANSPORTATION ALTS- < 5K       |
| GFBR | GEN FUND BRIDGE REPAIR/REPLACE | TALT | TRANSPORTATION ALTS- ANY AREA   |
| GFBZ | GENERAL FUND BRIDGE OFF-SYSTEM | TALU | TRANSPORTATION ALTS- >200K      |
| GFEV | GEN. FUND EVEHICLE CHARG. PGM  | TCP  | FUEL TAX COMPLIANCE PROJECT     |
| GFNP | NP FEDERAL RELIEF GENERAL FUND | TD25 | TD COMMISSION EARMARKS FY 2025  |
| GFSA | GF STPBG ANY AREA              | TDDR | TRANS DISADV - DDR USE          |
| GFSL | GF STPBG <200K<5K (SMALL URB)  | TDED | TRANS DISADV TRUST FUND - \$10M |
| GFSN | GF STPBG <5K (RURAL)           | TDPD | TD PAYROLL REDIST D FUNDS       |
| GFSU | GF STPBG >200 (URBAN)          | TDTF | TRANS DISADV - TRUST FUND       |
| GMR  | GROWTH MANAGEMENT FOR SIS      | TGR  | TIGER/BUILD GRANT THROUGH FHWA  |

|      |                            |
|------|----------------------------|
| GR23 | GAA EARMARKS FY2023        |
| GR24 | GAA EARMARKS FY2024        |
| GR25 | GAA EARMARKS FY 2025       |
| GRD  | D FUNDS-GENERAL REVENUE    |
| GRSC | GROWTH MANAGEMENT FOR SCOP |
| GRTR | FY2024 SB106 TRAIL NETWORK |
| HP   | FEDERAL HIGHWAY PLANNING   |

|      |                                |
|------|--------------------------------|
| TIFI | TRANS INFRAST FIN & INNOV ACT  |
| TIGR | TIGER/BUILD HIGHWAY GRANT      |
| TLWR | 2015 SB2514A-TRAIL NETWORK     |
| TOBH | I-4 ML TOLL OPERATIONS         |
| TRIP | TRANS REGIONAL INCENTIVE PROGM |
| TRWR | 2015 SB2514A-TRAN REG INCT PRG |
| TSM  | TRANSPORT SYSTEMS MANAGEMENT   |

As of 4/15/2025



## Appendix B: Local Capital Improvement Plans



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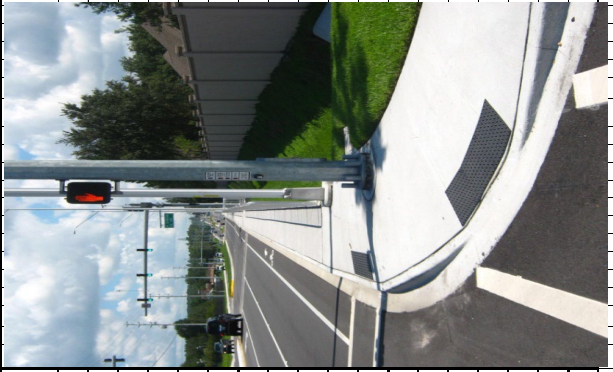
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| RECURRING PROGRAMS                                                                                                                                                                                                                                                                                                                                                     |                              | PROJECT # 5400012                                                |                       |                          |           |           |           |           |           |              |                        | PAGE # 10                        |           |       |  |       |  |       |  |       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|-----------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|--------------|------------------------|----------------------------------|-----------|-------|--|-------|--|-------|--|-------|--|--|
| FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail                                                                                                                                                                                                                                                                                           |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| GENERAL PROJECT DATA:                                                                                                                                                                                                                                                                                                                                                  |                              | COMPREHENSIVE PLAN INFORMATION:                                  |                       |                          |           |           |           |           |           |              |                        | PROJECT NEED                     |           |       |  |       |  |       |  |       |  |  |
| Project Title:                                                                                                                                                                                                                                                                                                                                                         |                              | Project listed in CIE?                                           |                       | Yes                      |           |           |           |           |           | CRITERIA     |                        | SCHEDULE                         |           | FY 26 |  | FY 27 |  | FY 28 |  | FY 29 |  |  |
| Sidewalk Projects                                                                                                                                                                                                                                                                                                                                                      |                              | Comp. Plan reference:                                            |                       | Objective 3.202-E        |           |           |           |           |           | Safety       |                        | Design/Arch                      |           |       |  |       |  |       |  |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | Functional Area :            | Roads and Drainage                                               |                       |                          |           |           |           |           |           | Mandate      |                        | Land/ROW                         |           |       |  |       |  |       |  |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | Department:                  |                                                                  |                       | LOS/Concurrency Related: |           | No        |           |           |           | Replace      |                        | Construct                        |           |       |  |       |  |       |  |       |  |  |
| Location:                                                                                                                                                                                                                                                                                                                                                              | Polk County-Variou Locations |                                                                  |                       |                          |           |           |           |           |           |              | Growth                 |                                  | Equipment |       |  |       |  |       |  |       |  |  |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                   |                              | PROJECT RATIONALE (Include Additional LOS Detail, if necessary): |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Candidate sidewalk projects requested by the public and other sources are evaluated and prioritized by the Sidewalk Advisory Committee based on their proximity to schools, pedestrian crash history, and corridor condition; among other categories. The prioritized sidewalk list is reviewed by the county staff and projects are constructed as the budget allows. |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| OPERATING BUDGET IMPACT:                                                                                                                                                                                                                                                                                                                                               |                              | FUND / COST CENTER                                               |                       |                          |           |           |           |           |           |              |                        | REPLACEMENT COUNTY PROPERTY NO.: |           |       |  |       |  |       |  |       |  |  |
| Fund 30801: Chestnut Sidewalk Project                                                                                                                                                                                                                                                                                                                                  |                              | 14971.540152101                                                  |                       |                          |           |           |           |           |           |              |                        | N/A                              |           |       |  |       |  |       |  |       |  |  |
| Fund 11208: Old Dixie Multi Use Sidewalk                                                                                                                                                                                                                                                                                                                               |                              | 11208.540559014                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Fund 11191: North Lake Fitness Trail Project                                                                                                                                                                                                                                                                                                                           |                              | 30801.540317001                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Fund 11199: Polk County Children and Pedestrian Safety Project (HUD)                                                                                                                                                                                                                                                                                                   |                              | 11199.540559014                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Fund 11163: Inwood Elementary SRTS Sidewalk                                                                                                                                                                                                                                                                                                                            |                              | 11163.540559014                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Fund 11201: Maine Avenue Sidewalk Project                                                                                                                                                                                                                                                                                                                              |                              | 11201.540559014                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Fund 11164: Streetscape improvements East Orange East Crystal                                                                                                                                                                                                                                                                                                          |                              | 11164.540559015                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | Prior Cumulative             | FY 25 Budget                                                     | SPENT THRU MARCH 30TH | FY 25 Projected Expenses | FY 26     | FY 27     | FY 28     | FY 29     | FY 30     | FUTURE YEARS | Proposed Project Total |                                  |           |       |  |       |  |       |  |       |  |  |
| Design/Arch/Eng                                                                                                                                                                                                                                                                                                                                                        |                              |                                                                  | 353,077               |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Land (or ROW)                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Construction                                                                                                                                                                                                                                                                                                                                                           | Ongoing                      | 15,425,436                                                       | 421,319               | 2,251,200                | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000    | 13,501,200             |                                  |           |       |  |       |  |       |  |       |  |  |
| Other                                                                                                                                                                                                                                                                                                                                                                  |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Equipment                                                                                                                                                                                                                                                                                                                                                              |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Total Project Cost                                                                                                                                                                                                                                                                                                                                                     | Ongoing                      | 15,425,436                                                       | 774,396               | 2,250,000                | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000    | 13,501,200             |                                  |           |       |  |       |  |       |  |       |  |  |
| FUNDING PLAN                                                                                                                                                                                                                                                                                                                                                           |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Trans Millage Fund-14971                                                                                                                                                                                                                                                                                                                                               | Ongoing                      | 2,000,000                                                        |                       | 2,000,000                | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000    | 12,000,000             |                                  |           |       |  |       |  |       |  |       |  |  |
| 12265 School Imp Fee                                                                                                                                                                                                                                                                                                                                                   | Ongoing                      | 250,000                                                          |                       | 250,000                  | 250,000   | 250,000   | 250,000   | 250,000   | 250,000   | 250,000      | 1,500,000              |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund - 11208                                                                                                                                                                                                                                                                                                                                                     |                              | 2,000,335                                                        |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund - 11163                                                                                                                                                                                                                                                                                                                                                     |                              | 914,719                                                          |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund - 11164                                                                                                                                                                                                                                                                                                                                                     |                              | 800,000                                                          |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund - 11191                                                                                                                                                                                                                                                                                                                                                     |                              | 381,940                                                          |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund (HUD) -11199                                                                                                                                                                                                                                                                                                                                                |                              | 850,000                                                          |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Grant Fund - 11201                                                                                                                                                                                                                                                                                                                                                     |                              | 3,228,442                                                        |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| General Capital Fund-30801                                                                                                                                                                                                                                                                                                                                             |                              | 5,000,000                                                        |                       |                          | 5,000,000 |           |           |           |           |              | 5,000,000              |                                  |           |       |  |       |  |       |  |       |  |  |
| Total Funding                                                                                                                                                                                                                                                                                                                                                          | Ongoing                      | 15,425,436                                                       |                       | 2,250,000                | 7,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,250,000    | 18,500,000             |                                  |           |       |  |       |  |       |  |       |  |  |
| OPERATING BUDGET IMPACT                                                                                                                                                                                                                                                                                                                                                |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Personal Svc.                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Non-personal                                                                                                                                                                                                                                                                                                                                                           |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Capital                                                                                                                                                                                                                                                                                                                                                                |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |
| Total Operating                                                                                                                                                                                                                                                                                                                                                        |                              |                                                                  |                       |                          |           |           |           |           |           |              |                        |                                  |           |       |  |       |  |       |  |       |  |  |





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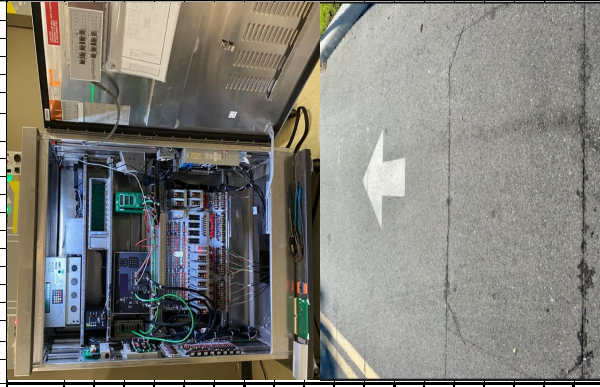


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Polk County FY 25-30 CIP

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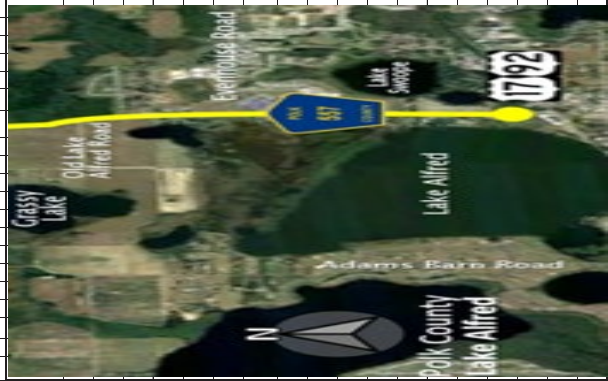
| PROJECT #                                                                                                                               |  | 5400181                                                          |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  | PAGE # |  | 17 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|--------------|--|-------------|--|-------|--|-------|--|-------|--|-------|--|-------|--|---|--|---|--|--------|--|----|--|
| GENERAL PROJECT DATA:                                                                                                                   |  | COMPREHENSIVE PLAN INFORMATION:                                  |  |                                                                              |  | PROJECT NEED |  | PROJECT     |  | FY 26 |  | FY 27 |  | FY 28 |  | FY 29 |  | FY 30 |  |   |  |   |  |        |  |    |  |
| Project Title:                                                                                                                          |  | Project listed in CIE?                                           |  |                                                                              |  | CRITERIA     |  | SCHEDULE    |  | 1     |  | 2     |  | 3     |  | 4     |  | 1     |  | 2 |  | 3 |  | 4      |  |    |  |
| West Pipkin Road Utility JPA (S. Florida Ave. to Medulla RD)                                                                            |  | Comp. Plan reference:                                            |  |                                                                              |  | Safety       |  | Design/Arch |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| Functional Area :                                                                                                                       |  | Roads and Drainage                                               |  |                                                                              |  | Mandate      |  | Land/ROW    |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| Department:                                                                                                                             |  | LOS/Concurrency Related:                                         |  |                                                                              |  | Replace      |  | X           |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| Location:                                                                                                                               |  | Lakeland                                                         |  |                                                                              |  | Growth       |  | Equipment   |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| PROJECT DESCRIPTION:                                                                                                                    |  | PROJECT RATIONALE (Include Additional LOS Detail, if necessary): |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| Utility work completed in conjunction with the West Pipkin Road Widening Project. City of Lakeland to provide funding for this project. |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| OPERATING BUDGET IMPACT:                                                                                                                |  |                                                                  |  | FUND / COST CENTER                                                           |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
| No operating impact                                                                                                                     |  |                                                                  |  | 14971.540152101                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
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|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
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|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
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|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
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|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |
|                                                                                                                                         |  |                                                                  |  |                                                                              |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |

Polk County FY 25-30 CIP

|                                                                                        |  | PROJECT #                                                                    |  | 5400135 |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  | PAGE # |  | 18    |  |  |  |       |  |  |  |       |  |  |  |
|----------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|---------|--|--|--|--|--|--|--|--------------|--|--|--|-------------|--|-------|--|--|--|-------|--|--------|--|-------|--|--|--|-------|--|--|--|-------|--|--|--|
|                                                                                        |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
| GENERAL PROJECT DATA:                                                                  |  | COMPREHENSIVE PLAN INFORMATION:                                              |  |         |  |  |  |  |  |  |  | PROJECT NEED |  |  |  | PROJECT     |  | FY 26 |  |  |  | FY 27 |  |        |  | FY 28 |  |  |  | FY 29 |  |  |  | FY 30 |  |  |  |
| Project Title:                                                                         |  | Project listed in CIP?                                                       |  |         |  |  |  |  |  |  |  | CRITERIA     |  |  |  | SCHEDULE    |  | 1     |  |  |  | 2     |  |        |  | 3     |  |  |  | 4     |  |  |  |       |  |  |  |
| CR 557 PH I (I-4 to Old lake Alfred Road)                                              |  | Comp. Plan reference:                                                        |  |         |  |  |  |  |  |  |  | Safety       |  |  |  | Design/Arch |  | 1     |  |  |  | 2     |  |        |  | 3     |  |  |  | 4     |  |  |  |       |  |  |  |
|                                                                                        |  | Functional Area :                                                            |  |         |  |  |  |  |  |  |  | Mandate      |  |  |  | Land/ROW    |  | 1     |  |  |  | 2     |  |        |  | 3     |  |  |  | 4     |  |  |  |       |  |  |  |
|                                                                                        |  | Department:                                                                  |  |         |  |  |  |  |  |  |  | Replace      |  |  |  | Construct   |  | 1     |  |  |  | 2     |  |        |  | 3     |  |  |  | 4     |  |  |  |       |  |  |  |
| Location:                                                                              |  | Lake Alfred                                                                  |  |         |  |  |  |  |  |  |  | Growth       |  |  |  | Equipment   |  | 1     |  |  |  | 2     |  |        |  | 3     |  |  |  | 4     |  |  |  |       |  |  |  |
| PROJECT DESCRIPTION:                                                                   |  | PROJECT RATIONALE (Include Additional LOS Detail, if necessary):             |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
| Widen road from 2 lanes to 4 lanes from West Alfred Street to I-4 (approx. 4.5 miles). |  | This improvement is necessary based on the projected level of service.       |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
| OPERATING BUDGET IMPACT:                                                               |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
| Increased roadway and/or traffic maintenance                                           |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
|                                                                                        |  |                                                                              |  |         |  |  |  |  |  |  |  |              |  |  |  |             |  |       |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |
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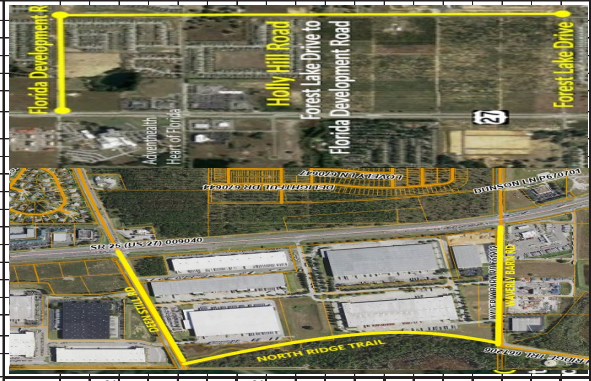






Polk County FY 25-30 CIP

|                                                                              |  | PROJECT #                       |  | 5400238 |  |                    |  |             |  |       |  |       |  |       |  | PAGE # |  | 27    |  |
|------------------------------------------------------------------------------|--|---------------------------------|--|---------|--|--------------------|--|-------------|--|-------|--|-------|--|-------|--|--------|--|-------|--|
| FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
| GENERAL PROJECT DATA:                                                        |  | COMPREHENSIVE PLAN INFORMATION: |  |         |  | PROJECT NEED       |  | PROJECT     |  | FY 26 |  | FY 27 |  | FY 28 |  | FY 29  |  | FY 30 |  |
| Project Title:                                                               |  | Project listed in CIP?          |  |         |  | CRITERIA           |  | SCHEDULE    |  | 1     |  | 2     |  | 3     |  | 4      |  | 1     |  |
| Northeast Polk Minor Road Projects                                           |  | Comp. Plan reference:           |  |         |  | Safety             |  | Design/Arch |  |       |  |       |  |       |  |        |  |       |  |
| Functional Area :                                                            |  | Roads and Drainage              |  |         |  | Mandate            |  | Land/ROW    |  |       |  |       |  |       |  |        |  |       |  |
| Department:                                                                  |  | LOS/Concurrency Related:        |  |         |  | Replace            |  | Construct   |  |       |  |       |  |       |  |        |  |       |  |
| Location:                                                                    |  | Davenport                       |  |         |  | Growth             |  | Equipment   |  |       |  |       |  |       |  |        |  |       |  |
| PROJECT DESCRIPTION:                                                         |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
| Final Design for two Road Improvement Projects in Northeast Polk County:     |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
| Waverly Barn Road/North Ridge Trail/Deen Still Road (Appx 1.5 miles)         |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
| Holly Hill Road Extension/Florida Development Road ( Appx 1 Mile)            |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
| Unfunded Projects: #1, #2, #4, and #6                                        |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  | FUND / COST CENTER |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  | 14502.300001103    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  | 10104.540541095    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
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|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |
|                                                                              |  |                                 |  |         |  |                    |  |             |  |       |  |       |  |       |  |        |  |       |  |



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| EXPENDITURE PLAN   |   |           |   |           |           |   |   |             |  |             |
|--------------------|---|-----------|---|-----------|-----------|---|---|-------------|--|-------------|
| Design/Arch/Eng    |   | 7,500,000 |   |           | 7,500,000 |   |   |             |  | 7,500,000   |
| Land (or ROW)      |   |           |   |           |           |   |   |             |  |             |
| Construction       |   |           |   |           |           |   |   | 0           |  | 120,000,000 |
| Other - Agreement  |   |           |   |           |           |   |   |             |  | 120,000,000 |
| Total Project Cost | 0 | 7,500,000 | 0 | 7,500,000 | 0         | 0 | 0 | 120,000,000 |  | 127,500,000 |
| FUNDING PLAN       |   |           |   |           |           |   |   |             |  |             |
| Grant - TBD        |   | 7,500,000 |   |           |           |   |   |             |  |             |
| UNFUNDED           |   |           |   |           |           |   |   |             |  | 120,000,000 |
| Total Funding      | 0 | 7,500,000 | 0 | 0         | 0         | 0 | 0 | 120,000,000 |  | 120,000,000 |

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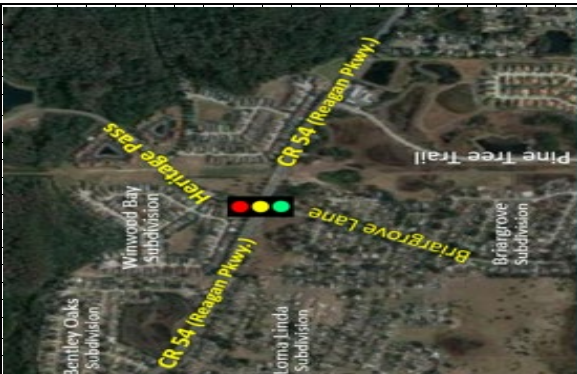




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Polk TPO 2025/26 - 2029/30 Adopted TIP

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Polk TPO 2025/26 - 2029/30 Adopted TIP



Polk County FY 25-30 CIP

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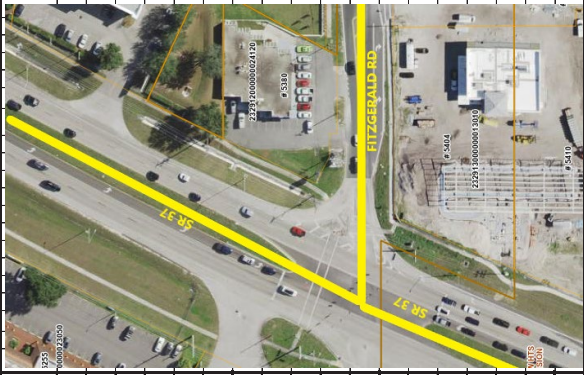
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Lake Wales Ridge State Forest

North Lake Reedy Blvd. Bridge Replacement

South Lake Reedy Blvd.

Lake Reedy

Bridge #164302





Polk TPO 2025/26 - 2029/30 Adopted TIP





Polk County FY 25-30 CIP

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| GENERAL PROJECT DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  | COMPREHENSIVE PLAN INFORMATION: |  |                                                                              |  | PROJECT NEED |  |  |  | PROJECT     |  | FY 26 |  |  |  | FY 27 |  |  |  | FY 28 |  |  |  | FY 29  |  |    |  | FY 30 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Project Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |           |  | Project listed in CIE?          |  |                                                                              |  | CRITERIA     |  |  |  | SCHEDULE    |  | 1     |  |  |  | 2     |  |  |  | 3     |  |  |  | 4      |  |    |  | 1     |  |  |  | 2 |  |  |  | 3 |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Functional Area :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |           |  | LOS/Concurrency Related:        |  |                                                                              |  | Mandate      |  |  |  | Land/ROW    |  |       |  |  |  |       |  |  |  |       |  |  |  |        |  |    |  |       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |           |  |                                 |  |                                                                              |  | Growth       |  |  |  | Equipment   |  |       |  |  |  |       |  |  |  |       |  |  |  |        |  |    |  |       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |           |  | FUND / COST CENTER              |  |                                                                              |  |              |  |  |  |             |  |       |  |  |  |       |  |  |  |       |  |  |  |        |  |    |  |       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Design, permit, and construct stormwater infrastructure for the Wilson Acres Subdivision along Saddle Creek Rd, just north of the Combee Area in unincorporated Polk County. During large storm events the subdivision experiences chronic road and home flooding. The project would entail the construction of a large stormwater pond and additional stormwater infrastructure to provide attenuation and storage of flood waters currently impacting the subdivision. Property for the pond and improvements will need to be acquired. This project may also require coordination with FWC to reinforce a berm located along the south side of the Tenoroc Fish Management Area. |  |           |  | 14853.540559014                 |  |                                                                              |  |              |  |  |  |             |  |       |  |  |  |       |  |  |  |       |  |  |  |        |  |    |  |       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| OPERATING BUDGET IMPACT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |           |  |                                 |  |                                                                              |  |              |  |  |  |             |  |       |  |  |  |       |  |  |  |       |  |  |  |        |  |    |  |       |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| PROJECT #                                  |  | 5400208                         |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  | PAGE # |  | 63 |  |
|--------------------------------------------|--|---------------------------------|--|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--------------|--|-------------|--|-------|--|-------|--|-------|--|-------|--|-------|--|---|--|---|--|---|--|--------|--|----|--|
| GENERAL PROJECT DATA:                      |  | COMPREHENSIVE PLAN INFORMATION: |  |                                                                              |  |  |  |  |  |  |  | PROJECT NEED |  | PROJECT     |  | FY 26 |  | FY 27 |  | FY 28 |  | FY 29 |  | FY 30 |  |   |  |   |  |   |  |        |  |    |  |
| Project Title:                             |  | Project listed in CIE?          |  |                                                                              |  |  |  |  |  |  |  | CRITERIA     |  | SCHEDULE    |  | 1     |  | 2     |  | 3     |  | 4     |  | 1     |  | 2 |  | 3 |  | 4 |  |        |  |    |  |
| Imperial Lakes Phase 1 Drainage            |  | No                              |  |                                                                              |  |  |  |  |  |  |  | Safety       |  | Design/Arch |  | 1     |  | 2     |  | 3     |  | 4     |  | 1     |  | 2 |  | 3 |  | 4 |  |        |  |    |  |
| Functional Area :                          |  | 3-104-B1,B2,B4                  |  |                                                                              |  |  |  |  |  |  |  | Mandate      |  | Land/ROW    |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| Department:                                |  | LOS/Concurrency Related:        |  |                                                                              |  |  |  |  |  |  |  | Replace      |  | Construct   |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| Location:                                  |  | Yes                             |  |                                                                              |  |  |  |  |  |  |  | Growth       |  | Equipment   |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| Lakeland                                   |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| PROJECT DESCRIPTION:                       |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| Improve drainage along Imperial Lakes BLVD |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
| OPERATING BUDGET IMPACT:                   |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |
|                                            |  |                                 |  |                                                                              |  |  |  |  |  |  |  |              |  |             |  |       |  |       |  |       |  |       |  |       |  |   |  |   |  |   |  |        |  |    |  |



| PROJECT #                                                        |  | 5400209            |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  | PAGE # |  | 64 |  |   |  |   |  |   |  |
|------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------------|--|----------------|--|----------|--|-------|--|-------------|--|-------|--|-------|--|-------|--|---|--|---|--|--------|--|----|--|---|--|---|--|---|--|
| GENERAL PROJECT DATA:                                            |  |                    |  | COMPREHENSIVE PLAN INFORMATION:                                              |  | PROJECT NEED   |  | PROJECT  |  | FY 26 |  | FY 27       |  | FY 28 |  | FY 29 |  | FY 30 |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| Project Title:                                                   |  |                    |  | Project listed in CIE?                                                       |  | CRITERIA       |  | SCHEDULE |  | 1     |  | 2           |  | 3     |  | 4     |  | 1     |  | 2 |  | 3 |  | 4      |  | 1  |  | 2 |  | 3 |  | 4 |  |
| South Lake Wales Drainage                                        |  |                    |  | Comp. Plan reference:                                                        |  | 3.104-B1,B2,B4 |  | Safety   |  | X     |  | Design/Arch |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| Functional Area :                                                |  | Roads and Drainage |  | LOS/Concurrency Related:                                                     |  | Yes            |  | Mandate  |  |       |  | Land/ROW    |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| Department:                                                      |  |                    |  | Location:                                                                    |  | Lake Wales     |  | Replace  |  |       |  | Construct   |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| PROJECT DESCRIPTION:                                             |  |                    |  |                                                                              |  |                |  | Growth   |  |       |  | Equipment   |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| PROJECT RATIONALE (Include Additional LOS Detail, if necessary): |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| Pipe upgrades and retention ponds to alleviate flooding.         |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
| OPERATING BUDGET IMPACT:                                         |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |
|                                                                  |  |                    |  |                                                                              |  |                |  |          |  |       |  |             |  |       |  |       |  |       |  |   |  |   |  |        |  |    |  |   |  |   |  |   |  |





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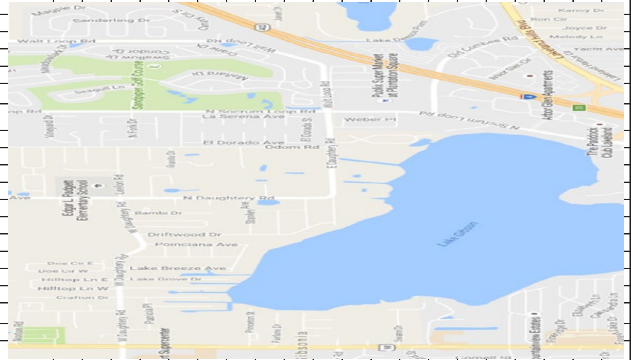






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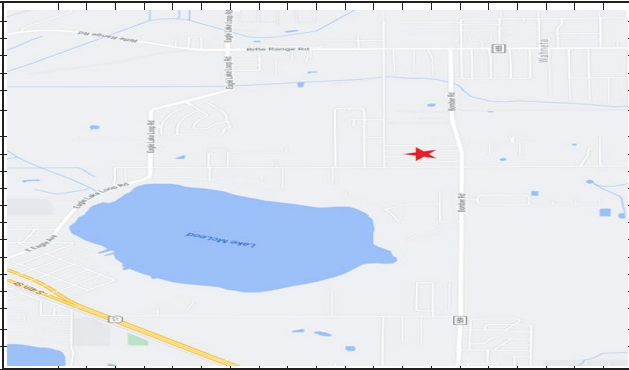
| PROJECT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 5400221                                                                                                                                             | PAGE #                   |         |       |       |       |       |              |                        |  |  | 72 |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|-------|-------|-------|-------|--------------|------------------------|--|--|----|--|--|--|--|--|--|--|--|--|--|
| GENERAL PROJECT DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail                                                                        |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Project Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COMPREHENSIVE PLAN INFORMATION: | PROJECT NEED                                                                                                                                        |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Driftwood Drive Drainage Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Project listed in CIE?          | No                                                                                                                                                  | CRITERIA                 |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comp. Plan reference:           | 3.104-B1.B2.B4                                                                                                                                      | Safety                   |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Functional Area :               | Roads and Drainage                                                                                                                                  | Mandate                  |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Department:                     | LOS/Concurrency Related:                                                                                                                            | Replace                  |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lakeland                        |                                                                                                                                                     | Growth                   |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | PROJECT RATIONALE (Include Additional LOS Detail, if necessary):                                                                                    |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Design and construct drainage improvements along Driftwood Drive from Daughtry Road to Stanley Avenue. The historic roadside ditches has been altered due to past construction activities that include water/sewer lines, driveways, and other various improvements. Stormwater runoff from the roadway backs up after moderate storm-events causing water to stand/pool within the existing swaled driveways. This project would re-construct the existing ditches and driveways back to elevations that can maintain positive drainage for the area. |                                 | Project will improve the drainage infrastructure along Driftwood Drive by collecting and appropriately conveying stormwater to the Stanley Outfall. |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| OPERATING BUDGET IMPACT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | REPLACEMENT COUNTY PROPERTY NO.:                                                                                                                    |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | N/A                                                                                                                                                 |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | FUND / COST CENTER                                                                                                                                  |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | 14501.300001110                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Prior Cumulative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FY 25 Budget                    | SPENT THRU MARCH 30TH                                                                                                                               | FY 25 Projected Expenses | FY 26   | FY 27 | FY 28 | FY 29 | FY 30 | FUTURE YEARS | Proposed Project Total |  |  |    |  |  |  |  |  |  |  |  |  |  |
| EXPENDITURE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Design/Arch/Eng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 125,896                         | 5,000                                                                                                                                               | 139                      | 5,000   |       |       |       |       |              | 130,896                |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Land (or ROW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 492,133                         | 150,000                                                                                                                                             | 151,252                  | 150,000 |       |       |       |       |              | 642,133                |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Total Project Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 618,029                         | 155,000                                                                                                                                             | 151,391                  | 155,000 | 0     | 0     | 0     | 0     | 0            | 773,029                |  |  |    |  |  |  |  |  |  |  |  |  |  |
| FUNDING PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| CLFRF - 14501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 618,029                         | 155,000                                                                                                                                             |                          | 155,000 |       |       |       |       |              | 773,029                |  |  |    |  |  |  |  |  |  |  |  |  |  |
| OPERATING BUDGET IMPACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Total Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 618,029                         | 155,000                                                                                                                                             | 0                        | 155,000 | 0     | 0     | 0     | 0     | 0            | 773,029                |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Personal Svc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Non-personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |
| Total Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                     |                          |         |       |       |       |       |              |                        |  |  |    |  |  |  |  |  |  |  |  |  |  |





Polk County FY 25-30 CIP

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | PROJECT # |  | 5400225                    |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  | PAGE # |  | 74    |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|----------------------------|--|------------------------------------------------------------------------------|--|---------------------------------|--|--|--|--------------------------|--|--|--|-------------|--|--|--|---------|--|--|--|-------|--|--------|--|-------|--|--|--|-------|--|--|--|-------|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| GENERAL PROJECT DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |                            |  |                                                                              |  | COMPREHENSIVE PLAN INFORMATION: |  |  |  | PROJECT NEED             |  |  |  | PROJECT     |  |  |  | FY 26   |  |  |  | FY 27 |  |        |  | FY 28 |  |  |  | FY 29 |  |  |  | FY 30 |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |           |  |                            |  |                                                                              |  | Project Isled in CIE?           |  |  |  | CRITERIA                 |  |  |  | SCHEDULE    |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Northwest Wahneta Drainage Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |           |  | No                         |  |                                                                              |  |                                 |  |  |  | X                        |  |  |  | Design/Arch |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  | 3.104-B1,B2,B4             |  |                                                                              |  |                                 |  |  |  | Safety                   |  |  |  | Land/ROW    |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  | Mandate                  |  |  |  | Construct   |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Area :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |           |  | Roads and Drainage         |  |                                                                              |  |                                 |  |  |  | LOS/Concurrency Related: |  |  |  | Yes         |  |  |  | Replace |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |           |  | Unincorporated Polk County |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The Project is located in Section 17, Township 29 South, Range 26 East of unincorporated Polk County. The Project includes the design and construction of drainage improvements for Cypress Street, Maple Street, Oak Street, and Pine Street. There are approximately 115-residential homes within the Project area that are impacted by substandard drainage. The goal of the Project is to replace and upgrade the existing drainage system with new culverts, inlets, ditch re-grading, and minor roadway improvements. Wahneta of unincorporated Polk County. There are approximately 115 residential homes within this area that are impacted by poor and inadequate drainage. The area was developed in mid 1960's prior to the modernization of County land development code and remains an unrecorded plat of Green Acres. |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING BUDGET IMPACT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |                            |  |                                                                              |  |                                 |  |  |  |                          |  |  |  |             |  |  |  |         |  |  |  |       |  |        |  |       |  |  |  |       |  |  |  |       |  |  |  | </ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |











Polk TPO 2025/26 - 2029/30 Adopted TIP

Polk County FY 25-30 CIP

| PROJECT #                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5400172                         |         | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |         | PAGE # 79        |         |       |         |       |         |       |         |       |         |       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---------|------------------------------------------------------------------------------|---------|------------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|
| GENERAL PROJECT DATA:                                                                                                                                                                                                                                                                                                                                                                                                           |  | COMPREHENSIVE PLAN INFORMATION: |         | PROJECT NEED                                                                 |         | PROJECT SCHEDULE |         | FY 26 |         | FY 27 |         | FY 28 |         | FY 29 |         | FY 30 |         |
| Project Title:                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Project listed in CIP?          |         | CRITERIA                                                                     |         | SCHEDULE         |         | 1     |         | 2     |         | 3     |         | 4     |         | 1     |         |
| Winter Haven Quiet Zones                                                                                                                                                                                                                                                                                                                                                                                                        |  | No                              |         | Safety                                                                       |         | X                |         |       |         |       |         |       |         |       |         |       |         |
| Functional Area :                                                                                                                                                                                                                                                                                                                                                                                                               |  | Roads and Drainage              |         | Mandate                                                                      |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Department:                                                                                                                                                                                                                                                                                                                                                                                                                     |  | LOS/Concurrency Related:        |         | Replace                                                                      |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Location:                                                                                                                                                                                                                                                                                                                                                                                                                       |  | No                              |         | Growth                                                                       |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| <p>"Quiet Zones" at 5 locations in the Winter Haven area (3 City Crossings and 2 County Crossings). Given the repeated request to address these situations, especially from residents in these areas, the County has agreed to co-fund these locations in a cooperative fashion with the City of Winter Haven. This will be a cash contribution; project management will be the responsibility of the City of Winter Haven.</p> |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| <p>PROJECT RATIONALE (Include Additional LOS Detail, if necessary):<br/>Provide for safer and quieter zoning of Railroad Crossings.</p>                                                                                                                                                                                                                                                                                         |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| <p>REPLACEMENT COUNTY PROPERTY NO.: N/A</p>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| <p>EXPENDITURE PLAN</p>                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Design/Arch/Eng                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Land (or ROW)                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Construction                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Contribution                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Total Project Cost                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0                               | 250,000 | 0                                                                            | 250,000 | 0                | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 |
| <p>FUNDING PLAN</p>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Trans Millage Fund-14971                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Total Funding                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 0                               | 250,000 | 0                                                                            | 250,000 | 0                | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 | 0     | 250,000 |
| <p>OPERATING BUDGET IMPACT</p>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Personal Svc.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Non-personal                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Capital                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |
| Total Operating                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |         |                                                                              |         |                  |         |       |         |       |         |       |         |       |         |       |         |



[illegible]

Polk County FY 25-30 CIP

| PROJECT #                                                        |  | 5400180                                                                                                                            |  | FY 2026 Community Investment Budget (Funded) / FY 2026 - 2030 Project Detail |  | PAGE # 81        |  |                        |  |         |  |         |  |         |  |           |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|------------------|--|------------------------|--|---------|--|---------|--|---------|--|-----------|--|
| GENERAL PROJECT DATA:                                            |  | COMPREHENSIVE PLAN INFORMATION:                                                                                                    |  | PROJECT NEED                                                                 |  | PROJECT SCHEDULE |  | FY 26                  |  | FY 27   |  | FY 28   |  | FY 29   |  | FY 30     |  |
| Project Title:                                                   |  | Project listed in CIP?                                                                                                             |  | CRITERIA                                                                     |  | SCHEDULE         |  | 1 2 3 4                |  | 1 2 3 4 |  | 1 2 3 4 |  | 1 2 3 4 |  | 1 2 3 4   |  |
| Roadway Maintenance Unit Upgrade                                 |  | No                                                                                                                                 |  | Safety                                                                       |  | Design/Arch      |  |                        |  |         |  |         |  |         |  |           |  |
| Functional Area :                                                |  | Roads and Drainage                                                                                                                 |  | Mandate                                                                      |  | Land/ROW         |  |                        |  |         |  |         |  |         |  |           |  |
| Department:                                                      |  | LOS/Concurrency Related:                                                                                                           |  | Replace                                                                      |  | Construct        |  |                        |  |         |  |         |  |         |  |           |  |
| Location: TBD                                                    |  | No                                                                                                                                 |  | Growth                                                                       |  | Equipment        |  |                        |  |         |  |         |  |         |  |           |  |
| PROJECT DESCRIPTION:                                             |  | This study determined which Maintenance Unit should be replaced due to disrepair/age. Below budget would include demolition costs. |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| PROJECT RATIONALE (Include Additional LOS Detail, if necessary): |  | Buildings have outlived the useful life.                                                                                           |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| OPERATING BUDGET IMPACT:                                         |  | FUND / COST CENTER                                                                                                                 |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
|                                                                  |  | 14971.540152101                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| 1. Frostproof Maintenance Unit Const: June 2024 - \$5M           |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| 2. Mulberry move to Sheffield Road Const: May 2025               |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| REPLACEMENT COUNTY PROPERTY NO.:                                 |  | N/A                                                                                                                                |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| FY 25 Budget                                                     |  | FY 25                                                                                                                              |  | FY 25                                                                        |  | FY 25            |  | FY 25                  |  | FY 25   |  | FY 25   |  | FY 25   |  | FY 25     |  |
| Prior Cumulative                                                 |  | SPENT THRU MARCH 30TH                                                                                                              |  | Projected Expenses                                                           |  | FUTURE YEARS     |  | Proposed Project Total |  |         |  |         |  |         |  |           |  |
| Design/Arch/Eng                                                  |  | 150,000                                                                                                                            |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Land (or ROW)                                                    |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Construction                                                     |  | 6,000,000                                                                                                                          |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Other                                                            |  |                                                                                                                                    |  | 2,309,969                                                                    |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Total Project Cost                                               |  | 954,590                                                                                                                            |  | 2,309,969                                                                    |  | 0                |  | 0                      |  | 0       |  | 0       |  | 0       |  | 9,204,590 |  |
| Trans Millage Fund-14971                                         |  | 6,150,000                                                                                                                          |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Total Funding                                                    |  | 6,150,000                                                                                                                          |  | 0                                                                            |  | 8,250,000        |  | 0                      |  | 0       |  | 0       |  | 0       |  | 9,204,590 |  |
| Personal Svc.                                                    |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Non-personal                                                     |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Capital                                                          |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |
| Total Operating                                                  |  |                                                                                                                                    |  |                                                                              |  |                  |  |                        |  |         |  |         |  |         |  |           |  |





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Winter Haven CIP FY 2024/25 - 2028/29

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| Capital Improvements Element                             |                    |                                                                                                                     |                           |                                                                               |                       |                       |                            |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule of Capital Improvements                         |                    |                                                                                                                     |                           |                                                                               |                       |                       |                            |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fiscal Years 2024/2025 through 2028/2029                 |                    |                                                                                                                     |                           |                                                                               |                       |                       |                            |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| PROJECT                                                  | TOTAL PROJECT COST | COMPREHENSIVE PLAN POLICY IMPLEMENTATION                                                                            | LEVEL OF SERVICE STANDARD | FUNDING SOURCE                                                                | FISCAL YEAR 2024/2025 | FISCAL YEAR 2025/2026 | FISCAL YEAR 2026/2027      | FISCAL YEAR 2027/2028    | FISCAL YEAR 2028/2029               | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                          |
| TRANSPORTATION                                           |                    |                                                                                                                     |                           |                                                                               |                       |                       |                            |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Multi-modal                                              |                    |                                                                                                                     |                           |                                                                               |                       |                       |                            |                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Avenue C, SE<br>(First Street S to 6th Street SE)        | \$1,025,343        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Transportation Enhancement Grant- \$806,324; Ad Valorem Taxes- \$219,019 |                       | \$285,000 (Design)    |                            | \$740,343 (Construction) |                                     | Proposed improvements will reduce oversized lane widths of a 2-lane collector street into a corridor with an 8-foot sidewalk along the north side of the street, reconstruction of the existing 5-foot sidewalk located along the south side of the street, reducing travel lanes to 11 feet, adding defined on-street parking where space permits, landscaping, and minor drainage improvements. |
| Avenue D, NW                                             | \$2,000,000        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants (To be applied for); Ad Valorem Taxes                             |                       |                       |                            |                          | \$2,000,000 (Design & Construction) | Avenue D, NW is a key east/west collector roadway lying immediately north of downtown. With many pedestrian oriented improvements occurring in the core of downtown along Central Avenue, Avenue D, NW is experiencing increased traffic. The 2015 Winter Haven Downtown Transportation Plan recognizes this and indicated improvements are needed along this corridor.                           |
| West Central Avenue                                      | \$435,566          | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grant- \$371,366; City- \$64,200                                         |                       |                       | \$64,200 (Design)          |                          | \$371,366 (Construction)            | Design and construction of sidewalk upgrades, lighting, and on-street parking along West Central Avenue between West Lake Howard Drive and Sixth Street, SW (US 17).                                                                                                                                                                                                                              |
| Cypress Gardens Blvd Corridor Vision Plan Implementation | \$3,500,000        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants (To be applied for); Ad Valorem Taxes                             |                       |                       |                            |                          | \$3,500,000                         | This will be an initial project to begin implementation of findings identified in FDOT's 2020 Corridor Vision Plan for Cypress Gardens Boulevard between Cypress Gardens Road and Waterview Way. The end goal is to begin transforming this corridor from a rural cross-section to an urban cross-section. Initial efforts will focus on upgraded sidewalks, street lighting, and landscaping.    |
| Eighth Street/Avenue L NW                                | \$1,234,676        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants- \$1,114,676; Ad Valorem Taxes; Trans Impact Fees                 | \$120,000 (Design)    |                       | \$1,114,676 (Construction) |                          |                                     | Design and construct complete street improvements to include sidewalks/multi-use path, intersection improvements, and a lane width reduction for Eighth Street, NW and Avenue L, NW between North Lake Howard Drive and Sixth Street, NW (US Highway 17)                                                                                                                                          |
| Eighth Street SE                                         | \$1,014,377        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants- \$894,377; Ad Valorem Taxes; Trans Impact Fees                   | \$120,000 (Design)    |                       | \$894,377 (Construction)   |                          |                                     | Design and construct complete street improvements to include sidewalks/multi-use path and intersection improvements between Cypress Gardens Blvd and Avenue K, SE)                                                                                                                                                                                                                                |

Note: Projects contained in Years One through Three as notated in Red can be used to meet concurrency requirements.

**Winter Haven CIP FY 2024/25 - 2028/29**

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| PROJECT                                                                           | TOTAL PROJECT COST | COMPREHENSIVE PLAN POLICY IMPLEMENTATION                                                                            | LEVEL OF SERVICE STANDARD | FUNDING SOURCE                                               | FISCAL YEAR 2024/2025 | FISCAL YEAR 2025/2026    | FISCAL YEAR 2026/2027 | FISCAL YEAR 2027/2028    | FISCAL YEAR 2028/2029      | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|-----------------------|--------------------------|-----------------------|--------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| East Lake Howard Trail and Trailhead (Avenue B, NW to Lake Howard/Lake May Canal) | \$675,000          | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | NA                        | Ad Valorem Taxes                                             | \$100,000 (Design)    | \$575,000 (Construction) |                       |                          |                            | Design and construction of a 3,500+ foot multi-use trail and sidewalks along the eastern side of Lake Howard from Avenue B, NW to Lake Howard/Lake May Canal. This trail will provide a connection to neighborhoods in southwest Winter Haven from the Chain of Lakes Trail network. This project is identified in the Sidewalk, Pedestrian Multi-modal Infrastructure Access Plan as a priority multi-use trail.                                                                                                                                                                                                                                                                                                                                                                   |
| South Lake Howard Trail (15th St SW to Avenue G NW)                               | \$750,000          | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | NA                        | Congressional Appropriation- \$750,000                       | \$750,000             |                          |                       |                          |                            | <ul style="list-style-type: none"> <li>(15th Street SW to Avenue C, SW): Design and construct a 3,200-foot multi-use trail along the shore of Lake Howard from 15th Street, SW to Avenue C, SW. The trail will aid in providing a connection between downtown and the Lake Howard Nature Park. This project is identified in the Sidewalk, Pedestrian Multi-modal Infrastructure Access Plan as a multi-use trail;</li> <li>(Avenue C, SW to Avenue G, NW): Corridor analysis for a trail connection along the western side of Lake Howard between Avenue C, SW and Avenue G, NW. The specific route for this trail has not been finalized. This project is identified in the Sidewalk, Pedestrian Multi-modal Infrastructure Access Plan as a priority multi-use trail.</li> </ul> |
| East Lake Martha Drive                                                            | \$1,343,784        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grant- \$1,168,508; City \$175,76                       |                       |                          | \$175,276 (Design)    |                          | \$1,168,508 (Construction) | Design and construction of upgraded sidewalks and crosswalks along both sides of East Lake Martha Drive between Avenue C, NE and Avenue K, NE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sixth Street, SW                                                                  | \$1,262,854        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants- \$792,483; Ad Valorem Taxes- \$470,371          | \$285,000 (Design)    |                          |                       | \$977,854 (Construction) |                            | The Sixth Street, SW Complete Street Improvements will convert the existing former 4-lane roadway between Avenue C, SW and Avenue G, SW into a corridor with two, 10 to 11-foot travel lanes (existing), a median/center turn lane, landscaping, rain gardens, and an 8-foot sidewalk along the eastern side of the roadway. The project will also provide 5 to 6-foot wide infill sidewalks along Avenue G, SW between Fifth Street, SW and Seventh Street, SW. This project was identified by the 2015 Winter Haven Downtown Transportation Plan.                                                                                                                                                                                                                                 |
| Motor Pool Road Complete Street                                                   | \$1,000,000        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | Ad Valorem Taxes                                             | \$1,000,000           |                          |                       |                          |                            | The Motorpool project will convert a two lane street into a multi-modal corridor connecting the Chain of Lakes Trail, Highway 17, Ave Y, NE, and Lake Conine Nature Park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| North Lake Shipp Drive Reconstruction (Avenue Q, SW to CSX RR Tracks)             | \$4,000,000        | Transportation Objective 1.3, Objective 1.7, Objective 1.14, Objective 2.2, Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | Ad Valorem Taxes- \$150,000; FDOT Grants (To be applied for) | 150,000 (Design)      |                          |                       |                          | \$3,850,000                | A Major focus of this effort is accommodating safer pedestrian movement. Additional improvements include bicycle facilities, drainage improvements, sidewalks,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| PROJECT                                                                              | TOTAL PROJECT COST | COMPREHENSIVE PLAN POLICY IMPLEMENTATION                                                                            | LEVEL OF SERVICE STANDARD | FUNDING SOURCE                                                                          | FISCAL YEAR 2024/2025      | FISCAL YEAR 2025/2026      | FISCAL YEAR 2026/2027    | FISCAL YEAR 2027/2028 | FISCAL YEAR 2028/2029      | COMMENTS                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------|----------------------------|----------------------------|--------------------------|-----------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Old Helena Road Multi-use Trail                                                      | \$713,094          | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | NA                        | Ad Valorem Taxes; FDOT Grant-\$593,094                                                  | \$120,000 (Design)         |                            | \$593,094 (Construction) |                       |                            | Design and construction of a minimum 8-foot wide, 3,800-foot long multi-use trail along Old Helena Road between Legoland Way and Cypress Gardens Boulevard. This project supports concepts contained in FDOT's 2021 Cypress Gardens Boulevard Corridor Study.                                                     |
| Roselawn Street SW                                                                   | \$1,317,725        | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants-\$1,145,848; Ad Valorem Taxes-\$171,877                                     |                            |                            | \$171,877 (Design)       |                       | \$1,145,848 (Construction) | Design and construction of complete street improvements to include sidewalks and intersection improvements from 15th Street, SW to Avenue O, SW                                                                                                                                                                   |
| Third Street, NW (Avenue D, NW to S Lake Silver Dr)                                  | \$1,785,000        | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants-\$766,598; Local Funds-\$1,018,402                                          | \$266,000 (Design)         | \$1,500,000 (Construction) |                          |                       |                            | The 3rd Street NW Complete Street Improvements will convert the existing roadway between Avenue D, NW and South Lake Silver Drive into a corridor with two, 10 to 11-foot travel lanes, upgraded parking, landscaping, rain gardens, and a roundabout, and improved pedestrian safety amenities.                  |
| US Highway 17 Corridor Vision Plan Implementation                                    | \$1,500,000        | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants (To be applied for); Ad Valorem Taxes                                       |                            |                            |                          |                       | \$1,500,000                | This will be an initial project to begin implementation of findings identified in FDOT's 2020 Corridor Vision Plan for US Highway 17 between Cypress Gardens Boulevard and Motor Pool Road. Focus will be on upgrading sidewalks and crosswalks, traffic calming, and addressing midblock crossing opportunities. |
| Neighborhood Sidewalks                                                               | \$860,000          | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | General Fund-\$560,000; DT CRA-\$75,000; FV CRA-\$75,000; Transportation Fund-\$150,000 | \$250,000                  | \$250,000                  | \$120,000                | \$120,000             | \$120,000                  | Sidewalk improvement program to address ongoing sidewalk improvements, including construction of infill sidewalks throughout the City.                                                                                                                                                                            |
| Roadways                                                                             |                    |                                                                                                                     |                           |                                                                                         |                            |                            |                          |                       |                            |                                                                                                                                                                                                                                                                                                                   |
| Cypress Gardens Blvd (SR 540) Congestion Improvements (6th, 8th, and 9th Street, SE) | \$2,600,000        | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | Ad Valorem Taxes-\$2,400,000; Transportation Impact Fees-\$200,000                      | \$2,600,000                |                            |                          |                       |                            | This project will address congestion and delays along Cypress Gardens Boulevard at the 6th Street, SE, 8th Street, SE, and 9th Street, SE intersections.                                                                                                                                                          |
| Logistics Parkway Extension                                                          | \$1,000,000        | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | PRWC-\$1,000,000                                                                        | \$1,000,000                |                            |                          |                       |                            | Project will connect Pollard Road to the existing Logistics Parkway. The project will also include a multi-use trail, sidewalk, and lighting.                                                                                                                                                                     |
| Roosevelt Drive Extension (Cypress Gardens Blvd to Register Rd)                      | \$927,935          | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | FDOT Grants-\$927,935; Ad Valorem Taxes; Trans Impact Fees                              | \$927,935 (Construction)   |                            |                          |                       |                            | Reconstruction and completion of Roosevelt Drive with sidewalks between Cypress Gardens Blvd and Register Rd. This project was identified in FDOT's 2021 Cypress Gardens Boulevard Corridor Study.                                                                                                                |
| Transportation and Sidewalk Improvement Program                                      | \$10,000,000       | Transportation Objective 1.3; Objective 1.7; Objective 1.14; Objective 2.2; Objective 2.3; Recreation Objective 1.6 | LOS D + 10%               | Ad Valorem Taxes                                                                        | \$2,000,000                | \$2,000,000                | \$2,000,000              | \$2,000,000           | \$2,000,000                | Re-paving and sidewalk projects City-wide.                                                                                                                                                                                                                                                                        |
| Signalized Intersection Timing Upgrades                                              | \$70,000           | Transportation Objective 1.1                                                                                        | LOS D + 10%               | Ad Valorem Taxes                                                                        | \$14,000 (First St Timing) | \$14,000                   | \$14,000                 | \$14,000              | \$14,000                   | Identified upgrades will aid in traffic flow and improve overall level of service of the roadway network.                                                                                                                                                                                                         |

**Winter Haven CIP FY 2024/25 - 2028/29**

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Ordinance O-25-03  
Exhibit A

| PROJECT                                  | TOTAL PROJECT COST  | COMPREHENSIVE PLAN POLICY IMPLEMENTATION | LEVEL OF SERVICE STANDARD | FUNDING SOURCE                                                                   | FISCAL YEAR 2024/2025                | FISCAL YEAR 2025/2026         | FISCAL YEAR 2026/2027         | FISCAL YEAR 2027/2028 | FISCAL YEAR 2028/2029 | COMMENTS                                                                                                                                                                                                                                                                    |
|------------------------------------------|---------------------|------------------------------------------|---------------------------|----------------------------------------------------------------------------------|--------------------------------------|-------------------------------|-------------------------------|-----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Airport</b>                           |                     |                                          |                           |                                                                                  |                                      |                               |                               |                       |                       |                                                                                                                                                                                                                                                                             |
| Airport Commerce Park                    | \$1,020,826         | Transportation Objective 1.11            | NA                        | City- \$510,413;<br>FDOT Funding- \$510,413                                      | \$1,020,826<br>(Construction)        |                               |                               |                       |                       | Phase 1 will include the construction of the necessary infrastructure to support the design and construction, including utility connections, roadway and parking system, aircraft apron and connecting taxiway of Phase 1 in the Northwest Development Area of the airport. |
| Airport Beacon & Runway 5/23 PAPI        | \$535,000           | Transportation Objective 1.11            | NA                        | FDOT- \$428,000; City- \$107,000                                                 |                                      | \$535,000<br>(Construction)   |                               |                       |                       | Installation of a new beacon and PAPIs will help ensure continued reliability and increased safety for users of the airport                                                                                                                                                 |
| Airport Master Plan Update               | \$532,000           | Transportation Objective 1.11            | NA                        | FAA- \$478,000;<br>FDOT- \$26,600;<br>City- \$26,600                             | \$532,000                            |                               |                               |                       |                       | Update of the 2016 Airport Master Plan. The FAA and FDOT recommend updating the Master Plan every 7 to 10 years                                                                                                                                                             |
| Digital Remote Air Traffic Control Tower | \$1,230,000         | Transportation Objective 1.11            | NA                        | FDOT- \$1,230,000                                                                | \$1,230,000<br>(Construction)        |                               |                               |                       |                       | Construction of a new remote air traffic control tower to be operated from a control center located at Bartow Executive Airport.                                                                                                                                            |
| Eastern Itinerant Aircraft Parking Apron | \$950,210           | Transportation Objective 1.11            | NA                        |                                                                                  |                                      |                               |                               |                       | \$950,210             | Design and construction of additional itinerant aircraft parking apron to the North Apron                                                                                                                                                                                   |
| Emergency Generators                     | \$365,000           | Transportation Objective 1.11            | NA                        | FDOT- \$292,000; City- \$73,000                                                  | \$365,000<br>(Construction)          |                               |                               |                       |                       | Project will install three generators to power the terminal, fuel farm, and airfield lighting. This project will ensure that the airport is able to operate in times of power outages and be able to accept relief flights and relief emergency aircraft                    |
| T-Hangar Taxi-lane Rehabilitation        | \$2,310,000         | Transportation Objective 1.11            | NA                        | FAA Grant- \$2,079,000;<br>FDOT Grant- \$115,500;<br>Ad Valorem Taxes- \$115,500 |                                      | \$210,000<br>(Design)         | \$2,100,000<br>(Construction) |                       |                       | Rehabilitate existing taxi-lanes between T-hangar buildings located in the south quadrant of the airport. The proposed approach includes a mill and overlay of the asphalt                                                                                                  |
| Runway 5 Obstruction Clearing            | \$1,844,000         | Transportation Objective 1.11            | NA                        | FDOT Grant- \$1,475,000;<br>City- \$368,800                                      | \$1,844,000- Design and Construction |                               |                               |                       |                       | This project would remove the obstructions and bring our Runway 5 approach end back into compliance with the FDOT.                                                                                                                                                          |
| Runway 11/29 PAPIs                       | \$225,000           | Transportation Objective 1.11            | NA                        | FDOT- \$180,000;<br>City- \$45,000                                               |                                      |                               | \$225,000<br>(Construction)   |                       |                       | Addition of these navigational aids will enhance safety at airport                                                                                                                                                                                                          |
| Taxiway E Extension                      | \$2,401,000         | Transportation Objective 1.11            | NA                        | FAA- \$2,160,000;<br>FDOT- \$120,050;<br>City- \$120,050                         | \$210,000<br>(Design)                | \$2,191,000<br>(Construction) |                               |                       |                       | Design and construct an extension to Taxiway E from midfield to approach end of Runway 29. The extension will help with development of the eastern quadrant of the airport                                                                                                  |
| <b>TOTAL TRANSPORTATION</b>              | <b>\$50,428,390</b> |                                          |                           |                                                                                  | <b>\$14,923,761</b>                  | <b>\$7,560,000</b>            | <b>\$7,472,500</b>            | <b>\$3,852,197</b>    | <b>\$16,619,932</b>   |                                                                                                                                                                                                                                                                             |

## Lakeland CIP FY 2025/26 - 2029/30

TRANSPORTATION FUND  
CAPITAL IMPROVEMENT PLAN

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|                                                                 | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|-----------------------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Revenues</b>                                                 |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>General Revenue</b>                                          |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| 8th Cent Motor Fuel Tax                                         | 801,000                    | 982,523          | 1,002,173         | 1,022,216         | 1,042,660         | 1,063,513         | 1,084,783         | 1,106,479         | 1,128,609         | 1,151,181         | 1,174,205         |
| Local Option Gas Tax - 6 Cents                                  | 3,172,449                  | 3,223,952        | 3,288,431         | 3,354,200         | 3,421,284         | 3,489,710         | 3,559,504         | 3,630,694         | 3,703,308         | 3,777,374         | 3,852,921         |
| 9th Cent Gas Tax                                                | 517,000                    | 580,343          | 591,950           | 603,789           | 615,865           | 628,182           | 640,746           | 653,561           | 666,632           | 679,965           | 693,564           |
| Local Option Gas Tax - 5 Cents                                  | 2,016,341                  | 2,008,627        | 2,048,800         | 2,089,776         | 2,131,572         | 2,174,203         | 2,217,687         | 2,262,041         | 2,307,282         | 2,353,428         | 2,400,497         |
| Special Assessment - Streets                                    | 5,000                      | 5,000            | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             |                   |                   |
| Interest on Pooled Investments                                  | 60,360                     | 150,000          | 153,000           | 156,060           | 159,181           | 162,365           | 165,612           | 168,924           | 172,302           | 175,748           | 179,263           |
| Transfer from Impact Fees                                       | 32,276                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Transfer from Impact Fees                                       | 64,552                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Federal Grants</b>                                           |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Tenoroc Trail - Segment 1                                  | 59,675                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Glendale St                                                     |                            |                  |                   | 960,000           |                   |                   |                   |                   |                   |                   |                   |
| <b>State Grants</b>                                             |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Hwy Lighting & Traffic Signal Maint. Agreements            | 751,162                    | 807,585          | 823,737           | 840,212           | 857,016           | 874,156           | 891,639           | 909,472           | 927,661           | 946,214           | 965,138           |
| FDOT-Tenoroc Trail - Segment 1                                  | 92,012                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT - Three Parks Trail W                                      | 305,200                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-LAP Josephine Sidewalk (Central Avenue to Pinewood Avenue) | 330,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Drane Field Rd at Don Emerson Dr                           | 53,140                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Traffic Project - Advanced Traffic Management System O&M        | 165,000                    | 165,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Connected and Automated Vehicles - iCASP                        | 290,483                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                                 |                            |                  | 4,075,645         |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Local Grants</b>                                             |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| AARP Grant - Hillcrest Connector                                | 20,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Contributions &amp; Donations</b>                            |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk Contingency - Developer Contributions                  | 5,704                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Reimbursements / Loss Recovery</b>                           |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| North Wabash Ave Extension                                      | 47,362                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Transfer from General Fund</b>                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Resurfacing & Sealing                                           | 1,000,000                  | 1,000,000        | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         | 1,000,000         |
| <b>Transfer from Internal Loan Fund</b>                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                                 |                            |                  | 6,205,000         |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Transfer from Parking System</b>                             |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| ADA Compliance                                                  | 25,000                     | 25,000           | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            |
| <b>Transfer from CRA</b>                                        |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Chase Street Trail                                         | 300,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Lakelhurst Street                                               |                            | 370,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                                 |                            |                  | 3,494,594         |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Transfer from Impact Fees</b>                                |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Wabash Ave Extension Project Development & Environment Study    | 17,596                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| N. Lakeland East. Connector - Crevasse St. Exl.                 | 20,110                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hwy 33 Road Improvements - Parkview to Granada                  | 1,000,000                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk - Lakeland Highlands Rd (Lowes to Polk Parkway)        | 200,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hwy 33 Road Improvements - 14 to City Limits                    | 1,390,315                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Waring Road Corridor Improvements                               | 1,174,881                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| North Wabash Ave Extension                                      | 186,885                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| South Wabash Ave Extension                                      | 1,500,000                  | 1,500,000        |                   | 1,000,000         |                   | 1,000,000         |                   | 500,000           |                   |                   |                   |
| Fairbanks St. (W. Bella Vista to SR 539)                        |                            | 250,000          |                   |                   | 300,000           | 300,000           | 300,000           | 300,000           | 300,000           |                   |                   |
| Sidewalks for Collector Streets                                 |                            |                  | 250,000           |                   | 300,000           | 300,000           | 300,000           | 300,000           | 300,000           |                   |                   |
| Interim Signalization SR-33 & I-4                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                                 | 40,533                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Lakeland Park Center Drive West Connector                       | 270,000                    |                  | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 200,000           |                   |
| <b>Unappropriated Surplus</b>                                   | 1,023,382                  | 120,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|                                                                 | 8,478,216                  | 442,217          | (1,046,315)       | (307,871)         | 3,126,539         | (1,161,489)       | (157,494)         | (574,959)         | 274,192           | (1,108,700)       | (1,522,141)       |
| <b>Total Revenue</b>                                            | 25,383,358                 | 11,630,247       | 22,582,015        | 11,498,382        | 13,184,117        | 10,060,640        | 10,232,477        | 10,486,212        | 11,009,986        | 9,500,210         | 8,768,447         |

# Lakeland CIP FY 2025/26 - 2029/30

## TRANSPORTATION FUND CAPITAL IMPROVEMENT PLAN

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| Expenses                                                        | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|-----------------------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Parking</b>                                                  |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Parking Management Plan                                         | 12,192                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Sidewalk Projects</b>                                        |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| CDBG-Sidewalk Improvements                                      | 25,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT - Three Parks Trail W                                      | 320,118                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-LAP Josephine Sidewalk (Central Avenue to Pinewood Avenue) | 330,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Chase Street Trail                                         | 364,884                    |                  | 65,000            |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk Repair & Replacement                                   | 1,296,587                  | 1,200,000        | 1,200,000         | 1,200,000         | 1,200,000         | 1,200,000         | 1,200,000         | 1,200,000         | 1,300,000         | 1,300,000         | 1,300,000         |
| Glendale St                                                     | 96,000                     |                  |                   | 1,075,200         |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk Contingency - Developer Contributions                  | 180,852                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk - Lakeland Highlands Rd (Loves to Polk Parkway)        | 202,001                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Intersection Video Detectors                                    | 50,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk - Chestnut Rd (US 92 to Chestnut Woods Dr)             | 50,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Olive Street (Pinewood to Cornelia)                             | 134,545                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| S. Edgewood Drive (Taft St to US 98S)                           | 411,727                    |                  | 170,000           |                   |                   |                   |                   |                   |                   |                   |                   |
| Beacon Road Sidewalk                                            | 215                        |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Chestnut Rd Sidewalk (US 92 to Chestnut Woods Dr)               | 50,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| 7th Street                                                      | 129,261                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sylvester Road Phase II                                         | 144,440                    | 195,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Towne Park Trail                                                | 195,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hartsell Ave                                                    | 25,100                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| CIP Project Development                                         | 33,305                     | 25,000           | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            |
| Fairbanks St. (W. Bella Vista to SR 539)                        | 250,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Towne Park Trail                                                | 85,000                     |                  |                   | 90,000            |                   |                   |                   |                   |                   |                   |                   |
| Hartselle Avenue Sidewalk                                       |                            |                  |                   |                   |                   |                   | 50,000            | 50,000            | 550,000           | 550,000           |                   |
| Sidewalks for Collector Streets                                 |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Ingraham Avenue Trail (FLW Way to US 98)                        |                            | 200,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Dixieland Pedestrian Infrastructure Improvement                 |                            | 60,000           | 340,000           |                   |                   |                   |                   |                   |                   |                   |                   |
| Intersection Conversion - Main/Sloan/Lemon/Lx Beulah            | 2,301                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Lakehurst Street                                                | 55,971                     | 370,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Street Resurfacing &amp; Sealing</b>                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Pavement Management Information System                          | 120,648                    |                  | 120,000           |                   |                   | 120,000           |                   |                   | 130,000           |                   |                   |
| Socum Loop Rd from I-4 to Daughtery Rd                          | 615,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Resurfacing & Sealing                                           | 5,486,153                  | 4,380,387        | 4,283,426         | 4,185,097         | 4,686,852         | 4,688,695         | 5,240,630         | 5,242,662         | 5,244,795         | 5,247,035         | 5,249,387         |
| Street Resurfacing & Sealing Project - Pavement Markings        | 165,000                    | 165,000          | 165,000           | 165,000           | 165,000           | 165,000           | 165,000           | 165,000           | 165,000           | 165,000           | 165,000           |
| Providence Road Milling and Resurfacing                         | 15,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| East Edgewood Drive (Troy to New Jersey)                        | 320,000                    | 140,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Pavement Marking Inventory & Assessment                         | 150,000                    | 175,000          | 175,000           | 175,000           | 175,000           | 200,000           | 200,000           | 200,000           | 200,000           | 200,000           | 200,000           |
| Griffin Road                                                    |                            |                  |                   |                   |                   |                   | 520,000           |                   | 735,000           |                   |                   |
| Lakeland Highlands Road                                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hallam Dr                                                       |                            | 660,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Old Road 37                                                     |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   | 275,000           |
| W. Edgewood Drive                                               |                            |                  |                   |                   |                   |                   | 560,000           |                   |                   |                   |                   |
| University Blvd (SR 33 to Polk Parkway)                         |                            |                  |                   |                   | 4,600,000         |                   |                   |                   |                   |                   |                   |
| Sleepy Hill Rd (N 98 to Kathleen)                               |                            |                  |                   | 1,024,000         |                   |                   |                   |                   |                   |                   |                   |
| East Edgewood Dr (New Jersey to 98S)                            |                            |                  |                   |                   |                   |                   |                   | 900,000           |                   |                   |                   |
| <b>Street Improvements</b>                                      |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Diane Field Rd at Don Emerson Dr                           | 155,238                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Alley Improvement Project                                       | 80,000                     | 80,000           | 80,000            | 80,000            | 80,000            | 80,000            | 80,000            | 80,000            | 80,000            | 80,000            | 80,000            |
| Diane Field Road Corridor Imp Phase I                           | 25,317                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hwy 33 Road Improvements - I4 to City Limits                    | 634,401                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Waring Road Corridor Improvements                               | 1,174,881                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| North Wabash Ave Extension                                      | 103,489                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| South Wabash Ave Extension                                      | 1,974,751                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Five Points Roundabout                                          | 1,056,481                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sleepy Hill Road Safety Improvements                            |                            | 75,000           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Interim Signalization SR-33 & I-4                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                                 | 33,465                     |                  | 13,775,239        |                   |                   |                   |                   |                   |                   |                   |                   |



# Lakeland CIP FY 2025/26 - 2029/30

## TRANSPORTATION FUND CAPITAL IMPROVEMENT PLAN

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|                                                              | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|--------------------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Carpenters Way/US 98 Intersection                            | 32,300                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Transportation Impact Fee-District 1</b>                  |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| N. Lakeland East. Connector - Crevasse St. Ext.              | 20,110                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hwy 33 Road Improvements - Parkview to Granada               | 1,000,000                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hwy 33 Road Improvements - I4 to City Limits                 | 1,390,315                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Impact Fee Study                                             | 32,276                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| North Wabash Ave Extension                                   | 186,885                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalks for Collector Streets                              |                            |                  | 250,000           | 250,000           | 300,000           | 300,000           | 300,000           | 300,000           | 300,000           | 300,000           |                   |
| Interim Signalization SR-33 & I-4                            | 40,533                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Road                                              | 270,000                    |                  | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 200,000           |                   |
| Lakeland Park Center Drive West Connector                    | 1,023,382                  | 120,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Transportation Impact Fee-District 2</b>                  |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Wabash Ave Extension Project Development & Environment Study | 17,596                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Sidewalk - Lakeland Highlands Rd (Loves to Polk Parkway)     | 200,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Impact Fee Study                                             | 32,276                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| South Wabash Ave Extension                                   | 1,500,000                  | 1,500,000        |                   | 1,000,000         |                   | 1,000,000         |                   | 500,000           |                   |                   |                   |
| <b>Traffic Projects</b>                                      |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Traffic Engineering                                          |                            | 60,000           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Pedestrian Safety Awareness Campaign                         | 5,000                      | 5,000            | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             | 5,000             |
| ITS Maintenance                                              | 25,000                     | 25,000           | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            | 25,000            |
| Traffic Operations Projects                                  | 140,572                    | 40,000           | 20,000            | 20,000            | 20,000            | 20,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            |
| Traffic Calming Projects                                     | 87,302                     | 50,000           | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 70,000            | 70,000            | 70,000            |
| ADA Street Sign Rehabilitation                               | 2,177                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| LED Traffic Signal Retrofit                                  | 28,486                     | 30,000           | 30,000            | 38,000            | 39,000            | 40,000            | 41,000            | 42,000            | 42,000            | 42,000            | 42,000            |
| Barrierales/Traffic Cones                                    | 3,000                      | 3,000            | 3,000             | 3,000             | 3,000             | 3,000             |                   |                   |                   |                   |                   |
| TMC Service Maintenance Agreement (SMA)                      | 30,000                     | 30,000           | 30,000            | 30,000            | 30,000            | 30,000            |                   |                   |                   |                   |                   |
| COBALT Traffic Signal Controller Upgrade                     |                            |                  |                   | 75,000            |                   |                   |                   |                   |                   |                   |                   |
| Rectangular Rapid Flashing Beacons                           | 15,000                     | 26,000           | 15,000            | 15,000            | 15,000            | 15,000            |                   |                   |                   |                   |                   |
| Traffic Signal SR 33 @ Lake Crago Drive                      | 60,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Traffic Project - Traffic Studies & Analysis                 | 10,500                     | 40,000           | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            |
| Traffic Project - Advanced Traffic Management System O&M     | 506,855                    | 540,000          | 522,000           | 595,000           | 625,000           | 656,250           | 689,062           | 723,515           | 759,691           | 797,675           | 837,560           |
| Traffic Control Cabinets                                     | 44,256                     | 25,000           | 25,000            | 25,000            | 25,000            | 25,000            |                   |                   |                   |                   |                   |
| Intersection Video Detectors                                 |                            | 15,000           | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            |
| Traffic Safety Software                                      |                            | 50,000           | 50,000            | 50,000            |                   |                   |                   |                   |                   |                   |                   |
| Upgrade Intersection Network Switches                        |                            |                  |                   |                   |                   | 75,000            |                   |                   |                   |                   |                   |
| Connected and Automated Vehicles - ICASP                     | 450,167                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| UPS Battery Maintenance                                      | 8,000                      | 8,000            | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             | 8,000             |
| <b>Misc. Improvements</b>                                    |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Tenoroc Trail - Segment 1                               | 459,965                    |                  |                   | 224,100           |                   |                   |                   |                   |                   |                   |                   |
| Lake Hunter Dr. Drainage Improvements                        | 1,005                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| AARP Grant - Hillcrest Connector                             | 50,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Concrete Cushing                                             | 75,000                     |                  | 75,000            |                   | 75,000            |                   | 75,000            |                   | 75,000            |                   |                   |
| ADA Compliance                                               | 15,420                     | 10,000           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Survey Services for Electric Utilities                       | 7,542                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Utility Locates                                              | 20,000                     | 18,000           | 20,000            | 20,000            | 20,000            | 20,000            | 20,000            | 20,000            | 20,000            | 20,000            | 20,000            |
| Capital Contingency                                          | 41,000                     | 100,000          | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           |
| CSX Railroad Crossing Maintenance                            | 41,500                     | 40,000           | 41,500            | 41,500            | 41,500            | 41,500            | 41,500            | 41,500            | 41,500            | 41,500            | 41,500            |
| Right of Way Mowing                                          | 76,000                     | 77,000           | 78,000            | 79,000            | 80,000            | 81,000            | 82,000            | 83,000            | 84,000            | 85,000            | 85,000            |
| APWA Accreditation                                           | 20,000                     | 10,000           |                   |                   | 20,000            |                   | 10,000            |                   | 20,000            |                   |                   |
| Office Remodel                                               | 51,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| GIS Staff                                                    | 84,000                     | 87,360           | 90,850            | 94,485            | 98,265            | 102,195           | 106,285           | 110,535           | 115,000           | 120,000           | 125,000           |
| Street Lighting - Ralston Road                               | 24,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |

# Lakeland CIP FY 2025/26 - 2029/30

## TRANSPORTATION FUND CAPITAL IMPROVEMENT PLAN

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|                                                    | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|----------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Contributions to Parking Fund</b>               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Non-Departmental                                   | 238,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Pressure Cleaning & Seal Building                  | 24,720                     | 12,500           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Main St Garage Vault Cleaning                      | 4,280                      |                  |                   | 4,000             |                   |                   | 4,000             |                   |                   | 4,000             |                   |
| Structural Inspection                              | 16,000                     |                  |                   | 17,000            |                   |                   | 20,000            |                   |                   |                   |                   |
| Resurfacing of Parking Lots                        | 15,000                     | 35,000           | 35,000            | 35,000            |                   |                   |                   |                   |                   |                   |                   |
| Signage                                            | 275,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Orange St Garage - Exterior Coating                | 301,730                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Main St. Parking Garage - Ext. Coating             |                            | 300,000          |                   |                   |                   | 300,000           |                   |                   | 300,000           |                   |                   |
| NuPark                                             | 38,000                     | 40,000           | 40,000            | 40,000            |                   |                   |                   |                   |                   |                   |                   |
| Golf Cart and Sweepers Purchase for Parking System |                            | 17,000           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Accommodations for Programs and Services</b>    |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| ADA Compliance                                     | 142,885                    | 40,000           | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000            |
| <b>Misc. Projects</b>                              |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Clear Guide Arterial Data                          | 30,000                     | 30,000           | 30,000            | 30,000            | 30,000            | 30,000            |                   |                   |                   |                   |                   |
| Traffic Signal Performance Measures                | 10,000                     | 10,000           | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            |
| School Speed Zone Modern Replacement               |                            |                  |                   |                   | 37,500            |                   |                   |                   |                   |                   |                   |
| Replace Capital Equipment                          |                            | 27,000           | 25,000            |                   |                   |                   |                   |                   |                   |                   |                   |
| Purchase Wheel Loaders                             |                            | 159,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Total Expenses</b>                              | 25,383,358                 | 11,630,247       | 22,582,015        | 11,498,382        | 13,184,117        | 10,060,640        | 10,232,477        | 10,486,212        | 11,009,986        | 9,500,210         | 8,768,447         |
| <b>Unappropriated Surplus</b>                      |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Beginning Balance</b>                           | 11,607,028                 | 3,126,812        | 2,686,595         | 3,732,910         | 4,040,781         | 914,242           | 2,075,731         | 2,233,225         | 2,808,184         | 2,533,992         | 3,642,682         |
| <b>Sources / (Uses)</b>                            | (8,478,216)                | (442,217)        | 1,046,315         | 307,871           | (3,126,539)       | 1,161,489         | 157,494           | 574,959           | (274,192)         | 1,108,700         | 1,522,141         |
| <b>Ending Balance</b>                              | 3,128,812                  | 2,686,595        | 3,732,910         | 4,040,781         | 914,242           | 2,075,731         | 2,233,225         | 2,808,184         | 2,533,992         | 3,642,692         | 5,164,833         |

# Lakeland CIP FY 2025/26 - 2029/30

## DOWNTOWN CRA FUND CAPITAL IMPROVEMENT PLAN

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|                                                   | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|---------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Revenues</b>                                   |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| General Revenue                                   |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Tax Incremental Revenues                          | 3,836,072                  | 3,883,664        | 4,395,000         | 4,615,000         | 4,846,000         | 4,981,000         | 5,141,000         | 5,295,000         | 5,454,000         | 5,618,000         | 5,898,000         |
| Interest on Pooled Investments                    | 170,000                    | 175,000          | 180,000           | 185,000           | 191,000           | 197,000           | 203,000           | 209,000           | 200,000           | 190,000           |                   |
| <b>Surplus Land Sales</b>                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Oak Street Parking Lot                            | 1,800,000                  |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Unappropriated Surplus</b>                     | 1,257,782                  | 1,092,239        | (597,378)         | (100,736)         | 136,085           | 509,094           | 293,299           | 1,673,714         | 1,126,691         | 515,601           | 8,361             |
| <b>Total Revenue</b>                              | 7,063,854                  | 5,150,903        | 3,977,622         | 4,699,264         | 5,173,085         | 5,697,094         | 5,637,299         | 7,177,714         | 6,780,691         | 6,323,601         | 5,906,361         |
| <b>Expenses</b>                                   |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Community Redevelopment Agency Operating Expenses | 394,264                    | 142,194          | 230,000           | 236,000           | 244,000           | 252,000           | 263,000           | 271,000           | 279,000           | 287,000           | 300,000           |
| <b>Neighborhood Projects</b>                      |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Small Project Assistance                          | 486,345                    | 350,000          | 350,000           | 350,000           | 350,000           | 350,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           |
| Downtown Infrastructure                           | 155,000                    | 160,000          | 165,000           | 170,000           | 175,000           | 180,000           | 191,000           | 197,000           | 203,000           | 210,000           | 210,000           |
| Affordable Housing                                |                            | 500,000          | 500,000           | 750,000           | 750,000           | 1,000,000         | 1,000,000         | 1,500,000         | 1,500,000         | 1,500,000         | 1,000,000         |
| Catalyst Development                              | 441,108                    | 300,000          | 300,000           | 750,000           | 750,000           | 1,000,000         | 1,000,000         | 1,500,000         | 1,500,000         | 1,500,000         | 1,500,000         |
| <b>Debt Service</b>                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Residential Redevelopment                         | 344,389                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Misc. Projects</b>                             |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Property Management                               | 6,036                      | 5,994            | 6,108             | 6,142             | 6,176             | 6,211             | 6,247             | 6,285             | 6,324             | 6,324             | 6,324             |
| Mowing                                            | 5,000                      |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Arts & Entertainment                              | 25,000                     | 10,000           | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            | 10,000            |
| Tax Increment Financing Agreements (TIF)          | 900,000                    | 1,000,000        | 1,300,000         | 1,300,000         | 1,750,000         | 1,750,000         | 1,500,000         | 1,600,000         | 1,600,000         | 1,125,000         | 1,194,760         |
| Business Technical Assistance Funding             | 40,000                     | 40,000           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Oak Street Parking Lot                            | 25,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| CRA Annual Report                                 | 5,181                      | 8,183            | 8,625             | 8,989             | 9,369             | 9,766             | 10,180            | 10,613            | 11,066            | 11,417            | 11,417            |
| Redevelopment Plan Update                         | 175,000                    |                  |                   |                   |                   |                   |                   | 175,000           |                   |                   |                   |
| Bark at the Lake Dog Park                         | 126,155                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Community Policing Innovation                     | 58,856                     | 60,032           | 64,889            | 68,133            | 71,540            | 75,117            | 78,872            | 82,816            | 85,301            | 87,860            | 87,860            |
| Mirorton Development                              | 82,128                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Oak Street Development                            | 736,000                    | 1,100,000        |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Peachtree Flats Development                       | 387,500                    | 387,500          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Corridor Enhancement</b>                       |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Downtown Streetscape                              | 300,000                    | 300,000          | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           |
| Bay St Streetscape & Drainage Improvements        | 415,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| SFLA Corridor Improvements                        | 1,086,849                  | 575,000          | 575,000           | 575,000           | 575,000           | 575,000           | 575,000           | 575,000           | 575,000           | 575,000           | 575,000           |
| Five Points Roundabout                            | 459,668                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Downtown Corridor Enhancements                    | 409,375                    | 212,000          | 218,000           | 225,000           | 232,000           | 239,000           | 253,000           | 500,000           | 261,000           | 261,000           | 261,000           |
| <b>Total Expenses</b>                             | 7,063,854                  | 5,150,903        | 3,977,622         | 4,699,264         | 5,173,085         | 5,697,094         | 5,637,299         | 7,177,714         | 6,780,691         | 6,323,601         | 5,906,361         |
| <b>Unappropriated Surplus</b>                     |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Beginning Balance</b>                          | 5,914,752                  | 4,656,970        | 3,564,731         | 4,162,109         | 4,262,845         | 4,126,760         | 3,617,666         | 3,324,367         | 1,650,653         | 523,962           | 8,361             |
| <b>Sources / (Uses)</b>                           | (1,257,782)                | (1,092,239)      | 597,378           | 100,736           | (136,085)         | (509,094)         | (293,299)         | (1,673,714)       | (1,126,691)       | (515,601)         | (8,361)           |
| <b>Ending Balance</b>                             | 4,656,970                  | 3,564,731        | 4,162,109         | 4,262,845         | 4,126,760         | 3,617,666         | 3,324,367         | 1,650,653         | 523,962           | 8,361             |                   |

# Lakeland CIP FY 2025/26 - 2029/30

## MID-TOWN CRA FUND CAPITAL IMPROVEMENT PLAN

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|                                                               | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|---------------------------------------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Revenues</b>                                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>General Revenue</b>                                        |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Tax Increment Revenues                                        | 7,889,383                  | 8,255,733        | 8,719,000         | 9,155,000         | 9,613,000         | 9,901,000         | 10,198,000        | 10,504,000        | 10,819,000        |                   |                   |
| Reimbursements / Loss Recovery                                |                            | 8,592            |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Interest on Pooled Investments                                | 234,000                    | 241,000          | 248,000           | 255,000           | 263,000           | 271,000           | 279,000           | 275,000           | 120,771           |                   |                   |
| <b>All Other Reimbursements &amp; Recoveries</b>              |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Property Management                                           |                            | 108,248          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Reimbursements / Loss Recovery</b>                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Property Management                                           |                            | 89,837           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Haus 820 Leasehold Improvements                               |                            | 32,006           |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Rental Income</b>                                          |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Property Management                                           | 157,000                    | 162,000          | 167,000           | 172,000           | 177,000           | 182,000           | 187,000           | 193,000           | 199,000           |                   |                   |
| <b>Principal Payments - Housing Loans</b>                     |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Northwest Neighborhood                                        |                            | 6,000            |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Unappropriated Surplus</b>                                 | 11,313,759                 | (2,499,230)      | (1,337,682)       | (656,759)         | (561,925)         | 109,904           | 1,508,068         | 1,962,028         | 475,887           |                   |                   |
| <b>Total Revenue</b>                                          | 19,594,142                 | 6,404,186        | 7,796,318         | 8,925,241         | 9,491,075         | 10,463,904        | 12,172,068        | 12,934,028        | 11,614,658        |                   |                   |
| <b>Expenses</b>                                               |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Community Redevelopment Agency Operating Expenses             | 1,328,710                  | 1,118,150        | 1,130,000         | 1,145,000         | 1,165,000         | 1,190,000         | 1,225,000         | 1,261,750         | 1,299,603         |                   |                   |
| <b>Unspecified</b>                                            |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| FDOT-Chase Street Trail                                       | 300,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Florida Taxable Pension Liability Reduction Note, Series 2020 | 19,533                     | 19,754           | 20,723            | 21,345            | 21,985            | 22,645            | 23,324            | 24,024            |                   |                   |                   |
| <b>Neighborhood Projects</b>                                  |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Alley Improvement Project                                     | 500,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Infrastructure Projects                                       | 500,000                    |                  | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           |                   |                   |
| Residential Incentives                                        | 1,502,045                  | 450,000          | 1,000,000         | 1,500,000         | 2,000,000         | 2,250,000         | 2,500,000         | 2,750,000         | 1,550,000         |                   |                   |
| Northwest Neighborhood                                        | 2,923,338                  | 750,679          | 1,100,711         | 1,100,732         | 1,100,754         | 1,000,777         | 1,000,800         | 1,500,824         | 1,376,126         |                   |                   |
| Northeast Neighborhood                                        | 1,188,817                  | 450,000          | 500,000           | 500,000           | 500,000           | 500,000           | 750,000           | 750,000           | 750,000           |                   |                   |
| Neighborhood Alley Improvements                               |                            | 380,000          | 500,000           | 500,000           | 500,000           | 500,000           | 250,000           | 250,000           | 250,000           |                   |                   |
| Mid-Town Infrastructure                                       | 250,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Misc. Projects</b>                                         |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Planning-Affordable Housing Incentive Plan                    | 45,000                     | 15,000           | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            | 15,000            |                   |                   |
| Small Project Assistance                                      | 1,258,132                  | 500,000          | 750,000           | 750,000           | 750,000           | 1,000,000         | 1,000,000         | 1,000,000         | 500,000           |                   |                   |
| Property Management                                           | 351,173                    | 357,918          | 404,566           | 418,151           | 432,220           | 448,788           | 460,125           | 473,864           | 488,012           |                   |                   |
| Arts & Entertainment                                          |                            | 54,235           | 25,000            | 50,000            | 50,000            | 50,000            | 100,000           | 100,000           | 100,000           |                   |                   |
| Business Technical Assistance Funding                         | 160,000                    | 160,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Redevelop Massachusetts Ave Properties                        | 59,900                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| CRA Annual Report                                             | 17,728                     | 17,869           | 18,805            | 19,368            | 19,950            | 20,548            | 21,165            | 21,800            | 22,454            |                   |                   |
| Redevelopment Plan Update                                     |                            | 325,000          |                   |                   |                   |                   | 325,000           |                   |                   |                   |                   |
| Community Policing Innovation                                 | 468,707                    | 478,074          | 516,749           | 542,587           | 569,716           | 598,203           | 628,112           | 659,518           | 679,303           |                   |                   |
| Affordable Housing Partnerships                               | 2,000,000                  |                  |                   | 1,000,000         | 1,000,000         | 1,500,000         | 1,500,000         | 2,000,000         | 2,000,000         |                   |                   |
| <b>Corridor Enhancement</b>                                   |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| MLK - Memorial to 10th St                                     | 10,641                     | 10,960           | 11,289            | 11,628            | 11,977            | 12,336            | 12,706            | 13,087            | 13,480            |                   |                   |
| Beautification Project-Lakeland Hills Blvd                    | 250,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Providence Rd - W 10th St to Griffin Rd                       | 1,672,746                  | 950,000          | 950,000           |                   |                   |                   |                   |                   |                   |                   |                   |
| W Lake Parker/Lakeshore Trail Improvements                    | 64,909                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| 7th Street                                                    | 115,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Hartsell Ave                                                  | 75,000                     |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Landscape - US 98 - Memorial to 10th St                       | 19,763                     | 20,356           | 20,967            | 21,596            | 22,244            | 22,911            | 23,599            | 24,307            | 25,036            |                   |                   |
| Landscape - US 98 - Griffin to 10th St                        | 26,558                     | 24,288           | 24,834            | 25,579            | 26,346            | 27,136            | 27,951            | 28,790            | 29,653            |                   |                   |
| Landscape - Parker Street                                     | 10,641                     | 10,960           | 11,289            | 11,628            | 11,977            | 12,336            | 12,706            | 13,087            | 13,480            |                   |                   |
| Landscape - Ingraham Ave                                      | 12,534                     | 12,908           | 13,297            | 13,696            | 14,107            | 14,531            | 14,967            | 15,416            | 15,879            |                   |                   |
| Landscape - Intown Bypass Phase 1 Outparcels                  | 10,641                     | 10,960           | 11,289            | 11,628            | 11,977            | 12,336            | 12,706            | 13,087            | 13,480            |                   |                   |
| E. Main Street Landscaping Maintenance                        | 15,835                     | 16,310           | 16,799            | 17,303            | 17,822            | 18,357            | 18,907            | 19,474            | 20,058            |                   |                   |
| Lakeshore Aquatic Preservation                                | 13,400                     | 5,000            |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Redevelop Massachusetts Ave Properties                        | 841,548                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Memorial Blvd                                                 | 550,000                    |                  |                   | 500,000           | 500,000           | 500,000           | 1,000,000         | 1,000,000         | 1,453,094         |                   |                   |
| Five Points Roundabout                                        | 721,948                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Lakehurst Street                                              |                            | 370,000          |                   |                   |                   |                   |                   |                   |                   |                   |                   |

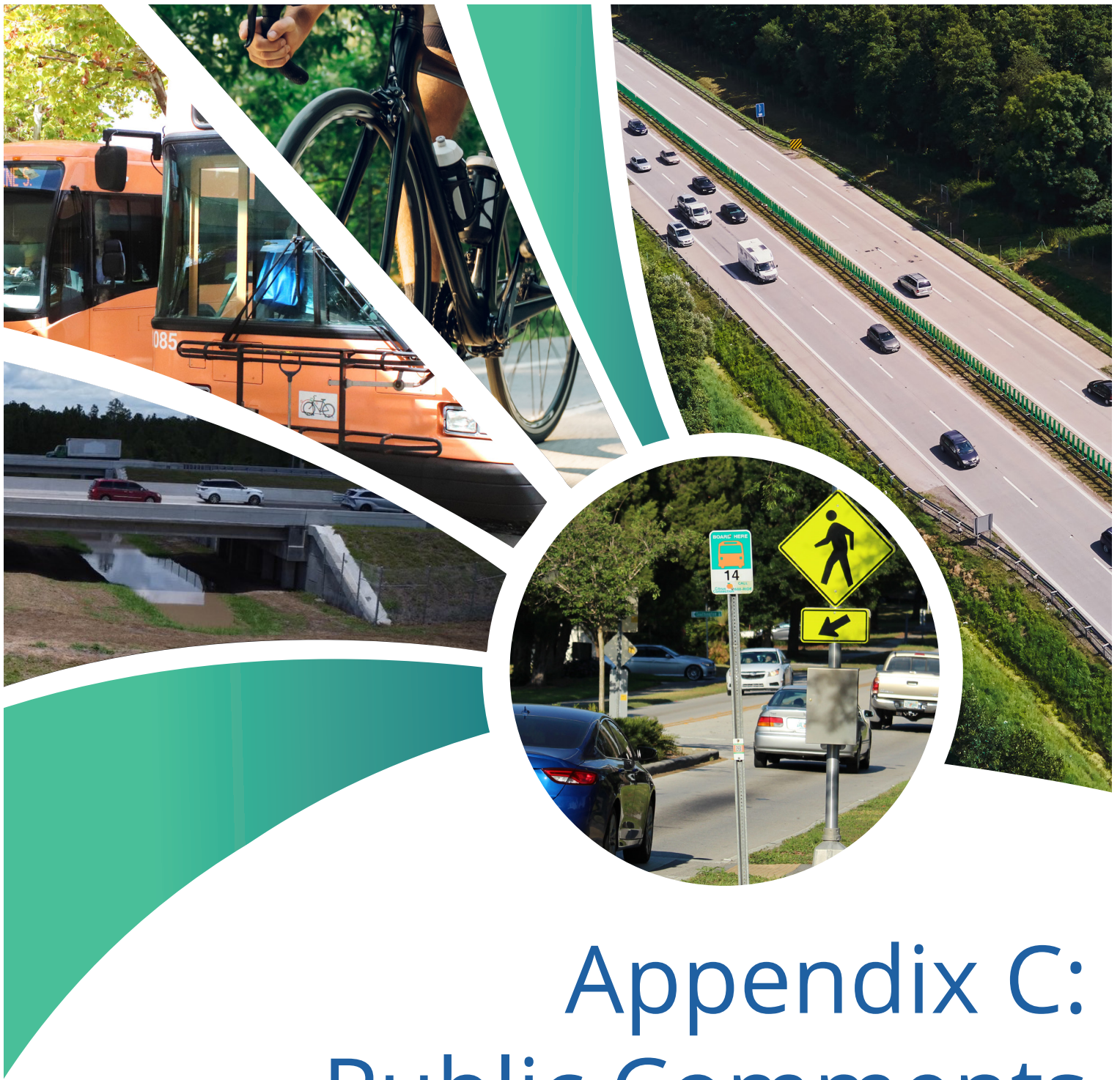
# Lakeland CIP FY 2025/26 - 2029/30

## MID-TOWN CRA FUND CAPITAL IMPROVEMENT PLAN

Page 7

|                                  | Adjusted<br>2024<br>Budget | 2025<br>Proposed | 2026<br>Projected | 2027<br>Projected | 2028<br>Projected | 2029<br>Projected | 2030<br>Projected | 2031<br>Projected | 2032<br>Projected | 2033<br>Projected | 2034<br>Projected |
|----------------------------------|----------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| N. Scott Ave Sidewalk            | 307,509                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| Emma Street Sidewalk             | 275,000                    |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Redevelopment Plan - MUAC</b> |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| East Main Street Master Plan     | 1,348,153                  | 250,000          | 250,000           | 250,000           | 250,000           | 250,000           | 250,000           | 500,000           | 500,000           |                   |                   |
| <b>Total Expenses</b>            | 19,594,142                 | 6,404,186        | 7,796,318         | 8,925,241         | 9,491,075         | 10,463,904        | 12,172,068        | 12,934,028        | 11,614,658        |                   |                   |
| <b>Unappropriated Surplus</b>    |                            |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Beginning Balance</b>         | 10,314,050                 | (999,709)        | 1,499,521         | 2,837,203         | 3,493,962         | 4,055,887         | 3,945,983         | 2,437,915         | 475,887           |                   |                   |
| <b>Sources / (Uses)</b>          | (11,313,759)               | 2,499,230        | 1,337,682         | 666,759           | 561,925           | (109,904)         | (1,508,068)       | (1,962,028)       | (475,887)         |                   |                   |
| <b>Ending Balance</b>            | (999,709)                  | 1,499,521        | 2,837,203         | 3,493,962         | 4,055,887         | 3,945,983         | 2,437,915         | 475,887           |                   |                   |                   |





# Appendix C: Public Comments

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30



## US 27 (171 comments)

|                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Traffic on US 27 is horrible. It takes me over 30 minutes to go 4 miles between Ronald Reagan and Posner Park. You sit in gridlock traffic because there's more cars than there is road. The infrastructure in Polk County is horrific. You need to stop building. |
| US 27 is a nightmare.                                                                                                                                                                                                                                              |
| Overall, on US 27 enforce a ban of semi-trucks in the left lane. All too often from Clermont through Davenport to Haines city there are semi-trucks 3 wide at traffic signals.                                                                                     |
| Backups on US-27 southbound between Dunson Road and I-4 and Posner Park during rush hour. This is due to poorly timed traffic lights.                                                                                                                              |
| Lower speed limits on 27 and 192.                                                                                                                                                                                                                                  |
| Timing of traffic lights southbound Route 27 from I-4 interchange through Posner Park.                                                                                                                                                                             |
| Route 27 Haines City and Davenport constant traffic jams and accidents due to all the new home/apartments/condos. Roads are totally taxed!                                                                                                                         |
| US 27 traffic lights need to be retimed. Traffic is impossible to get through from Davenport Boulevard heading south through Haines City. The traffic in Haines City on 27 is becoming impossible and it can take 45 minutes to go just a few miles.               |
| I would like to see the speed limit decreased on Highway 27 between Lake Louisa and Deen Still.                                                                                                                                                                    |
| Widen 27 and I-4 close to Posner Mall.                                                                                                                                                                                                                             |
| Intersection at Home Run Boulevard & Highway 27...new left, straight, and right turn lanes need to be replaced & lengthened and the green left turn arrow to turn onto 27 needs to be longer, especially during morning rush hour.                                 |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights.                                                                                                                                              |
| Add additional lanes on Route 27.                                                                                                                                                                                                                                  |
| Road congestion is the main problem. The development process is flawed, allowing so many new developments along 27. Roads cannot be higher than F based on everyday traffic patterns. We drive mainly along 27 from 192 to 60 on a regular basis.                  |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights.                                                                                                                                              |
| Retime all the lights on US 27 at I-4 southbound & northbound.                                                                                                                                                                                                     |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights.                                                                                                                                              |
| I hate to say it but we need more traffic lights on US 27 between Haines City and I-4.                                                                                                                                                                             |
| US 27 & Highway 192.                                                                                                                                                                                                                                               |
| Route 27 from Champions Gate to Holly Hill Road [hospital]; This area needs more lanes due to congestion.                                                                                                                                                          |
| Speeding on US 27 between I-4 and 192 is completely unchecked. Too much traffic, too many cars, I never, if ever, see any law enforcement. Drivers do what they want to get through, whether it is legal or not.                                                   |
| Stop building homes on US 27 between Polo Park and Posner Park. Roads can't cope.                                                                                                                                                                                  |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. Possibly due to poorly timed traffic lights.                                                                                                                                             |
| Highway 27 is a disaster. From Ronald Reagan to 544 is a parking lot most times of the day. It is particularly a problem from 17 to Bates Road. It should not take 40 minutes to drive 5 miles!                                                                    |



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| Need to widen and add more lanes to US 27.                                                                                                                                                                                                                            |
| Improve timing of traffic signals on Highway 27 near I-4 in both directions. The current situation creates multiple stops.                                                                                                                                            |
| Severely lacking in sidewalks and ramps. My child uses a wheelchair, I have to walk her in the road. Few connecting ramps. Ex: Chalet Suzanne Road at 27 in Lake Wales. There's sidewalk on one side, but it doesn't connect to the ramp to cross 27!!                |
| Biggest issue currently is getting through the light-controlled intersections on 27 down to I-4, this is taking an age, the timing must be out - it can't just be the sheer weight of traffic. Worst one is Deen Still.                                               |
| US 27 from Interstate 4 south to Haines City is a nightmare. Exploding development (houses, apartments, businesses) have been added with no consideration for traffic volume increases when common sense would say additional lanes are needed.                       |
| Going north on Route 27 and merging onto I-4.                                                                                                                                                                                                                         |
| Highway 27 alone is a horror. The lights on California Boulevard and McFee-trying too make a U-Turn is almost impossible. When vehicles are not at the trigger point you aren't turning. Sometimes it takes 2-3 cycles before you can make the U-Turn. Please fix!    |
| US 27 from US 192 thru Haines City, not sure widening will help, definitely more turn only lanes instead of the open cross traffic intersections.                                                                                                                     |
| 192 to 27.                                                                                                                                                                                                                                                            |
| Traffic flow is terrible. Highway 27 near Posner through Cracker Barrel & I-4 is a disaster as well as through Haines City.                                                                                                                                           |
| Highway 27 from I-4 to Winter Haven both North and South.                                                                                                                                                                                                             |
| Route 27 - Stop the building of so many apartment/condos. There are 1-2 cars for each unit, adding to the already crowded roadway.                                                                                                                                    |
| Left turn traffic signal at US 27 and Florence Villa Grove Road. The left turn signal from US 27 to Florence Villa Grove Road needs to be re-timed. Same for the left turn from Florence Villa Grove Road to US 27.                                                   |
| At the intersection of 27 and I-4, the traffic lights are terrible, need to be adjusted.                                                                                                                                                                              |
| Backups on US-27 due to poorly timed traffic lights and lack of another north/south alternative.                                                                                                                                                                      |
| Too much traffic. Something needs to be done about the traffic on 27 from Ronald Reagan to Cagan Crossing.                                                                                                                                                            |
| Traffic on Highway 27 North & South of Exit 55 has exploded exponentially and is more dangerous with each passing day. Impatient drivers weave in/out of lanes, putting innocent lives in jeopardy. Building continues without adequate infrastructure to support it. |
| Need a full stop light instead of the flashing light at Poitras Road and US 27.                                                                                                                                                                                       |
| Timing of lights on 27 thru Haines City from the overpass up thru Bates Road.                                                                                                                                                                                         |
| The timing of the traffic lights within a two mile radius of US 27 and Sand Mine Road is half-hazard and uncoordinated. There are many heavily laden trucks accelerating from a green light only to have to stop as the light turns red the next intersection.        |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights. We should never have to sit through two red light cycles let alone three and four that is crazy.                                                |
| Stoplight at Schofield and 27 - currently right turn only and traffic is extremely backed up. Many cars are forced to make a right turn and then U-turn a mile down the road.                                                                                         |
| Route 27 traffic is ridiculous, we live off Sand Mine Road and it is horrible in both directions.                                                                                                                                                                     |
| Stop approving new construction without fixing Highway 27.                                                                                                                                                                                                            |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I-4 from Highway 27 to 417. Glad to see the work is accelerating, this has been unbearable for years.                                                                                                                                                 |
| No left turns off Highway 27 unless at a turn signal. People pull out in front of you when you are doing 55 miles per hour.                                                                                                                           |
| Fix 27 around I-4 from Champions Gate past Posner. It's a complete nightmare all times of day.                                                                                                                                                        |
| South on 27 turning left (east) at Polo Park the first car stops past the line and the turn signal doesn't come on. Please put a sign up to say stop at line or light won't change? You know, for the idiots out there.                               |
| From I-4 going south on 27 lights timed to stop all traffic from previous light.                                                                                                                                                                      |
| Heading 27 south at rush hour. It's terrible.                                                                                                                                                                                                         |
| Traffic signals on US 27 from US 192 to SR 60 are all horribly timed. As soon as you get up to the speed limit from a stop you have to stop again. Traffic just moves in blocks from signal to signal.                                                |
| 27 is a disaster. Way too much traffic for too little roadway. Definitely needs improvement especially due to ongoing building.                                                                                                                       |
| Traffic heading south on 27 towards Posner Park is horrible. It is faster and easier to drive to Clermont than to fight the 27/I-4 interchange.                                                                                                       |
| I bought my home off Highway 27 in Davenport in 2013. We need bike paths, wide, safe, user friendly bike paths. Make it easy, fun, and safe for children and adults to ride a bike rather than driving a car!!                                        |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights.                                                                                                                                 |
| On Highway 27 North, improve the bottleneck between Ridgewood Lakes Boulevard and I-4 East ramp. Even when you want to continue on 27 North, you are delayed due to the traffic trying to get on I-4 East.                                            |
| Too much traffic on 27.                                                                                                                                                                                                                               |
| Roughly between 4 and 7 p.m. the traffic on 27 South before the I-4 interchange is backed up causing travel time to take an extra 30 minutes to pass through. It is always at a stop or a crawl during those times.                                   |
| Route 27 and Route 4. Nothing more to say. Hope the over-development does not collapse.                                                                                                                                                               |
| Widen 27 from Haines City to Ronald Reagan Parkway.                                                                                                                                                                                                   |
| The intersection at Posner Park and US 27..traffic light timing.                                                                                                                                                                                      |
| Road Widening on Highway 27 from Ronald Reagan to 17/92.                                                                                                                                                                                              |
| Improve traffic flow on US 27 in Haines / Davenport / I-4 interchange. Population has exploded along this route and traffic has become unbearable most times of the day.                                                                              |
| Live in Windmill Village and it takes forever to turn right onto 27 South, cross 3 lanes of traffic, then turn left onto 27 North. The stop lights on 27 are not timed to allow enough of a break in traffic to allow side streets safe access.       |
| 27 is a nightmare, way too much building for the roads ,they cant handle the traffic, retiming the traffic lights would help, but they need MORE LANES.                                                                                               |
| Highway 27 is treacherous. The speed limit is so fast for the amount of development and intersections on it. Accidents are constant, I moved just to avoid using this road. I understand it's a primary route in Polk County but from Haines City to  |
| 27 and Deen Still. Amazon needs to move their booth to the side road. The trucks are constantly backing the road up. On top of that everyone uses Deen Still like its alternate I-4. Whoever decided to add the barriers on Deen Still made it worse. |
| Improve traffic at Highway 27 and I-4.                                                                                                                                                                                                                |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Northeast Polk County (Davenport) is or feels very overlooked. Heading south on US-27 between Dunson Road and I-4 is only 1/2 mile but can take 30 minutes to get through during rush hour. It's a traffic light timing issue.                          |
| More apartments bring more traffic. We need more lanes on US 27 to accommodate.                                                                                                                                                                         |
| 27 near 192 is becoming extremely congested with all the new development. There needs to be an additional North/South capacity connecting I-4 to 192 besides 27.                                                                                        |
| Route 27 from Haines City to I-4.                                                                                                                                                                                                                       |
| Traffic light at Route 27 and Bella Citta Boulevard takes too long in the traffic patterns.                                                                                                                                                             |
| Add more lanes to 27 north and south in Davenport.                                                                                                                                                                                                      |
| Complete all connections from 27 to Westside.                                                                                                                                                                                                           |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hour. This is due to poorly timed traffic lights.                                                                                                                                   |
| 27 North at Bella Citta, takes 12 mins to get through that light coming from Ronald Reagan at rush hour, re-time the light.                                                                                                                             |
| I-4 is horrendous. 192 horrendous. 27 horrendous.                                                                                                                                                                                                       |
| US 27 is a nightmare.                                                                                                                                                                                                                                   |
| Turn lanes/signals on 27 down by the hospital in Davenport , and also by Davenport Boulevard and North Boulevard as well as other areas.                                                                                                                |
| Bella Citta turning left on to 27 going South.                                                                                                                                                                                                          |
| US 27 heading north towards 27 during rush hours are also impossible to get through. To travel from Haines City to the tourist area on 192, it can take close to 2 hours. This is completely unacceptable.                                              |
| Alternate routes to take to avoid Route 27 and 192.                                                                                                                                                                                                     |
| The flashing yellow & red lights at the intersection of Highway 27 & Holly Hill Grove Road #2 need to be switched to a fully working intersection with red/yellow/green lights. It is very unsafe to turn left onto 27 from HH Grove Road #2.           |
| Light timing between 192 and I-4 are awful. Either there are no cars or thousands and the "hills" in the north section of 27 can bring many fast-moving cars when trying to U-turn to head north from Windmill Village area.                            |
| Create flyovers on US 27 to eliminate so much traffic light stopping. Duplicate the plan used on US 19 from Pinellas Park to North Clearwater.                                                                                                          |
| Dean Still Road, traffic can backup trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Extending the left turns lanes has helped, but further work is necessary as 45 minute is not acceptable. |
| I-4 exit ramp at exit 55 needs more lanes.....or the congestion on Route 27 needs to be corrected. When traffic is bad, cars are stopped on I-4 [not in the turning lane].                                                                              |
| Lack of proper timing, on US 27, of the traffic light causes bottlenecks, from I-4 to 192.                                                                                                                                                              |
| The speed limit on 27 MUST be reduced. With the number of traffic lights, 60 mph is too fast. I witness many cars driving thru red lights.                                                                                                              |
| Turn lanes are too short turning into Ronald Reagan from Highway 27 southbound.                                                                                                                                                                         |
| Barely any crosswalks on large roads, like 27 and Cypress Gardens.                                                                                                                                                                                      |
| If they would re-time the signals up AND down 27, ESPECIALLY by I-4, traffic would run much smoother!! One will be green and next is RED so it comes to a standstill and backs up ,most times INTO the intersection!                                    |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Traffic lights have been added to US27 south of I-4 and has created bottlenecks particularly at Bates Road. Timing of all of the lights allow opposing lanes to proceed while holding the other lanes to sit for an inordinate amount of time.  |
| There is a need for an interstate highway that parallels US 27 from I-75 in Ocala to I-75 in Miami.                                                                                                                                             |
| Timing of traffic lights on 27/ I-4 thru Haines city is horrific.                                                                                                                                                                               |
| Highway 27 from I-4 to Winter Haven both North and South.                                                                                                                                                                                       |
| Route 27 - Enforcement of traffic laws. This might include speed limits, unlawful U-turns at Route 27 and Posner Park, and semi-trucks in far left lane.                                                                                        |
| Stop issuing building permits until Highway 27 has been addressed to adequately handle the vast volume of traffic.                                                                                                                              |
| Extreme congestion on Highway 27 going South over the I-4 overpass. It can take 30 minutes to get through the few lights and I-4 rush hour traffic merging on. Perhaps additional overpass options to travel across I-4 would help.             |
| Reduce speed limit on Highway 27 to 45 miles per hour. Very high speeds.                                                                                                                                                                        |
| Both directions on 27 from Davenport through Haines City, lights are very short on 27, backing traffic up for a mile during morning and afternoon rush.                                                                                         |
| There are no sidewalks on 27 in Davenport.                                                                                                                                                                                                      |
| The speed limit on 27 needs to be lowered to 50 at most. Signals need to be timed.                                                                                                                                                              |
| I could walk across 27 to work but am afraid to do so.                                                                                                                                                                                          |
| US 27 from 192 to SR 60 could use some actual policing and traffic stops as all too often people doing 15 under the speed limit are hanging in the left lanes creating a hazardous situation.                                                   |
| Backup on US 27 South trying to get to shopping center. I live three miles away and it takes about 30 minutes to get there. Traffic lights lengths need to be adjusted or something else.                                                       |
| Highway 27 is a mess from Dundee to Four Corners. Not enough signals, not enough turn lanes. Making a left turn at any intersection with no light is dangerous.                                                                                 |
| Synchronize traffic lights. Build a 27 bypass for this area. At this point 27 should just be local traffic.                                                                                                                                     |
| Need road added from Highway 27 going straight to Ernie Caldwell.                                                                                                                                                                               |
| On Dunson Road trying to turn left on 27 during rush hour. That could start at around 2:30 pm. Too many cars coming off I-4.                                                                                                                    |
| Old Lucerne Park Road and Highway 544 in Winter Haven are deathtraps. The road expansions needed are YEARS OVERDUE. MANY NEW DEVELOPMENTS are underway, it takes 20-30 minutes most mornings to get from Old Lucerne to Highway 27 (1.6 miles)! |
| Turn lane light at Holly Hill Road and Highway 27. It is very hard to cross there if leaving from the hospital.                                                                                                                                 |
| Increase police / traffic control on US 27 to reduce reckless driving.                                                                                                                                                                          |
| Clermont there should be no left turns or U-turns other than traffic lights. The only break in the median should be traffic lights. The speed limit should be lower. There needs to be alternative routes to reduce traffic on the 27 corridor. |
| The center lane going north on 27 between Four Corners Boulevard and Sand Mine Road is jacked up and will throw your car out of alignment. The straight lane at Ronald Reagan Boulevard and 27 is in an even worse condition.                   |
| US 27 needs widening and a dedicated lane for trucks.                                                                                                                                                                                           |
| Ban trucks from blocking 27 three across. Ban trucks from passing lane except to turn left.                                                                                                                                                     |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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| Auxiliary road with lights on 27 have to wait a long time for a signal change due to the increased traffic on 27. There needs to be a better way for these small road with lights to be able to access the road and U-turn if the lights are taking so long.   |
| Please open the pork chop that's been completed on 27 near Ronald Reagan. Some cars and trucks are driving over the cones. When I turn right out my community (Tuscan Ridge), I have to got down to Ronald Reagan to make a U-turn versus using the pork chop. |
| Constant water and potholes when making a right turn off Sand Mine Road onto Route 27 south.                                                                                                                                                                   |
| The back up and wait times are getting ridiculous on SR 27. We need more alternative routes to get home from work. We need more roads.                                                                                                                         |
| 27 South approaching I-4. Not sure what the problem is, but it shouldn't take 25 minutes to go two miles.                                                                                                                                                      |
| At intersections such as US 27 and North Boulevard and US 27 and Davenport Boulevard and many more allow the left turn signal to cycle if there is no oncoming traffic.                                                                                        |
| Holly Hill and route 27 could use a left hand turn arrow. Too many near misses by people turning left and not yielding to vehicles going straight                                                                                                              |
| Public transportation along Route 27.                                                                                                                                                                                                                          |
| More turning lanes need to be added to some of the side streets leading to main roads along 27. Some areas just need a extra turning lane.                                                                                                                     |
| Widen 192 near Disney and Highway 27.                                                                                                                                                                                                                          |
| To permit right turns on red when there is a clear line of sight. I've noticed that there are many more restrictions on this - particularly US 27 at Ronald Reagan Parkway.                                                                                    |
| Backups on US-27 southbound between Dunson Road and I-4 during rush hours. This is due to poorly timed traffic lights.                                                                                                                                         |
| Extended turning lanes are needed on Route 27 to enter Posner Park from the north.                                                                                                                                                                             |
| Stop the trucks parking on the side of Route 27, very dangerous at night                                                                                                                                                                                       |
| Southbound 27 turning left onto Florida Development Road. Also coming out of Florida Development Road. I think a signal light is needed. Many accidents. 27 traffic is coming fast. Lots of new development.                                                   |
| The residents of Citrus Ridge Neighborhood Association have asked for sidewalks to be considered from our neighborhood to US 27. Children getting off school buses are forced to walk in a busy street of on the grass. This is unacceptable for safety.       |
| There should also be a NO turn on red coming out on that road to go into McDonalds and the Walmart warehouse because that causes big time issues when there is a lot of traffic on 27 going south.                                                             |
| Turning lanes on 27 and Heart of Florida Hospital/Publix is a death trap.                                                                                                                                                                                      |
| No right turn on red from Posner Park to US 27 is not enforced. Drivers appear to deliberately ignore the sign.                                                                                                                                                |
| Deen Still Road traffic backup trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Widening the road so that more vehicles can get thru the light would drastically cut down on that backup.            |
| Improve pedestrian access along the 192 corridor from US 27 to Reedy Creek Boulevard. There's a lack of sidewalks especially towards the US 27 end. Consider lowering the speed limit to 45 along that corridor.                                               |
| 27 in both directions need more lanes and turning lanes to accommodate all the traffic now with all the subdivisions apartment complexes and shopping areas, etc.                                                                                              |
| Lights are timed poorly on 27 from I-4 to 192, it requires an hour to drive those 9 miles, due to having to stop at every light.                                                                                                                               |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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| Often you get stopped at every red light. The merging lane from 192 onto 27 South is way too short. Putting the speed limit down might help.                                                                                                                    |
| Expansion of SunRail train service to Polk County to Lakeland could help to alleviate I-4 and US 27 traffic. Very concerned with current construction projects on I-4 that surface roads will be unable to handle the added throughput that we will see.        |
| Highway 27 merging into 192. This area becomes so congested and adding the people that bypass the traffic like and cut in from the left lanes as well as the people trying to exit the new apartment complexes built, it's just dangerous.                      |
| All the traffic turning onto Highway 27 from I-4 creates huge jams on Highway 27 and on I-4.                                                                                                                                                                    |
| There are no alternate roadways to get anywhere in the Champions Gate/ I-4/ 27 area. You are just stuck in traffic, and I only envision matters becoming worse as we are inundated with more apartment complexes being built. We don't have the infrastructure. |
| On 27 lights need to flow better at Bates, Davenport Road and North Boulevard.                                                                                                                                                                                  |
| No more high density housing along 27!                                                                                                                                                                                                                          |
| The traffic on 27 heading south from the Loves in Davenport all the way through Posner Park is bumper-to-bumper every hour of the day.                                                                                                                          |
| More sidewalks are needed from Highway 27N to 192E. Can't get to 192 from 27 at the interchange.                                                                                                                                                                |
| Deen Still and 27 better light timing.                                                                                                                                                                                                                          |
| Synchronize the traffic lights on 27.                                                                                                                                                                                                                           |
| Deen Still Road, traffic can back up trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Extending the left turns lanes has helped, but further work is necessary.                                       |
| Speed limits all to be lowered on 192 and Highway 27. People drive too fast for the development of all the apartments and retail.                                                                                                                               |
| The whole of Highway 27 needs streetlights on both north and southbound. For such a major road, it can be very dark to drive through at night, especially for tourists who aren't familiar with our area.                                                       |
| Dean Still Road, traffic can back up trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Extending the left turns lanes has helped, but further work is necessary.                                       |
| Also for Deen Still Road, traffic can back up trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Extending the left turns lanes has helped, but further work is necessary.                              |
| Longer / more left turn lanes needed on Route 27 turning left onto Holly Hill to Publix Plaza.                                                                                                                                                                  |
| The speed limit between Del Webb on US27 and Citrus Ridge Drive is 60MPH which is way to fast. I should be changed to 45 to 50MPH to better match the limits in adjacent areas on the highway.                                                                  |
| Highway 27 from I-4 to Winter Haven in both North and South.                                                                                                                                                                                                    |
| Homerun Road at 27 intersection needs a second left turn lane.                                                                                                                                                                                                  |
| Highway 27 in general. There is far too much traffic on a daily basis and it's resembling I-4 more and more with standstill traffic. We need more ways to get in and out, to and from our homes.                                                                |
| Build additional multi-age north/south roads parallel to 27 to alleviate traffic.                                                                                                                                                                               |
| Retiming of traffic signals in Davenport and Haines City on US 27.                                                                                                                                                                                              |
| Dean Still Road backs WAY up at US-27. Extending the left turn lane access helped, but it can be backed up 2 miles and take 45 minutes just to get up to the traffic light.                                                                                     |



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

Speaking of Deen Still Road, traffic can back up trying to get to the light at US-27 for two miles causing a 45 minute traffic delay just at one red light. Extending the left turns lanes has helped, but further work is necessary.

Traffic light timing needs continual review (4+ times per year) as different routes are being taken, especially during construction times. Deen Still East is an example where traffic may back up for more than 1+ miles heading to US 27!

### RONALD REAGAN PKWY

#### Ronald Reagan Parkway (47 comments)

Ronald Reagan into Champions Gate- Lane not long enough - Cycle not long enough - Add second turn lane.

Add sidewalk on Ronald Reagan/Kinney Harmon from Sereno development to new development at the corner of 17/92.

Ronald Reagan and Champions Gate Boulevard 2 left lanes.

Old Lake Wilson/Ronald Reagan Boulevard.

Making a left from Ronald Reagan onto Champions Gate Boulevard. There could be 100 cars in line, and it takes many light cycles. Additionally, some vehicles make an illegal left turn from the thru lane in an attempt to bypass the traffic backup.

Ronald Reagan Boulevard and Champions Gate Boulevard. They added a second turn lane heading east onto SR 54 but then have fiddled with the light cycle, so the traffic backup that the new turn lane was meant to alleviate is now backing up just like it did before.

Allow right turn on red at 27 and Ronald Reagan.

North bound on Highway 27 from Ronald Reagan Parkway through Sand Mine Road. Traffic is just impossible in the morning. Lights are so mistimed it just makes me shake my head when I get stuck in it.

Ronald Reagan onto Highway 27, right on red should be allowed here as you have a clear line of sight. So many cut through the Walgreens Plaza to bypass this light and make the right hand turn.

To relieve backups on ChampionsGate and Ronald Reagan and also Lake Wilson and Ronald Reagan just put an on and off ramp to I-4 on Ronald Reagan since it goes over I-4 anyway. It would help so much traffic on even Osceola Polk Line Road and I-4.

Heritage Drive and Ronald Reagan needs light.

On 27 turning right to Ronald Reagan. No turn on red but these people turn right while the cars on Ronald Reagan have the green to turn left and some have to do a complete U-turn at that intersection. So that's a problem for u-turning people.

Traffic has been getting backed up pretty bad in Champions Gate/Ronald Reagan area. Traffic has been backed up starting as early as 3 p.m. on 27 heading to Posner. It seems like poor planning when adding all these homes and no room for them on the road.

School buses should not be stopping on major roads, like Ronald Reagan or Highway 27. This is entirely unsafe for the children, plus there is so much traffic, this just causes more unnecessary backup on major roads.

Ronald Reagan Parkway and Westside Boulevard. I feel like a traffic signal is needed here, too many accidents on that intersection.

Light at Ronald Reagan and Heritage Pass.

Making a left from Ronald Reagan onto Champions Gate Boulevard. There could be 100 cars in line and it takes many light cycles. Additionally, some vehicles make an illegal left turn from the thru lane in an attempt to bypass the traffic backup.

Need a traffic signal at Heritage Pass and SR 54/Ronald Reagan Boulevard. Accident(s) every week.



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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| We need turn lanes into neighborhoods on Ronald Reagan. It's so scary watching the school buses stop to let kids off and cars are traveling way too fast behind them. It's getting impossible to turn out of Bridgewater Crossing and Sunridge.                 |
| Add right turn lane onto Lee Jackson from Ronald Reagan. Extend Left turn lane on Ronald Reagan to Lee Jackson. Create a left turn lane from Old Lake Wilson onto Ronald Reagan.                                                                                |
| Making a left from Ronald Reagan to Champions Gate Boulevard. There are so many cars waiting to make the left turn that some vehicles make an illegal left turn from the thru lane in an attempt to bypass the traffic backup. Put a cop there & write tickets. |
| Ronald Reagan onto Champions Gate Boulevard. This area is constantly backed up to make the left hand turn. There are cars that make a left turn from the lane that should continue straight, and others deviate through the housing complex.                    |
| Heading down Ronald Reagan going east towards Champion's Gate has a line 100 cars deep. People pass everyone to turn illegally with the turn lane from the lane designated to go straight.                                                                      |
| Deen Still and Ronald Reagan intersection is a nightmare.                                                                                                                                                                                                       |
| Ronald Reagan and Champions Gate Boulevard. Traffic turning into Champions Gate from Ronald Reagan is super backed up at times.                                                                                                                                 |
| Going east on Ronald Reagan trying to make a left onto Champions Gate Boulevard, there could be 100 cars waiting to turn left (no exaggeration). It takes many light cycles. Many motorists bypass the line, then make an illegal left turn from the thru lane. |
| Allow right turn on red when there is a clear line of sight. An example of this would be US-27 at Ronald Reagan. It's permissible to turn right on red from Deen Still, but not from Ronald Reagan.                                                             |
| 17-92 and Ronald Reagan.                                                                                                                                                                                                                                        |
| The intersection of Old Lake Wilson Road and Ronald Reagan Parkway needs to be widened with additional turn lanes added.                                                                                                                                        |
| Extend the left lane on Ronald Reagan and Champions Gate.                                                                                                                                                                                                       |
| Improve traffic lights at Ronald Reagan & Old Lake Wilson Road/Lee Jackson Road, especially during rush hour. Only about 5-7 cars get through going eastbound on Ronald Reagan and it backs up almost a mile. It also back up on Old Lake Wilson turning left.  |
| Ronald Reagan, trying to make a right turn onto 27 going North should be a right on red when possible. I really don't want to promote right on red because it can be very dangerous, but I believe that it is needed.                                           |
| Right turn lane at CR 547 and Ronald Reagan is very needed because school traffic and residents from that area.                                                                                                                                                 |
| Making a left from Ronald Reagan onto Champions Gate Boulevard. There could be 100 cars in line and it takes many lights to make the turn. Make 2 turns lanes there. It's horrible!!!!                                                                          |
| Add a second left turn lane off of Ronald Reagan Boulevard to Champions Gate. Backups occur there and drivers are creating their own 2nd turn lane endangering everyone.                                                                                        |
| Ronald Reagan turning onto Lee Jackson Highway. This needs a turn right lane.                                                                                                                                                                                   |
| Vehicles should be able to turn right on red, especially at the intersection of Highway 27 & Ronald Reagan Boulevard. They can from Deen Still, but not the other directions. There is a clear line of sight.                                                   |
| Ronald Reagan Parkway eastbound at Champions Gate Boulevard. The turn lane in the mornings is backed up long the way to Westside Boulevard.                                                                                                                     |
| Allow right turn on red when there is a clear line of sight. An example of this would be US 27 at Ronald Reagan. It's permissible to turn right on red from Deen Still, but not from Ronald Reagan.                                                             |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| Improved filter lane and traffic light sequencing for traffic turning left from Ronald Reagan to Champions Gate Boulevard. Traffic is often backed up well beyond the end of the existing filter lane causing extra hazards and jams on Ronald Reagan.                    |
| Allow right turn on red when there is a clear line of sight. E.g. US-27 at Ronald Reagan. It's permissible to turn right on red from Dean Still, but not from Ronald Reagan. All I-4 issues wouldn't be as bad if you stopped building, roads can't cope!!                |
| More time on the light limit on Ronald Reagan and CR 547. The traffic in the afternoon makes some of us pick up our kids at DSA and DHS.                                                                                                                                  |
| 547 and Ronald Reagan needs turning lanes with long merging lanes and 547 needs widening with turning lanes, sidewalks, especially with the schools on there.                                                                                                             |
| The traffic light on Ronald Reagan and Loma Del Sol is dangerous. It's hard to turn on a green light. You can't see due to people in the other turn late block your view. The light will turn red, but oncoming traffic still has a green.                                |
| Need to do something about Heritage Pass and Ronald Reagan. Maybe stop lefthanded turns onto Ronald Reagan. People can take Lake Wilson from the Osceola Polk Line.                                                                                                       |
| Ronald Reagan Parkway and Champions Gate Boulevard westbound gets backed up almost to Champions Reserve daily due to the high amount of traffic turning onto Champions Gate Boulevard. An on ramp to I-4 from Ronald Reagan Parkway might eliminate many people trying to |
| Many holes, oddly enough in the center lanes, cause people to swerve to avoid them forcing a chain reaction of cars driving erratically, mostly between Ronald Reagan and Dundee roads.                                                                                   |



### **Lakeland Area** (29 comments)

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| The light on the 570 exit at Lakeland Highlands Road needs to be re-timed. You can sit on that exit ramp for 2-3 minutes at 10 or 11 at night when there is no cross traffic at all.                                                                    |
| South Lakeland Drive needs to be resurfaced. It's full of dentists, businesses, hair salons, etc. It's not a long road. Runs between South Florida and Pipkin.                                                                                          |
| Need truck route around Lakeland Florida similar to other large cities.                                                                                                                                                                                 |
| Expand SunRail down to Lakeland to give alternatives to just having to drive everywhere.                                                                                                                                                                |
| Fix all the signal timings along Lakeland Highlands Road. Especially the signals at the Polk Parkway, Peterson Road, and George Jenkins HS. There are so many times where these signals turn red for no reason/no cars.                                 |
| Lake Morton Drive in Lakeland needs to have roadside parking removed and lanes to be narrowed afterwards to help reduce speeding. Currently the parked cars and wide lanes lead drivers to veer/speed into oncoming traffic, pedestrians, and wildlife. |
| It is extremely frustrating to drive through Lakeland with its mistimed traffic lights. Many times we are stopped on South Florida Avenue even when there's no traffic on the side streets. This happens on other major roads too.                      |
| The lights going through downtown Lakeland also need re-timed. You should be able to go transverse north/south, in normal traffic, at the proper speed without having to stop two or more times. This is especially true on Massachusetts Avenue.       |
| Driving to downtown Lakeland on South Florida would be much easier without the curb obstructions in the street.                                                                                                                                         |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| George Jenkins Boulevard in Lakeland needs to be reduced to one lane in each direction with either a median or lane for turning in between. Currently the lanes are very narrow compared to the speed limit. The road also needs better sidewalks.                             |
| Consider widening Cleveland Heights Boulevard in Lakeland to four lanes the whole way from Lake Miriam to the light at the YMCA. The south end of the city desperately needs North/South alternatives to South Florida and Harden roads.                                       |
| Lakeland downtown has seen great success removing cars from a few streets every weekend. I would love for downtown areas to be fully pedestrianized with parking garages and shuttles just outside of downtown. St. Augustine is a great example.                              |
| The intersections of South Ingraham Avenue and East Orange Street, South Ingraham Avenue and East Lime Street, both of which intersect with Bartow Road in Lakeland. This area gets backed up in mornings and is complicated. Both smaller intersections could be roundabouts. |
| Lake Hollingsworth area needs speed bumps to reduce speeding around the lake.                                                                                                                                                                                                  |
| The Lake Morton district has many roads with incomplete sidewalks making it dangerous for pedestrians especially disabled in wheelchairs and parents pushing strollers.                                                                                                        |
| Harden Boulevard and Main, MLK, and George Jenkins are too close and lights are poorly timed.                                                                                                                                                                                  |
| Highway 98 traffic signals need to be timed better.                                                                                                                                                                                                                            |
| Schoolhouse Road and Old 37 have a new light, should've been a roundabout.                                                                                                                                                                                                     |
| South Florida Avenue between Edgewood and the Parkway is usually packed solid, 2-3 times throughout the day, morning, lunch, and evening.                                                                                                                                      |
| It would be nice to have a specific right turn lane as you leave Christina to turn onto South Florida.                                                                                                                                                                         |
| Require landowners to trim shrubbery blocking views on roads - Daugherty and Odom near Lake Gibson.                                                                                                                                                                            |
| Clubhouse Road-Speeding: Speeding, crashes, intersection safety, unsafe pedestrian crossings, stressful pedestrian environment, intersection configuration at 8th Street., shopping plaza entrance, post office, fire station, etc., lack of street lighting.                  |
| Fix Socrum Loop Road. Too narrow for two lanes of traffic with cars and trucks side by side.                                                                                                                                                                                   |
| Clubhouse Road-cars using right turn lanes to pass. New developments creating more conflicts with turning out of neighborhoods due to lack of street grid and connections. Delphi Hills entrance at crest of hill is unsafe.                                                   |
| Add longer turn lane on Socrum for Old Combee near Publix.                                                                                                                                                                                                                     |
| Ever since the "road diet" debacle there has been more delays in crossroad traffic. Every traffic light in the crossroads need to be adjusted to allow for more traffic to cross South Florida Avenue.                                                                         |
| Frontage Road at Polk Parkway and Harden. It's very difficult to turn north on to Harden Boulevard from Frontage, when cars are pulling in front of you trying to get in to Publix. This is such a dangerous area.                                                             |
| Resurfacing major roads (Barrow Road, South Florida Avenue).                                                                                                                                                                                                                   |
| Roundabouts would be good at Beacon and Lincoln; light holds long with nobody in sight.                                                                                                                                                                                        |



**17/92** (18 comments)

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| Stop adding housing to the 17/92 area, without widening it.                                                                                                                        |
| Traffic lights are desperately needed at Ernie Caldwell & 17-92. It's almost impossible to make a left turn onto 17-92 during certain times of the day including during rush hour. |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| 17/92 needs widening from Haines City all the way through Intercession City.                                                                                                                                                                                    |
| Lights at heavy traffic turns, like Ernie Caldwell onto 17-92.                                                                                                                                                                                                  |
| 17/92 and Osceola Polk Line Road light coming from Champions Gate turning left towards Osceola in the morning is too short and takes forever to turn green. Today 4/1/2025, I sat for 15 mins and the light never turned green, so people started turning left. |
| Ernie Caldwell Boulevard and 17-92 needs a traffic light. It is very dangerous there.                                                                                                                                                                           |
| Widen 17/92 from Poinciana to Haines City. The traffic is backed up for so many miles in the morning and evening rush hours.                                                                                                                                    |
| Extend the right turn lane of Osceola Polk Line Road at 17-92. The left turn lane backs up and prevents cars from turning right. If you try to go on the shoulder, there are bad guts to fall into making it hazardous.                                         |
| Osceola/Polk Line Road turning into 17/92. Right turn takes forever due to light timing.                                                                                                                                                                        |
| 17-92 from Davenport Boulevard up to Ronald Reagan is a nightmare in the mornings and afternoons. Lots of left-turning traffic from side roads/developments that are very dangerous.                                                                            |
| Widen 17/92 to four lanes. Put a light at Ernie Caldwell and 17/92 how many more people need to die first?                                                                                                                                                      |
| Widen the intersection at Osceola Polk and 17/92, especially for right turns from Osceola Polk to 17/92 right turn.                                                                                                                                             |
| Starting at East Hinson Avenue, 17-92 needs to be widened to a 4-5 lane road all the way past Earnie Caldwell Boulevard. During rush hour traffic, it is constantly showing as a standstill to slow traffic, because of the number of people using this area.   |
| Most railroad crossings are terrible. They intersect roads in ways that make the intersections dangerous and confusing. A prime example is the intersection of 17/92 and 547 in downtown Davenport, but several poorly designed intersections exist around.     |
| Widen Osceola Polk Line Road from 17/92 to I-4 interchange.                                                                                                                                                                                                     |
| Widen 17-92 from Poinciana Boulevard to Ronald Reagan. It's completely backed up in the mornings going towards Orlando and in the evenings going in the opposite direction.                                                                                     |
| Widen Osceola Parkway to four lanes all the way to 17/92. With Poincaina Extension coming, this will be the main artery used to get to it and I-4.                                                                                                              |
| Railroad crossings from Davenport to Lakeland. Osceola Polk Line Road (532) is dangerous, and improvements are needed to fix congestion on it as well as Old Lake Wilson Road. And on 17/92 from Intercession City to Ronald Reagan Parkway.                    |

### PINE TREE TRAIL

#### Pine Tree Trail (17 comments)

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| Pine Tree Trail-needs widening- Solterra needs an alternate entrance/exit so as to not backup traffic- Ernie Caldwell and Pine Tree Trail is a joke, even a school bus goes into the right turn lane to go around & get in front of all the left turn cars. |
| Traffic all throughout Davenport. Solterra resort often causes back up both ways on Pine Tree Hill.                                                                                                                                                         |
| In front of Pines West on Highway 27; with the new development going in across the street from the subdivision causing more traffic a red light would be helpful at this intersection.                                                                      |
| Pine Tree Trail needs to be widened.                                                                                                                                                                                                                        |
| Pine Tree Trail in Davenport backs up in the morning due to heavy traffic trying to turn left onto Ronald Reagan. Widening the road might help.                                                                                                             |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| Ronald Reagan in Davenport has become a death road several fatalities this year alone. Pine Tree Trail and Solterra neighborhood cause major backups. Their gated community is a nuisance. Ronald Reagan needs more police presence and traffic control.          |
| Pine Tree Trail should be widened, especially where Pine Tree meets Ronald Reagan. When trying to right on Ronald Reagan from Pine Tree you cannot get to the turn lane due to the cars waiting to make a left and the timing of the light.                       |
| Much longer left turn lane and a right turn lane for Solterra Resort on Pine Tree Trail. Backs up traffic both directions waiting for people to get checked in.                                                                                                   |
| Pine Tree Trail at the entrance to Solterra backs up into Ronald Reagan because the town lane is too short and the gate house is located too close to the road. This backs traffic up and causes major delays.                                                    |
| A longer turn lane or wider road on Pine Tree Trail at Solterra Resort entrance. The gate line backs up so far you can't even make the turn off Ronald Reagan. Additional turn lanes at the intersection would also help traffic flow along Ronald Reagan.        |
| Widen Pine Tree Trail.                                                                                                                                                                                                                                            |
| Most lights are extremely quick and don't let the proper amount of cars through to lighten up traffic. The turn lane at Pine Tree Road and Ernie Caldwell is constantly backed up causing unnecessary traffic.                                                    |
| Ernie Caldwell, Ronald Reagan, Pine Tree Trail, Posner back entrance stop lights.                                                                                                                                                                                 |
| Ronald Reagan and Pine Tree Trail needs right turn lane. Most traffic backs up with people trying to turn right.                                                                                                                                                  |
| Do SOMETHING about the mess that is Heritage Pass and Pine Tree Trail. There is space to align both roads so that it could be one continuous road with ONE traffic light at Ronald Reagan. There is WAY too much traffic (and accidents) in that area.            |
| Ronald Reagan Parkway has two significant congestion spots daily. First, turning southbound onto Pine Tree Trail (Solterra Resort). Second, the intersection at Lee Jackson Highway (County Road 547). With all the new neighborhoods it has become overwhelming. |
| Widen Pine Tree Trail or add turn lanes into Solterra Resort. Backups occur in both directions. This used to only happen at peak times but stays backed up most of the time.                                                                                      |



**ChampionsGate area** (14 comments)

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| ChampionsGate by I-4 is another horrible place to drive. Could take a very long time. Each and every single day ChampionsGate is backed up for a few miles trying to get on the I-4. Maybe make the lights on ChampionsGate longer so it won't be backed up so much. |
| Generally, extend turn lanes and retime traffic lights, another one that is always snarled up is the left turn off RR into Champions Gate Boulevard - wow!                                                                                                           |
| Champions Gate Boulevard that crosses over Ronald Reagan needs to be two straight lanes versus only one because people go straight through both lanes during traffic backup in the morning.                                                                          |
| Ronald Reagan and Champions Gate - Champions Gate diamond has helped some but the turn lane to get from Ronald Reagan to Champions Gate is ridiculously long and still people cut in all the time. Too much road rage in the area.                                   |



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

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| I wish that all large intersections like Ronald Reagan, Champions Gate or Cagan Crossing or many others should have roundabouts. I believe that it will help tremendously with easing up traffic. Too many homes and stores and people moving in it would help!  |
| Please look into alternatives like roundabouts instead of putting in more stop signs and traffic signals. Also diverging diamonds also seem to work well as seen in ChampionsGate.                                                                               |
| Please add a light on Bella Citta near the schools so people can get out of the Champions Crossing Publix shopping center. This road stays busy and it's difficult to get out most times.                                                                        |
| Fix the entire ChampionsGate area.                                                                                                                                                                                                                               |
| Every morning, no matter how early I leave home, there is an insane amount of traffic in Bella Vitta Boulevard. People are turning left on Champions Drive. Maybe putting a permanent officer in the morning is too much to ask, but you can block turning left! |
| ChampionsGate Boulevard left turn at Ronald Reagan needs two left lanes only lanes.                                                                                                                                                                              |
| Champions Gate traffic is a nightmare.                                                                                                                                                                                                                           |
| The lights from Ronald Reagan through Champions Gate need to re-timed or something. It's a hot mess. People cut in front of others with no warning and numerous cars are in the intersection when the light turns red. Police need to be out in the morning.     |
| Backup of traffic on Champion Gate Boulevard from Ronald Reagan to the I-4 during the morning rush but also at during other times. Also could be light timing.                                                                                                   |
| The whole city is a nightmare with traffic. When is the left turn to Laurel Estates going to be done? We're already inconvenienced with having to make a U-turn at the light to go north, the least you can do is open the already finished entry.               |

### LAKE WILSON RD

#### Lake Wilson Road (14 comments)

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| Lake Wilson between 192 and Osceola Polk Line Road needs to be widened and the timing of all the new lights should be checked.                                                                                               |
| Lake Wilson Road between Sinclair Road and Osceola Polk County Road - Widening the road - Extended merging lines.                                                                                                            |
| The intersection of Old Lake Wilson Road and Osceola Polk Line Road desperately needs a traffic signal. There are constant accidents there and it has become very dangerous.                                                 |
| LAKE WILSON Road - This road was expanded in several areas and was very helpful, however areas between Sinclair Road and before Osceola Polk remain with one lane. Morning traffic or afternoon traffic are usually a mess.  |
| Lake Wilson road needs improvement crossing Osceola/Polk Line Road.                                                                                                                                                          |
| Osceola Polk line road - significant congestion and inability to get out of neighborhoods (Old Lake Wilson, Tanglewood, Sandy Ridge) with more construction currently underway. Traffic signals are ended and road widening. |
| Parking lot exit area exiting onto Lake Wilson Road across from Wawa.                                                                                                                                                        |
| Old Lake Wilson Road between Ronald Reagan Road and Osceola Polk County Road. Use only for automobiles - No trucks.                                                                                                          |
| Lake Wilson Road left turn at Ronald Reagan, the light needs to be red or green not flashing yellow in between changes. Way too many accidents still!                                                                        |
| Old Lake Wilson Road - This is a narrow road that should not have truck traffic. The heavy traffic should only use the Lake Wilson Road, which was recently renovated.                                                       |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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| Add a left turn lane on Old Lake Wilson turning onto Ronald Reagan Parkway.                                                                                                                                                                        |
| Need to have an extended merging lane on Old Lake Wilson Road at the Osceola Polk Line Road and Lake Wilson.                                                                                                                                       |
| Osceola Polk and Lake Wilson - despite years of construction at that intersection, congestion was not reduced. Another missed opportunity to add lanes on both roads.                                                                              |
| Lake Wilson Road near Polk Osceola County Line Road needs to do away with the ability to turn left / cross traffic where the Publix, Pinch-A-Penny, Mod Car Wash, Wawa are located. This is a disaster area on the best of days with no direction. |



### I-4 (13 comments)

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| Too congested-downtown was a huge waste of money-barricades should not come at all during snowbird, festival and fair season-do road work in the fall/winter months-I-4 needs a secondary highway to relieve the congestion. Travel is a nightmare here. |
| Repair roads with better materials especially 98 and I-4 intersection.                                                                                                                                                                                   |
| Posner on ramp to I-4. It is in the process of addressing the issue.                                                                                                                                                                                     |
| On ramp from Kathleen to I-4.                                                                                                                                                                                                                            |
| Improve I-4 traffic flow - which seems to be underway! East-West traffic, especially if I-4 is the route is horrendous. I-4 East - almost any time of the day seems to be the worst.                                                                     |
| Better roads I-4 and here in Davenport. Stop building apartment etc. please.                                                                                                                                                                             |
| Road widening on the I-4 and improved filter lanes from SR 417 and Celebration.                                                                                                                                                                          |
| I-4 improvements. A parking lot                                                                                                                                                                                                                          |
| Add more lanes to I-4 east and west. Even with the current plan of adding a lane in each direction and an express lane, it won't be enough.                                                                                                              |
| We desperately need another north/south road between I-4 and 192. The roads are too heavily trafficked because there isn't an alternative. This will only get worse with all of the building going on. Completely insane!                                |
| Alternate routes instead of I-4.                                                                                                                                                                                                                         |
| Requiring all trucks to use Old Polk City Road if traveling to I-4 West.                                                                                                                                                                                 |
| Poinciana Parkway Extension to I-4 start immediately not two years ridiculous this has been planned for years.                                                                                                                                           |



### Posner Park area (8 comments)

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From Holly Hill Road to Posner. Retime stoplights.                                                                                                                         |
| Sidewalks would be a great thing around Posner Park.                                                                                                                       |
| Light at the exit of Posner Park onto Ernie Caldwell                                                                                                                       |
| Red light with turn lane light at Ernie Caldwell Boulevard and Posner Park Road. With the new BJ's, it is always backed up and hard to exit onto Ernie Caldwell Boulevard. |
| Traffic in and out of Posner Park is a nightmare.                                                                                                                          |



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

Roundabout on Ernie Caldwell by Posner Park. With more townhomes and apartments, trying to turn left or right going into or leaving Posner Park is very dangerous.

Increase lanes in Posner Park area.

### SAND MINE RD

#### **Sand Mine Road area** (6 comments)

Backup on Sand Mine Road, across from the school.

4-way stop sign at the intersection at Sand Mine Road and Western Way.

The entry/exit into Windsor Island off Sand Mine is ridiculous at peak times, the gate is way too close to Sand Mine and the traffic backs up all the way towards Westside in the evening. Right turn lane needs extending, whole road needs widening.

Sand Mine and Westside light needed.

Remove landscaping or add turn signal at Sand Mine and Westside.

There needs to be a stop light or a roundabout at Westside and Sand Mine. Left turns from Sand Mine cannot see oncoming traffic.

### CR 547/ LEE JACKSON HWY

#### **Lee Jackson Highway/CR 547** (6 comments)

Lee Jackson Highway between Ronald Reagan and Ernie Caldwell Boulevard. This road needs more lanes. Too much new construction on this road. This road also has schools, and the entire road should benefit from having sidewalks. Currently only some sections have it.

CR 547 Lee Jackson needs to be widened to a four-lane road or at least add turn lanes and make serious improvements near Davenport School of the Arts and Highschool.

Add sidewalks and streetlights up and down Lee Jackson for students walking to and from school.

CR 547 needs widened or fix the holes along side the road. It is a thin road and lots of wear on the side. Very dangerous.

County Road 547 from Ronald Reagan into Davenport city limits is too small and there are no sidewalks for kids to walk to school at DSA and DHS. As well as only one crosswalk for the kids to safely cross. The road needs to be replaced as well.

Changes are needed for making left turn off of North Boulevard onto CR 547. An attempt was made by adding a right turn lane but so much traffic on 547 creates back up and poses danger!

### BELLA CITTA BLVD

#### **Bella Citta Boulevard** (5 comments)

Traffic light instead of 4-way stop signs at the intersection of Bella Citta Boulevard and Westside Boulevard.

Watch traffic flow on a regular basis and the fixes will be easy to figure out. Bella Citta and Westside should be a roundabout and so should Bella Citta and S Goodman. All way stops restrict traffic flow.

Add a roundabout on Bella Citta just below Four Corners Upper School.

PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

Bella Citta Boulevard has a T-intersection with South Goodman Road. This has become a congested area for commuters avoiding I-4 traffic. Connecting Bella Citta Boulevard to Sinclair Road would enable an alternate route off the 429, thus reducing traffic to I-4.

Bella Citta Boulevard when schools are in session. There are times in the morning & afternoon where you just can't drive on this street because of the backup.

 **US-17 (Bartow and Winter Haven)** *(5 comments)*

Winter Lake Road and Thornhill Road - US 98 and Winter Lake Road - US 98 from Lakeland to Bartow - Highway 17 and Crystal Beach Road.

Need a left turning lane with turn signals at the intersection of Thornhill Road onto Spirit Lake Road towards Route 17 to be included in the approved traffic improvement at that intersection that has already been approved in December 2024 by Polk TPO.

Pedestrian crossings need to be evaluated - Many of them are unsafe, having a left turn light for cars go green at the same time that the walk symbol is on for those crossing the road. One example of this is along US-17 @ Avenue B SW in downtown Winter Haven.

There needs to be sidewalks on both sides of US 17 north of 98 and 60 for pedestrians

Crossing 17 in Winter Haven to go downtown.

 **Heritage Pass Road** *(4 comments)*

Heritage Pass and CR 532. There are two left turn lanes and one straight lane. The straight lane should be merged with the turn lane and the straight lane should now be a right turn only. Too many backups with folks heading to Starbucks.

Heritage Pass needs a traffic light and turn lanes, speed limits on Ronald Reagan need to be lower or add more traffic lights at neighborhoods to slow people down.

Heritage pass Davenport at Ronald Reagan - I know a light is planned but it drives more traffic through Winwood Bay & Bridgewater Crossing via Lakeshore Parkway, which currently does now. As people avoid the backup turning left. They speed through.

The traffic signal at the intersection of Heritage Pass and Osceola Polk Line Road needs to be looked at. It doesn't allow for sufficient flow of traffic traveling along Osceola Polk Line Road.

 **Haines City Area** *(4 comments)*

Make a left turn lane at Hinson and South 30th Street in Haines City coming from Haines City High School with a correctly timed light. Traffic would flow so much smoother in the mornings and after school and also at 5 p.m.

Improve area between Haines City and Davenport past Baker Avenue and Bates Road. Severely congested area and traffic cannot flow due to vehicles waiting to turn left into businesses.

People run the stop sign at Marigold & Hatchineha in eastern Haines City ALL the time. The ONLY time they don't is when an officer is watching. That's a very dangerous intersection and school buses have even ran the stop sign.

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

Several well-traveled intersections are in desperate need of either left turn signals or alternate the signals to allow drivers going one-way the opportunity to move before allowing drivers from the opposite direction to move. EX: 30th and Hinson N/S.

## BUCKMOORE RD

### **Buckmoore Road** (3 comments)

A middle turning lane down Buckmoore Road will help also with traffic. Story Road needs a stoplight due to the trucks pulling out in front of people. I have seen one pull out in front of an ambulance that had its lights on.

Buckmoore Road needs a lot of work. A right turning lane to Buckmoore Road from Highway 60 needs to be added also the left turning lane from Buckmoore Road to Highway 60 needs to be moved back further so Mac trucks can turn from Highway 60.

Turn on to Walgreens and 7-Eleven need to be removed from Buckmoore Road because they cause traffic to be backed up. My suggestion is to add a access road with turning lane on each side that will add a entry to Walgreens and 7-Eleven.

## DEEN STILL RD

### **Deen Still Road** (3 comments)

Deen Still Road needs repaving and widening as it is now an alternate route to I-4.

Add more animal crossings to Deen Still. We are always seeing dead otters on the bridge.

Allow turning right on Ronald Reagan and Deen Still Road.



### **Winter Haven Area** (3 comments)

Roundabouts needed in high traffic areas. Publix plaza on Chalet Suzanne, 653 and Cunningham.

NO roundabouts on Old Lucerne Park Road or Highway 544. There are many senior citizens who are already confused, hesitant drivers who are scared to death when they drive there now. TRAFFIC LIGHTS are needed.

Two lanes at the intersection of Thornhill and 540 by Marshall Hampton reserve.



## LAKE HAMILTON Florida

### **Lake Hamilton Area** (2 comments)

W. Lake Hamilton Dr. & 544; I would love to see a stop light here because of the community across the street, the shopping plaza, a curve were the speed limit is posted at 55, and a new housing development being built on West Lake Hamilton Drive.

W. Lake Hamilton Dr. & 544; The W. Lake Hamilton road at that intersection is broken up on the sides, which makes it narrow. With the new development being added, the road needs improvement as it already is inadequate for the traffic that uses it.

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

## HOLLY HILL RD

### Holly Hill Road area (2 comments)

The light at Holly Hill is not long enough. The left lane is backed up on the highway. Always afraid someone is going to have an accident.

There simply aren't enough roads to accommodate the increased traffic caused by all the additional housing in Polk County. Holly Hill Road and North Boulevard West are downright hazardous.



### Bartow Area (2 comments)

Main concern is Highway 98. Currently there are four chips in windshield from poor condition.

East Church Street in Bartow needs to be wider.



### Davenport Area (2 comments)

Davenport's population is exploding. So is the addition of commercial business. With that, there is the need for wider roads, better signal control, more turn lanes, etc.

Open Palm Street back up. Closing it off for Powerline Road doesn't make sense.



### Fort Meade Area (1 comment)

I'm worried about Fort Meade traffic after the Wawa and Culver's open up . I think turning lanes will help traffic to continue to flow . Not only in Fort Meade but also Davenport I feel it's to many turn lanes and should just be one entrance for plaza.



### Auburndale Area (1 comment)

Smoke Road in Auburndale needs to be wider, especially since it is on the same street as a park.



### Lake Wales Area (1 comment)

Masterpiece needs to be changed to the same as Burns Avenue and turning lanes need to be added to certain roads. A middle lane will help with the dump truck traffic on this road. Also extend the same type of road to Chalet Suzanne and Thompson Nursery Road.

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

ERNIE CALDWELL  
BLVD

## Ernie Caldwell Boulevard area (1 comment)

Lee Jackson Highway & Ernie Caldwell Boulevard intersection Northbound. This intersection need a longer left turn lane, along with a through lane because of the traffic at this intersection, there is a lot of slow to standing traffic on this road.

CITRUS RIDGE DRIVE

## Citrus Ridge Drive (1 comment)

There are no sidewalks on Citrus Ridge Drive. I have pleaded with the county to address this. There are nine single family home neighborhoods on the road, and a 55+ community at the end of Citrus Ridge Diver. It is very dangerous for children and adults to walk.



## Growth/Development (29 comments)

Living here for so long and seeing the incredible growth of housing is very scary. Roads don't hold the increasing population. Please stop building homes. Building a Sams club, a gym, no more car washing please.

Transportation planning should match and support the growth of the county and not fall behind.

Establish public relations campaigns to promote proper lane usage, reduce gridlock in intersections, and driver courtesy on the road.

Slowing down growth would allow traffic projects to catch up.

Halt residential building till infrastructure can be addressed.

There are not enough roads to offer multiple routes in the area around NE Polk. Too many multifamily units are being built in the area that already have more traffic than the roads can handle. Add more roads that connect with others.

Intersections need additional Lanes. More lanes need to be added to existing roads. New subdivisions need wider roads. Some are way too narrow. In some places in the County new roads need to be built. There are too many cars on the roads.

There is too many multi-family units being built this area. There's no way to get anywhere in a decent amount of time. It's terrible that it takes 40 minutes to take kids to school which is only 6 miles away. This is due to too many people moving here.

Please stop approving buildings until you fix the roads.

It would be nice if the city council started regulating the amount of development going on here. Not just let anybody build so they can collect taxes.

Just put a hold on any more buildings going up. It is getting to be horrible here. Forget about if you work more than 10 miles away from your house. You'll have to leave more than an hour before your scheduled time.

These are just examples of roads on the area I traveled the most, however with the huge development of Polk County, I'm pretty sure lots of other roads required assistance.

Stop building apartments and keep it safe for the elderly.

More quality businesses instead of approving numerous car washes, dental offices, and fast food restaurants.

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

|                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLAN for road expansion prior to building homes, apartments that have 1000's of additional cars on the road.                                                                                                                                                 |
| Do not allow developers to build new developments until their prior projects achieve accountability standards within the communities. Too many fly by night projects screwing up the state. Make everyone warranty their work for the period of performance. |
| Stop building new developments until the infrastructure can support them.                                                                                                                                                                                    |
| No matter how wide you make the roads it won't be enough. Quit all the building! Leave the wildlife alone!                                                                                                                                                   |
| Alternate routes are hard to find when there are accidents. Before more complexes are built maybe consider more side roads that can be easily accessed.                                                                                                      |
| Requiring developers to shoulder more of the burden when expanding roadways around their projects. Housing development placement results in much of the problem.                                                                                             |
| Less building would be ideal. Building single family houses on at least a ¼ acre lots. If you approve building then the builder should have to build and extend the roads and add traffic lights.                                                            |
| We need more roads and less apartment complexes.                                                                                                                                                                                                             |
| Require turn lanes into new developments being built on two lane roads in rural areas.                                                                                                                                                                       |
| Stop building homes and apartments and catch up with road infrastructure.                                                                                                                                                                                    |
| Too much building. The infrastructure can't hold all the traffic.                                                                                                                                                                                            |
| The infrastructure around the area needs to be improved. So much housing and apartment complexes are going up, but the roads can't handle it. There are just not enough ways to travel around.                                                               |
| Stop approving new developments until additional roads to accommodate the traffic we already have.                                                                                                                                                           |
| Before approving residential development plans, require upgrades, such as additional lanes, to the roads in that area before they start building.                                                                                                            |
| Redefine city limits so residents can receive same services rather than fewer services when "unincorporated."                                                                                                                                                |



### **Traffic Signals (needed or timing adjusted) (14 comments)**

|                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The timing of the light cycles and length of red lights is most of the trouble. There are so many cars sitting at red lights yet no cars traveling on the cross street. I don't have a specific location because it's everywhere. |
| Retiming of traffic lights.                                                                                                                                                                                                       |
| Re-time lights at Florence Villa.                                                                                                                                                                                                 |
| Add additional traffic signals.                                                                                                                                                                                                   |
| Polo Park light timing is horrible.                                                                                                                                                                                               |
| Better timing- turn right on red allowance.                                                                                                                                                                                       |
| Traffic lights need greater coordination / synchronization. There should also be greater use of sensors to switch lights to green when nothing is on the crossroad.                                                               |
| Get rid of the U-turn lanes, they are dangerous and need traffic lights instead.                                                                                                                                                  |



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Better timing of close traffic signals.                                                                                                                                                                                                        |
| More stoplights so people can adequately make left turns.                                                                                                                                                                                      |
| Research using Wi-Fi or other electronic methods of coordinating traffic signals to more efficiently move traffic. Either procure or in-house design more advanced sensors and software to help the process. Possibly use AI modeling to help. |
| Do not allow cross streets without lights. Many, many accidents because people pile up and pull out when they should not.                                                                                                                      |
| Realign redlights so you don't have to sit through two to three changes.                                                                                                                                                                       |
| Many turn lane are too short which causes backups in the thru lanes. Shopping center exits that are to close to traffic lights should be moved further away.                                                                                   |



### Trails/Bicycle Paths/Sidewalks (12 comments)

|                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| More shaded trails connecting to all our parks.                                                                                                                                                                                                             |
| Trails to connect cities.                                                                                                                                                                                                                                   |
| There are no safe ways for many people to get to the trails from their house without driving because there are no sidewalks or paths branching off of the trails into neighborhoods/communities. Take Mt. Olive Road next to the TECO Trail for example.    |
| There is a significant amount of biking infrastructure in Polk County, the problem is it is not all connected so you have to drive or dangerously ride on the road to get to other bike trails. Places of commerce need to be connected to the trails.      |
| More Bike paths needed.                                                                                                                                                                                                                                     |
| All new home development communities should be installing minimum 6 feet sidewalks. Please provide more sidewalk and bike path connectivity - but make sure they're wide enough AND they have appropriate shade/landscaping.                                |
| Safer areas to ride a bike.                                                                                                                                                                                                                                 |
| Safer roads for those commuting on bicycle and foot.                                                                                                                                                                                                        |
| Add or widen bicycle lane. Polk roads are very dangerous for bicycles.                                                                                                                                                                                      |
| Need sidewalks and bike lanes improved.                                                                                                                                                                                                                     |
| Make sidewalks wider. Allow golf carts to use them as long as they yield to pedestrians.                                                                                                                                                                    |
| I have MANY friends you use the sidewalk to get to the store, this ZIGZAG by the walls AROUND the light poles is ridiculous!!! Also the fact that where they have installed the new metal poles, the sidewalk is messed up with DROPOFFS beside some areas. |



### Public Transportation Comments (11 comments)

|                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Throughout the city of Lakeland, we need a better public transportation system with covered bus stops, with wider distribution of destinations and increase the frequency of the service. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



## PUBLIC COMMENTS FOR THE TIP FY 2025/26 – 2029/30

|                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We need A MORE ORGANIZED PUBLIC TRANSPORTATION SYSTEM.. bus into Orlando, Lakeland and Disney including weekends.                                                                                                                       |
| Public transportation seems nonexistent.                                                                                                                                                                                                |
| We really need a reliable, more frequent public transport option that makes sense for commuters etc. The amount of traffic on the roads is unsustainable, and additional widening/road construction can only alleviate so much.         |
| We need mass transit. Local bus lines then run frequently on schedule, convenient to use and cost effective. Get cars off the road by using mass transit and bicycles. NYC, Chicago, and Alaska have great mass transit. Why not us?    |
| In general, we are desperate for more bus routes! Right where Lake Wales/Winter Haven/Bartow intersect, thousands of homes are being added. There are zero bus routes within 4 miles. 653, Old Bartow, Eloise Loop all need buses.      |
| Bus and train options would also be great to reduce traffic and offer alternatives to Uber if unable to drive.                                                                                                                          |
| Would love a long term plan for an elevated rail line between Bartow, Winter Haven, Lakeland, Auburndale, Plant City etc., with bike trails leading to bike garages at the stations.                                                    |
| I am from Denver and the light rail system was a game changer. It was a great transportation method from the outskirts of town to downtown and to the airport. Florida would make lots and lots of money with a good light rail system. |
| We need the Tri Rail and Amtrak service to be extended into Davenport.                                                                                                                                                                  |
| In general, Citrus Connection needs more funding, more frequent routes, more weekend service, and more vehicles if we are to reduce car dependency and traffic.                                                                         |



### Law Enforcement (10 comments)

|                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Increase police presence to enforce speed limits. The level of rudeness from other drivers, when you are trying to stay within the speed limit, is downright disgusting and ridiculous.                                                             |
| More Police presence for speeders.                                                                                                                                                                                                                  |
| Install traffic cameras and increase police enforcement on running red lights, excessive speed and reckless driving throughout the county, especially along US 98 which has become a road rage racetrack.                                           |
| Police the school zones. Too many speeders and illegal passers during school drop off and pick up times.                                                                                                                                            |
| Increase police presence and stops to increase insurance compliance to remove unlicensed and uninsured drivers, insurance costs in our area are very expensive.                                                                                     |
| Police speeders and reckless drivers.                                                                                                                                                                                                               |
| I wish there was more of a Police presence other than when an accident happens. It doesn't help that we have drivers who don't obey the traffic laws though.                                                                                        |
| Hundreds of millions of dollars a year, and you can't enforce traffic laws or keep bad drivers, criminals, and dangerous individuals in jail? Save lives by enforcing the law. Police the roads with officers and squad cars. Protect school zones. |
| Have manpower to write tickets or traffic cameras. Make the tickets a stiff penalty.                                                                                                                                                                |
| Much more traffic enforcement. Backups everywhere cause road rage everywhere!!!                                                                                                                                                                     |

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30



## General Transportation Comments (41 comments)

|                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Add additional routes, not through residential communities.                                                                                                                                                                                         |
| Instead of widening roads, can you create more parallel roads/more connectivity? (Create more of a grid like system so there are more alternative roads to take).                                                                                   |
| Enough lanes of traffic in areas to accommodate the flow.                                                                                                                                                                                           |
| There are one-way roads that could easily be turned into two-lane roads to minimize traffic.                                                                                                                                                        |
| More East West crossovers.                                                                                                                                                                                                                          |
| Clicking is enough.                                                                                                                                                                                                                                 |
| Decrease speed limit.                                                                                                                                                                                                                               |
| Extend all left turn lanes everywhere as far as room allows. They create dangerous backups.                                                                                                                                                         |
| Add lanes to accommodate heavy traffic.                                                                                                                                                                                                             |
| First of all, basic traffic engineering doesn't exist. It does not exist. This is not 1961, it's 2025. Shoulders. Road which shed water instead of pool water. Highways that don't delaminate the road surface. Center median arrestor cables, etc. |
| Addition high speed routes need to be added to go from Orlando to Tampa.                                                                                                                                                                            |
| Improve north - south routes.                                                                                                                                                                                                                       |
| Some turn lanes are not long enough, only leaving enough room for a few cars to actually get in the turn lane.                                                                                                                                      |
| We should be using a radar and AI for traffic light timing.                                                                                                                                                                                         |
| Bypass/alternate routes.                                                                                                                                                                                                                            |
| Roads are always backed up no matter the time of day.                                                                                                                                                                                               |
| Widen roads or put in more roads to connect different areas.                                                                                                                                                                                        |
| Allow opposite turn lanes to turn at the same time and then the opposite straight lanes can go at the same time. That would save a ton of time!                                                                                                     |
| Get rid of merging lanes that do not have a traffic light - very dangerous - people cut into traffic without regard for safety.                                                                                                                     |
| No truck traffic in left lane unless turning left in one mile.                                                                                                                                                                                      |
| Speed limit too high. Majority of drivers go 10-15 MPH above the speed limit.                                                                                                                                                                       |
| Turn lanes are necessary to relieve backups.                                                                                                                                                                                                        |
| Add alternate East-West routes, especially in the northern part of Polk County.                                                                                                                                                                     |
| Need more turn lanes so cars can go across intersection without waiting for two to three light changes.                                                                                                                                             |
| Add additional dedicated right turn lanes.                                                                                                                                                                                                          |
| Better maintain the roads we have.                                                                                                                                                                                                                  |
| Roundabouts are safe and efficient and should be used more.                                                                                                                                                                                         |
| Every road should have a shoulder that an emergency vehicle can have access to, because when I hear a siren soooooo many people have no clue what to do and they just can't get through!                                                            |

## PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30

|                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What is being done about the traffic? What used to take minutes to drive to has turned into hours. Do the commissioners drive down our roads? If not please have them do it so they can understand why Four Corners is a nightmare to drive through.    |
| Need other ways to get anywhere we try to go. Right now there's only one way to go anywhere you're going ... no alternate routes without going miles out of the way. We have no way to avoid traffic or accidents.                                      |
| Need more room to merge into busy traffic.                                                                                                                                                                                                              |
| Pavement needs to last longer on major roadways.                                                                                                                                                                                                        |
| No cone left behind. No construction zone without 24/7 road crews within 1000 feet of an obstructed roadway. Period. There's NO greater cost in having efficient crews versus dragging out projects for years and years. Get in, fix the road, get out. |
| Continue improving North-South routes within Polk County. Toll roads should not be the long-term solution, they may be an interim step to fund the installation, BUT tolls should be removed once the capital expense is paid or otherwise funded.      |
| Wider roads.                                                                                                                                                                                                                                            |
| Please crack down on motorcycle lane-splitting and drivers on their cell phones!!                                                                                                                                                                       |
| Continuity of street names and proper signage when switching names.                                                                                                                                                                                     |
| Thank you for all what you do and can do.                                                                                                                                                                                                               |
| I don't really care to hear about updates because nothing is going to help!                                                                                                                                                                             |
| I don't often remember to get on your website but Thank you!                                                                                                                                                                                            |
| Less cul-de-sacs and more streets that cross to and from the main roads.                                                                                                                                                                                |

### **Outside of Polk County**

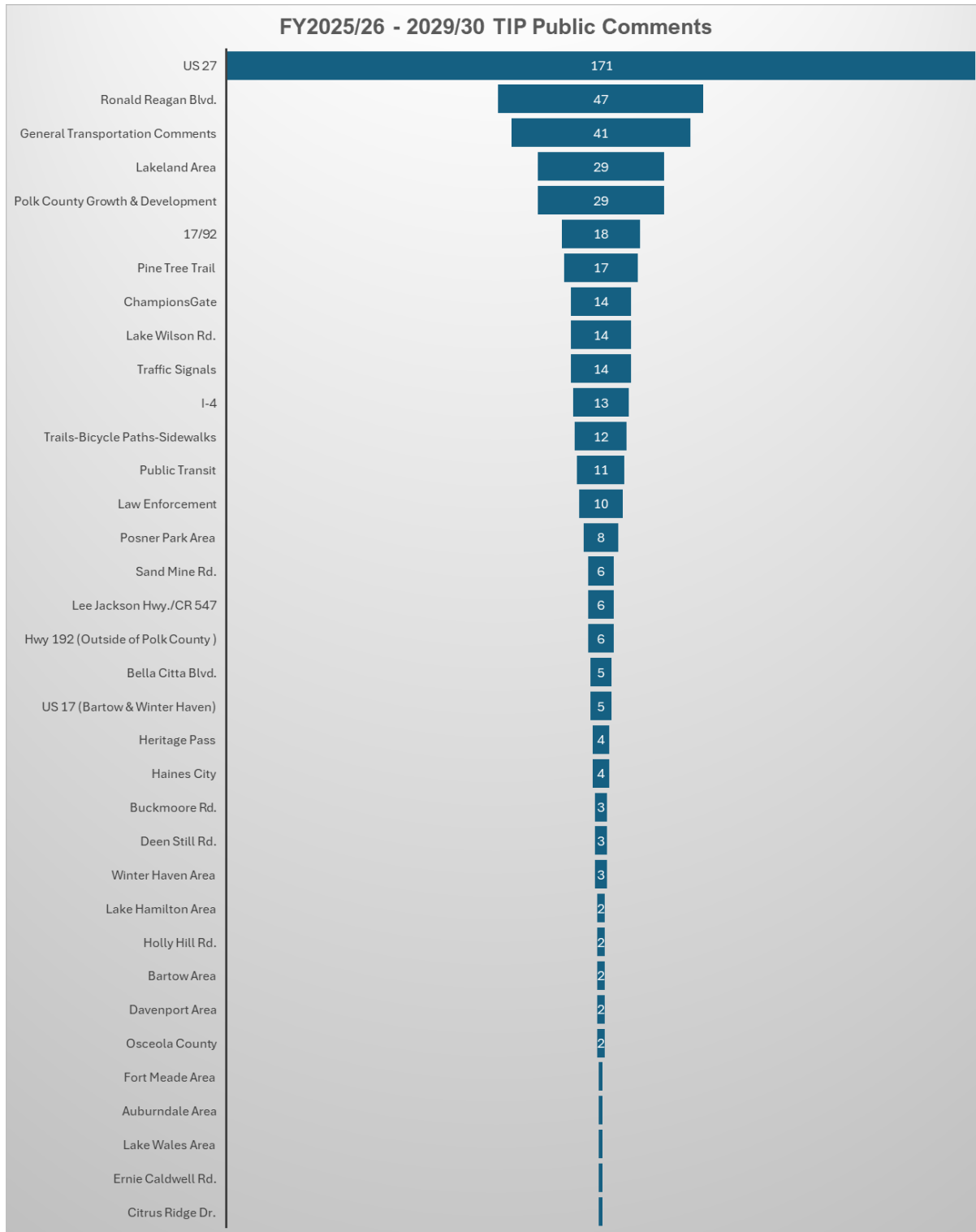
#### **Highway 192**

|                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Highway 192 add sidewalks from Aldi to Orange County Line.                                                                                                           |
| Town Center Boulevard and 192. Left turn light because long line getting out of Publix and Aldi because cars can't turn left it's only straight lights.              |
| Add stop light in front of 9000 US Highway 192.                                                                                                                      |
| From Haines City to 192 there needs to be another lane.                                                                                                              |
| There should be two turning lanes on 192 east bound turning left onto Avalon. That is always backed up regardless of the time of day.                                |
| Consider placing crosswalks with on demand amber caution signaling where significant jaywalking has been noted. Have noticed a lot of jaywalking on parts of US 192. |

### **Osceola County Comments**

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| The new light at Formosa Boulevard - Funie Steed needs to operate as a normal light. It is still like a stop sign. |
| Funie Steed and Westside; Traffic lights and turn lanes needed on westside.                                        |

# PUBLIC COMMENTS FOR THE TIP FY 2025/26 - 2029/30



*\*Total 508 comments. 34% of these comments were related to SR 27.*

*\*\*The survey was open from March 7<sup>th</sup> through May 7<sup>th</sup>, 2025. Public notice for comments opened May 7<sup>th</sup>, 2025.*





# Appendix D: Florida Transportation Performance Measures Consensus Planning Document



## **Transportation Performance Measures Consensus Planning Document**

### **Purpose and Authority**

This document has been cooperatively developed by the Florida Department of Transportation (FDOT) and Florida's 27 Metropolitan Planning Organizations (MPOs) through the Florida Metropolitan Planning Organization Advisory Council (MPOAC), and, by representation on the MPO boards and committees, the providers of public transportation in the MPO planning areas.

The purpose of the document is to outline the minimum roles of FDOT, the MPOs, and the providers of public transportation in the MPO planning areas to ensure consistency to the maximum extent practicable in satisfying the transportation performance management requirements promulgated by the United States Department of Transportation in Title 23 Parts 450, 490, 625, and 673 of the *Code of Federal Regulations* (23 CFR). Specifically:

- 23 CFR 450.314(h)(1) requires that “The MPO(s), State(s), and providers of public transportation shall jointly agree upon and develop specific written procedures for cooperatively developing and sharing information related to transportation performance data, the selection of performance targets, the reporting of performance targets, the reporting of performance to be used in tracking progress toward achievement of critical outcomes for the region of the MPO, and the collection of data for the State asset management plan for the National Highway System (NHS).”
- 23 CFR 450.314(h)(2) allows for these provisions to be “Documented in some other means outside the metropolitan planning agreements as determined cooperatively by the MPO(s), State(s), and providers of public transportation.”

Section 339.175(11), Florida Statutes creates the MPOAC to “Assist MPOs in carrying out the urbanized area transportation planning process by serving as the principal forum for collective policy discussion pursuant to law” and to “Serve as a clearinghouse for review and comment by MPOs on the Florida Transportation Plan and on other issues required to comply with federal or state law in carrying out the urbanized transportation planning processes.” The MPOAC Governing Board membership includes one representative of each MPO in Florida.

This document was developed, adopted, and subsequently updated by joint agreement of the FDOT Secretary and the MPOAC Governing Board. Each MPO will adopt this document by incorporation in its annual Transportation Improvement Program (TIP) or by separate board action as documented in a resolution or meeting minutes, which will serve as documentation of agreement by the MPO and the provider(s) of public transportation in the MPO planning area to carry out their roles and responsibilities as described in this general document.

## Roles and Responsibilities

This document describes the general processes through which FDOT, the MPOs, and the providers of public transportation in MPO planning areas will cooperatively develop and share information related to transportation performance management.

Email communications will be considered written notice for all portions of this document. Communication with FDOT related to transportation performance management generally will occur through the Administrator for Metropolitan Planning in the Office of Policy Planning. Communications with the MPOAC related to transportation performance management generally will occur through the Executive Director of the MPOAC.

### 1. Transportation performance data:

- a) FDOT will collect and maintain data, perform calculations of performance metrics and measures, and provide to each MPO the results of the calculations used to develop statewide targets for all applicable federally required performance measures. FDOT also will provide to each MPO the results of calculations for each applicable performance measure for the MPO planning area, and the county or counties included in the MPO planning area.<sup>12</sup> FDOT and the MPOAC agree to use the National Performance Management Research Data Set as the source of travel time data and the defined reporting segments of the Interstate System and non-Interstate National Highway System for the purposes of calculating the travel time-based measures specified in 23 CFR 490.507, 490.607, and 490.707, as applicable.
- b) Each MPO will share with FDOT any locally generated data that pertains to the federally required performance measures, if applicable, such as any supplemental data the MPO uses to develop its own targets for any measure.
- c) Each provider of public transportation is responsible for collecting performance data in the MPO planning area for the transit asset management measures as specified in 49 CFR 625.43 and the public transportation safety measures as specified in the National Public Transportation Safety Plan. The providers of public transportation will provide to FDOT and the appropriate MPO(s) the transit performance data used to support these measures.

### 2. Selection of performance targets:

FDOT, the MPOs, and providers of public transportation will select their respective performance targets in coordination with one another. Selecting targets generally refers to the processes used to identify, evaluate, and make decisions about potential targets prior to action to formally establish the targets. Coordination will include as many of the following opportunities as deemed appropriate for each measure: in-person meetings, webinars, conferences calls, and email/written communication. Coordination will include timely

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<sup>1</sup> When an MPO planning area covers portions of more than one state, as in the case of the Florida-Alabama TPO, FDOT will collect and provide data for the Florida portion of the planning area.

<sup>2</sup> If any Florida urbanized area becomes nonattainment for the National Ambient Air Quality Standards, FDOT also will provide appropriate data at the urbanized area level for the specific urbanized area that is designated.



sharing of information on proposed targets and opportunities to provide comment prior to establishing final comments for each measure.

The primary forum for coordination between FDOT and the MPOs on selecting performance targets and related policy issues is the regular meetings of the MPOAC. The primary forum for coordination between MPOs and providers of public transportation on selecting transit performance targets is the TIP development process.

Once targets are selected, each agency will take action to formally establish the targets in its area of responsibility.

- a) FDOT will select and establish a statewide target for each applicable federally required performance measure.
  - i. To the maximum extent practicable, FDOT will share proposed statewide targets at the MPOAC meeting scheduled in the calendar quarter prior to the dates required for establishing the target under federal rule. FDOT will work through the MPOAC to provide email communication on the proposed targets to the MPOs not in attendance at this meeting. The MPOAC as a whole, and individual MPOs as appropriate, will provide comments to FDOT on the proposed statewide targets within sixty (60) days of the MPOAC meeting. FDOT will provide an update to the MPOAC at its subsequent meeting on the final proposed targets, how the comments received from the MPOAC and any individual MPOs were considered, and the anticipated date when FDOT will establish final targets.
  - ii. FDOT will provide written notice to the MPOAC and individual MPOs within two (2) business days of when FDOT establishes final targets. This notice will provide the relevant targets and the date FDOT established the targets, which will begin the 180-day time-period during which each MPO must establish the corresponding performance targets for its planning area.
- b) Each MPO will select and establish a target for each applicable federally required performance measure. To the extent practicable, MPOs will propose, seek comment on, and establish their targets through existing processes such as the annual TIP update. For each performance measure, an MPO will have the option of either<sup>3</sup>:
  - i. Choosing to support the statewide target established by FDOT, and providing documentation (typically in the form of meeting minutes, a letter, a resolution, or incorporation in a document such as the TIP) to FDOT that the MPO agrees to plan and program projects so that they contribute toward the accomplishments of FDOT's statewide targets for that performance measure.
  - ii. Choosing to establish its own target, using a quantifiable methodology for its MPO planning area. If the MPO chooses to establish its own target, the MPO will coordinate with FDOT and, as applicable, providers of public transportation regarding the approach used to develop the target and the proposed target prior to

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<sup>3</sup> When an MPO planning area covers portions of more than one state, as in the case of the Florida-Alabama TPO, that MPO will be responsible for coordinating with each state DOT in setting and reporting targets and associated data.

establishment of a final target. The MPO will provide FDOT and, as applicable, providers of public transportation, documentation (typically in the form of meeting minutes, a letter, a resolution, or incorporation in a document such as the TIP) that includes the final targets and the date when the targets were established .

- c) The providers of public transportation in MPO planning areas will select and establish performance targets annually to meet the federal performance management requirements for transit asset management and transit safety under 49 U.S.C. 5326(c) and 49 U.S.C. 5329(d).
  - i. The Tier I providers of public transportation will establish performance targets to meet the federal performance management requirements for transit asset management. Each Tier I provider will provide written notice to the appropriate MPO and FDOT when it establishes targets. This notice will provide the final targets and the date when the targets were established, which will begin the 180-day period within which the MPO must establish its transit-related performance targets. MPOs may choose to update their targets when the Tier I provider(s) updates theirs, or when the MPO amends its long-range transportation plan by extending the horizon year in accordance with 23 CFR 450.324(c).
  - ii. FDOT is the sponsor of a Group Transit Asset Management plan for subrecipients of Section 5311 and 5310 grant funds. The Tier II providers of public transportation may choose to participate in FDOT's group plan or to establish their own targets. FDOT will notify MPOs and those participating Tier II providers following establishment of transit-related targets. Each Tier II provider will provide written notice to the appropriate MPO and FDOT when it establishes targets. This notice will provide the final targets and the date the final targets were established, which will begin the 180-day period within which the MPO must establish its transit-related performance targets. MPOs may choose to update their targets when the Tier II provider(s) updates theirs, or when the MPO amends its long-range transportation plan by extending the horizon year in accordance with 23 CFR 450.324(c).
  - iii. FDOT will draft and certify a Public Transportation Agency Safety Plan for any small public transportation providers (defined as those who are recipients or subrecipients of federal financial assistance under 49 U.S.C. 5307, have one hundred (100) or fewer vehicles in peak revenue service, and do not operate a rail fixed guideway public transportation system). FDOT will coordinate with small public transportation providers on selecting statewide public transportation safety performance targets, with the exception of any small operator that notifies FDOT that it will draft its own plan.
  - iv. All other public transportation service providers that receive funding under 49 U.S. Code Chapter 53 (excluding sole recipients of sections 5310 and/or 5311 funds) will provide written notice to the appropriate MPO and FDOT when they establish public transportation safety performance targets. This notice will provide the final targets and the date the final targets were established, which will begin the 180-day period within which the MPO must establish its transit safety

performance targets. MPOs may choose to update their targets when the provider(s) updates theirs, or when the MPO amends its long-range transportation plan by extending the horizon year in accordance with 23 CFR 450.324(c).

- v. If the MPO chooses to support the asset management and safety targets established by the provider of public transportation, the MPO will provide to FDOT and the provider of public transportation documentation that the MPO agrees to plan and program MPO projects so that they contribute toward achievement of the statewide or public transportation provider targets. If the MPO chooses to establish its own targets, the MPO will develop the target in coordination with FDOT and the providers of public transportation. The MPO will provide FDOT and the providers of public transportation documentation (typically in the form of meeting minutes, a letter, a resolution, or incorporation in a document such as the TIP) that includes the final targets and the date the final targets were established. In cases where two or more providers operate in an MPO planning area and establish different targets for a given measure, the MPO has the options of coordinating with the providers to establish a single target for the MPO planning area, or establishing a set of targets for the MPO planning area.

### 3. Reporting performance targets:

- a) Reporting targets generally refers to the process used to report targets, progress achieved in meeting targets, and the linkage between targets and decision making processes FDOT will report its final statewide performance targets to the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) as mandated by the federal requirements.
  - i. FDOT will include in future updates or amendments of the statewide long-range transportation plan a description of all applicable performance measures and targets and a system performance report, including progress achieved in meeting the performance targets, in accordance with 23 CFR 450.216(f).
  - ii. FDOT will include in future updates or amendments of the statewide transportation improvement program a discussion of the anticipated effect of the program toward achieving the state's performance targets, linking investment priorities to those performance targets, in accordance with 23 CFR 450.218 (q).
  - iii. FDOT will report targets and performance data for each applicable highway performance measure to FHWA, in accordance with the reporting timelines and requirements established by 23 CFR 490; and for each applicable public transit measure to FTA, in accordance with the reporting timelines and requirements established by 49 CFR 625 and 40 CFR 673.
- b) Each MPO will report its final performance targets as mandated by federal requirements to FDOT. To the extent practicable, MPOs will report final targets through the TIP update or other existing documents.
  - i. Each MPO will include in future updates or amendments of its metropolitan long-range transportation plan a description of all applicable performance measures

and targets and a system performance report, including progress achieved by the MPO in meeting the performance targets, in accordance with 23 CFR 450.324(f)(3-4).

- ii. Each MPO will include in future updates or amendments of its TIP a discussion of the anticipated effect of the TIP toward achieving the applicable performance targets, linking investment priorities to those performance targets, in accordance with 23 CFR 450.326(d).
  - iii. Each MPO will report target-related status information to FDOT upon request to support FDOT's reporting requirements to FHWA.
  - c) Providers of public transportation in MPO planning areas will report all established transit asset management targets to the FTA National Transit Database (NTD) consistent with FTA's deadlines based upon the provider's fiscal year and in accordance with 49 CFR Parts 625 and 630, and 49 CFR Part 673.
4. Reporting performance to be used in tracking progress toward attainment of performance targets for the MPO planning area:
- a) FDOT will report to FHWA or FTA as designated, and share with each MPO and provider of public transportation, transportation performance for the state showing the progress being made towards attainment of each target established by FDOT, in a format to be mutually agreed upon by FDOT and the MPOAC.
  - b) If an MPO establishes its own targets, the MPO will report to FDOT on an annual basis transportation performance for the MPO area showing the progress being made towards attainment of each target established by the MPO, in a format to be mutually agreed upon by FDOT and the MPOAC. To the extent practicable, MPOs will report progress through existing processes including, but not limited to, the annual TIP update.
  - c) Each provider of public transportation will report transit performance annually to the MPO(s) covering the provider's service area, showing the progress made toward attainment of each target established by the provider.
5. Collection of data for the State asset management plans for the National Highway System (NHS):
- a) FDOT will be responsible for collecting bridge and pavement condition data for the State asset management plan for the NHS. This includes NHS roads that are not on the State highway system but instead are under the ownership of local jurisdictions, if such roads exist.

*For more information, contact:*

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